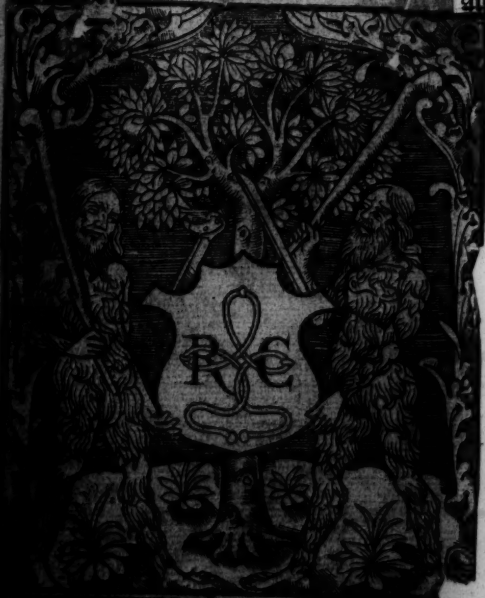


IB
tulle
Imp
et B
bon
aure

Guillelmus Dan
tem sacramentis.



REGNAVIT CHAYDUNE



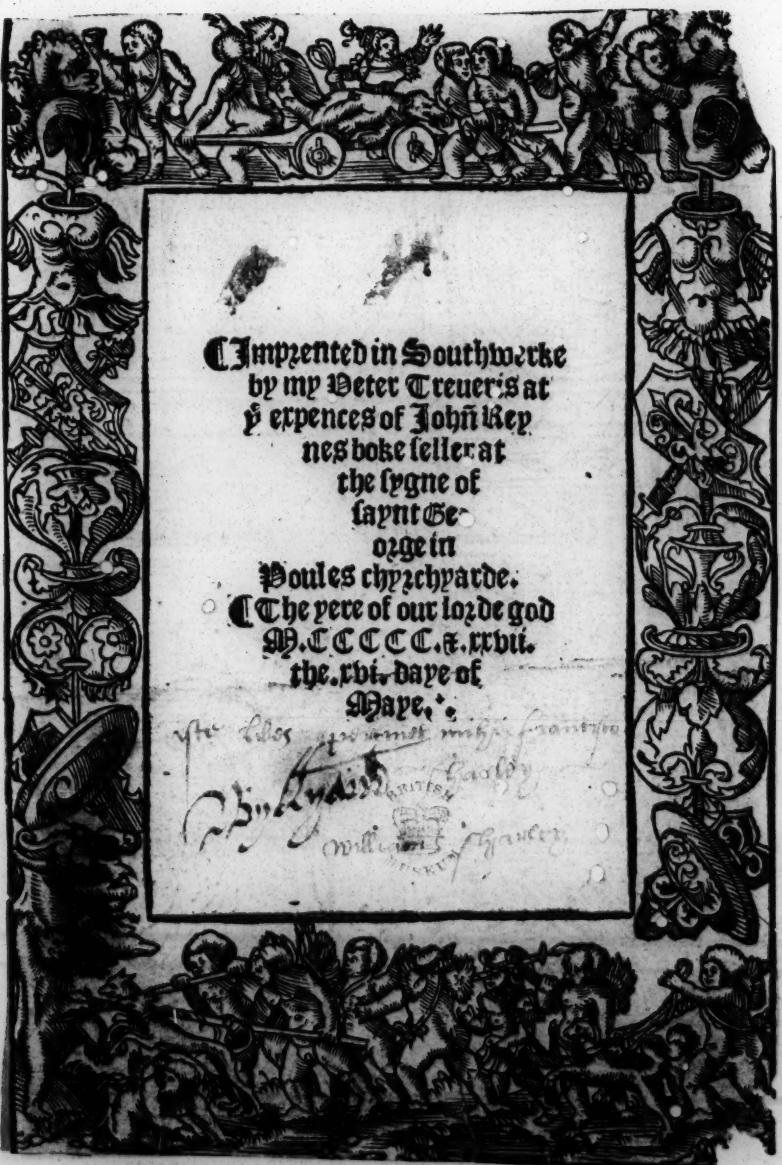
Finis sermonū fratris Guillelmi Car-
tusiensis orōnem dñicam exponentium.
Impressor parisi⁹ Opa Udalrici gering
et Berchtoldi Renbolt socioꝝ in vico for-
bonico cōmorantiū ad intersignium solis
aurei. Anno dñi **M.CCCC.xciii.**





Imprynted at London in South
 Warke by me Peter Treuoris. In
 the yere of our lord god. M.D.xix.
 the xviij day of Marche.





Imprinted in Southworke
by my Vetter Treueris at
Expences of Iohn Key
nes boke seller at
the sygne of
saynt Ge-
orge in
Doules chyrchyarde.

The yere of our lord god
M.CCCC.LXXII.
the .xvi. daye of
Maye.

the folowynge are the names of the
Printers
William J. Hawley

COMFORTABLE CORDIALS.

AGAINST
DISCOMFORTABLE
Feares of Imprisonment, and other sufferings in good causes.

Containing some Latine Verses, Sentences, and Texts
of Scripture, written by Mr. WILLIAM PRYNNE
on his Chamber walles in the Tower of London,
during his Imprisonment there; since
Translated by him into English VERSE.

2 CORINTHIANS 1, 2, 3 4 5 6, 7, 8, 9, 10, 11.

Blessed be God, even the Father of our Lord Iesus Christ, the Father of mercies, and the God of all comfort; who comforteth us in all our tribulation, that wee may bee able to comfort them which are in any troubles by the comfort wherewith we our selves are comforted of God. For as the sufferings of Christ abound in us, so our consolation also aboundeth by Christ. And whether wee be afflicted, it is for your consolation, & salvation which is effectual in enduring of the same sufferings, which we also suffered: or whether wee be comforted it is for your consolation and salvation. And our hope of you is steadfast; knowing that as you are partakers of the sufferings, so also you shall be of the consolation. For we would not, Brethren, have you ignorant of our trouble, which came to us in Asia, that we were pressed out of measure above strength, in so much that we departed even of life. But we had the sentence of death in our selves that we should not trust in our selves but in God which raiseth the dead: who delivered us from so great a death and do he deliver: in whom we trust that he will yet deliver us: you also helping together by Prayer for us that for the gifts bestowed upon us, by the meanes of many persons thanks may be given by many in our behalf.

Printed Anno. 1641.

ENGLISH EXAMPLES OF THE

Latine Syntaxis:

O R,

The Rules of the Latine Syntaxis
Exemplified in English Sentences,
fitted and framed to the Construc-
tion of those Rules.

In order to the bringing of Learners
to a more clear and full understanding of
those Rules by the Translating of these
Examples.

With an Intermixture of Critical
Notes and Grammatical Observations,
(manifesta loco) added for the diversion of Teach-
ers, and instruction of Learners.

By WILLIAM WALKER, B. D.
Schoolmaster of Grantham in Lincolnshire.

L O N D O N:
Printed by John Playford for Job Kellington,
at the Star in Little Britain, 1683.

True Newes
Of a notable victo-
rie obtayned against the
Turkes.

Vith what deceitfull craft, and false
practises, (the outrageous Enemy of
Christendome) the Turk a fewe yeeres
past, through the permission of God, and
for our finnes, tooke in the strong and
well defended holde of Raab in Hunga-
ria, and with all other Fortresses lying on the frontiers,
whereby no small losse and damage is hether to growne
vnto all Christendome: is well knowne vnto many.

But forasmuch, as **GOD** himselfe, had euen so farre
pleasure, in such false practises, and crafty deceit of the
enemie, as of our owne finnes, whereby wee daily pro-
uoke him, that he suffereth the enemy to raigne ouer vs,
he hath vnto his grace turned againe to vs, and given
his Christian souldiours a hart and courage, that they
and the whole company coming befoze the said Hold,
by the power and help of **GOD**, haue wonderfully ta-
ken and wonne the same. For which glorious victorie,
the same almighty God bee prayesd and thanked for-
uer, and that hee will be still assistant to his Christian
people, to destroy and defend the Enemy, for his most
holy Names sake, Amen.

The whole circumstances as it happened
the getting thereof, is contrayned briefly in a
ter written to the Emperours Maiestie, as
followeth.

TH E Lord Adolph of Swartzburg, beeing cu-
bly informed, that the Turkes of Raab, be-
gone forth on foraging: departed out of Car-
the 18. day of March, 1598. with certaine
signes of well appointed Souldiers on horsebacke
on foote, and with the Lord Palfy, with those his
ducks, Vsserns, and certaine Duch men of Strigo
and so secretly encamped in a vale or holow place, al-
thzee leagues from Raab. From thence hee prese-
sent about midnight, a hundred chosen men on ho-
backe and on foote, before to Raab, with certaine
gons, laden with Boate-bridges, Skaling-ladders,
instruments of fire-wozkes. But he himselfe with
rest of his Souldiers, followed softly after.

In which expedition, almightie God wonderfu-
shewed his goodnes towards vs.

For euen as the Christian Souldiers approached
unto Raab, and the Moone shynning so light and so cle-
that they might easily haue been sene, perceiued,
knowne of the Enemy: suddainly a long, thick & bl-
cloude, couered the Moone in such sort, that they con-
stantly discerned one another.

In which suddaine darkning of the Moone: th-
arose also a great winde, and withall, a mist. Wh-
winde did dzine the noyse of our Souldiers and the
furniture backe from the Enemy, and they comm-
so vlooked for, that they could not perceiue any thi-
at all. When the foreward was come to Raab (w-
out beeing perceiued as afoze-said,) they found the d-
1598

Let there be made by collatation,
All letters from the kings grade,
That I may haue collatation
With fire and candle in the place.
But I will laie short time alas,
If flesh for my gummyes I want fresh and good:
Seruitt I shewednesday and Satce,
I may weerie lambes and sucke thir blond.

Sawtie, consider well this bill,
And read this schedule that I send you,
And euery poynt therof fulfill,
And now in time of neede amend you.
I pray you that you not pretend you
To clumbe over me, nor any thing to do,
But from your foes with right defend you,
And take example how I go.

I was, that was when but I came neare me,
Not but me for of my lodging.
No Dog durst from my dinner drive me,
When I was tender with the king.
In euery Dog hath me downe bring,
The which before were brought be me:
And sweates I am fit for none other thing,
But in an haulte hanged to be.

FINIS.

Imprinted at London by Thomas Pur-
toote, dwelling in Newgate Market, neere
the New Rentes.

bicause that I was olde,
thought pity for to hang mee,
me wander where I would.
Then sat my foes to fang me,
had euery butchers dog downe dang me,
when I hoped most a Lord to be:
Then in the Court eche wight did wrong me,
this I obtained for my remedy.

I had weered blacke Hakesoune,
but knaues came vs a sundre to part and red,
howbeit he was banished out of the towne,
after the king saw how I bled,
he caused me be laid vpon a bed,
for with a knife I was mischeued.
This Hakesoune for feare he fled
a long time, or he was releued.

And Patrike Strindling in Argile,
I bare him backward to the ground.
And had him flaine within a while,
were not the helping of one hound.
Yet gat he many a bloudie wound,
as yet his marked skin can testifie.
Find me a dog where euer ye found,
with blouded so many shirtes as I.

Good brother Lanceman, Lindesairs dog,
which aie hath kept thy loyall duetie,
in neuer weered lambe nor hog,
Tray, Scudlar, and Bawty
aske to haue pitie,



THE
ABRIDGMENT
OF
CHRISTIAN DIVINITY.

So Exactly and Methodically compiled,
that it leads us, as it were, by the hand

To the *Reading of the Holy Scriptures.*
Ordering of Common Places.
Understanding of Controversies.
Clearing of some Cases of Conscience.

By JOHN WOLLEBIVS, Doctor of Divinity
and Ordinary Professor in the University of Basil.

Faithfully translated into English, and in some
obscure places cleared, and enlarged.

By ALEXANDER ROSS.

To which is adjoyned, after the Alphabeticall Table,
The ANATOMY of the whole Body of DIVINITY,
Deliniated in XIII. short Tables, for the helpe
of weak Memories.



London, Printed for John Saywell, and are to be sold
at his Shop, at the Signe of the Grey-Hound
in little Britain. M. DC. LVI.

Woll.
Ross.

There is printed Jan. 29. 1686. the excellent Booke

of
John Wollebivs D. D.

Compendiously containing the whole Body of Christi-
an Divinity both in the Speculative and Practique
Part whereof so many Thousands have bene sold in
Latine Now at last for a more general good be-
ylished and in some obscure places cleared and
enlarged by Alex. Ross revised and am-
ded in those mis-quoted Texts wherein the Latine
Copie doe abound.

Sold by John Say-well at the Grey-hound
in little Britain without Fleetgate

13
This boke

sheweth the maner
of measurynge of all ma-
ner of lande , as well of
woodlande , as of lande in
the felde, and comptynge
the true nombze of
acres of the
same.

+

Reuolue inuented and
compleyd by Syr R^o -
charde Benese Cha-
non of Barton
Abbay besyde
Lond on.

(10)

‡

**Printed in Southwarke in Saynt
Thomas hospitall, by me James
Nicollson.**

**Printed in Southwarke , By M^r
James Nicollson, for Ian Cough
Cum Priuilegio Regali.**

A Catechisme:

So Short for Little
Children,

That they may understand, and
Learne it by two or three yeares
of their Age.

With prayers and Thanksgiving also
adjoyned, and grace before
and after Meate.

LONDON:

Printed for *Andrew Kembe*, and are
to be sold at his Shop on *St.
Margarets Hill* in
Southwarke. 1639.

1639.

A TREATISE AGAINST SUPERSTITIOUS JESU-WORSHIP.

Wherein the true Sense of *Thil. 2. 9, 10.*
is opened, and from thence is plainly shewed,
and by sundry Arguments proved, that corporall
bowing at the Name *Jesus*, is neither comman-
ded, grounded, nor warranted thereupon.

With answers to some of the maine reasons overthrowne.
And afterwards the chiefest reasons and grounds
of those that produce the said Text for that opinion,
are examined, and the weaknesse and insuffi-
ciency of them laid open.

Together with a discovery of sundry grosse absurdities,
and erroneous Consequences, that doe neces-
sarily follow from that opinion.

Written especially for the benefit of weak seduced Persons,
that have a zeale towards God, though not according to knowledge.

By *MASCALL GILES* Minister of Gods Word
at *Ditchling* in *Sussex*.

I hate them that regard lying vanities, but thy Law doe I love.
Psal. 31. 6.

In vaine doe they worship me, teaching for Doctrines the Com-
mandements of men, *Mat. 15. 9.*

LONDON.

Printed by *T. P.* and *M. S.* for *Andrew Kembe* at *St.
Margarets Hill* in *Southwarke*. 1641.

17
OBSERVATIONS
UPON
Military & Political
AFFAIRS.

Written by the
MOST HONOURABLE
GEORGE
Duke of Albemarle, &c.

Published by Authority.



LONDON,

Printed by A. C. for Henry Mortlocke, at the White-Hart
in Westminster-Hall, and James Collins, at the
Kings Arms in Ludgate-Street, 1671.

18
THE
WEL-SPRING
OF
SCIENCES

TEACHING

The perfect Work and Practice of
ARITHMETICK, I
both in Numbers and Fractions.

Set forth by

HUMPHREY BAKER

LONDONER.

And now again Perused, Augmented, and
Amended in all the three Parts, by
the said AUTHOR.

Whereunto are added certain Tables of
the agreement of Measures & Weights
of divers places in EUROPE,
the one with the other, as by the
TABLE appeareth.

LONDON,

Printed for A. Kemb, at St. Margarets Hill in
Southwark, to bee sold by Tho. Bawster,
at the three Bibles in Pauls Church-yard: 1669.

Justice upon the Armie
REMONSTRANCE.

OR

A rebuke of that evill spirit that leads them
in their Counsels and Actions.

With

*A Discovery of the contrariety and enmity in
their waies, to the good spirit and
minde of God.*

Dedicated

To the Generall, and the Councel of War.

By William Sedgwick.

*But they shall proceed no further, for their
folly shall be manifest to all men. 2 Tim. 3.9.*

L O N D O N,

Printed for Henry Hills, and are to be sold at his house
over against S. Thomas Hospital in Southwark, and at
the Black Spread-Eagle at the West end of Pauls,
neare Ludgate. M. DC. XLIX.

111.

The Trial of L^d John Lilburne
By an Extraordinary or special Commission of Oyer
and Terminer at the Guild-hall of London the 29.
20. 26. of Octob. 1649.

Being as exactly print'd and taken in short hand, as it
was possible to be done in such a crowd and noise and
transcribed with an indifferent and even hand, both
in reference to the Court and the Prisoner, that
no matter of Fact, as it was there declared, might truly
come to publick view.

In which is contained all the Judges names, and the
names of the Grand Inquirers, and the names of the
honorable Jury of Life and Death
into which is annexed

A necessary and occasional Appendix very well worth
the Readers careful perusal if he desire rightly to un-
derstand the whole Body of this Discourse and know
the worth of that note enough to be print'd bel-
wicks of English Freedom were to be tried by a Jury
of legal and good men of the Neighbour-hood.

Printed by Thomas Vaux.

Printed by Henry Hills in St. Dunstons Church
1649.

in 4s. 11s. 1648/9
—1—6—

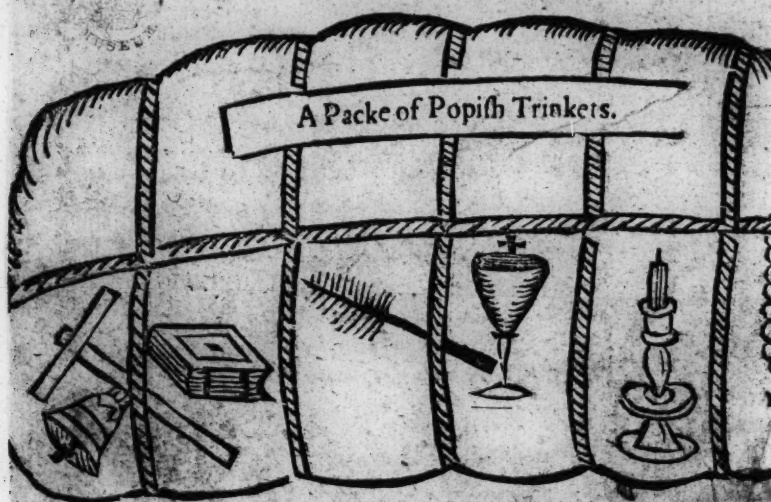
THE
MERCHANDISES
OF POPISH PRIESTS.

OR,

*A Discovery of the Jesuites Trumpery
newly packed in England.*

Laying open to the World, how cunningly they cheate and abuse poore people, with their false, deceitfull, and counterfet Wares.

Written in French by *John Chaffanion*, and truly translated into English.



Printed at London for *Henry Gosson*, and are to be sold at his shop on *London-Bridge*. 1629.

The Wise Merchant,

OR,

The peerless Pearl :

Set forth in some

MEDITATIONS,

Delivered in two

SERMONS

Upon *Matthew* 13.45,46. verses;
to the Company of Merchants
in the City of *Tork*,

By *Thomas Calvert*, Minister of
the Gospel, M.A. of *Sidneys Colledge*.

Tertull. ad Martyr.

Tanti vitreum? Quanti verum Margaritum?

London, Printed by *H. Bell*, for *Charles Tys*,
dwelling at the three Bibles on *London Bridge*, 1660.

23

THE
SAINTS Triumph;

OR, THE

Glory of the Saints with Jesus Christ.

Describing the Joy and Comforts a Believer Reaps in
Heaven after his painful Pilgrimage and sufferings on Earth.



With weighty encouragements to draw poor
Doubting Christians to
CHRIST.

Laying open the main
Letts and Hinderances
which keep them from
Him.

With Helps to recover
GOD'S Favour.

To which is added ;
The Glorious Resurre-
ction, in the last Day, for
them that sleep in *Jesus*
Christ.

Discours'd in a Divine Ejaculation ; By J. B.

Licensed according to Order.

Printed by J. Miller, for F. Blay, at the Looking-Glass, on
London-Bridge. 1688.



The Copie of a LETTER, written by the
Honourable, the *Militia* of the City of
London, to Sir Nathanael Brent.

Honoured Sir :



He bearer hereof wil present you
with a TREATISE OF THE
COMPLEAT BODY OF THE
ART MILITARY: Which
being approved of by diverse
of the most experienced Com-
manders amongst us, we desire for the Publike good
of the Nation, that you will give an allowance of it
for the Presse with expedition.

Sir,

Your affectionate friends,

*Guild-Hall, London,
Aprill 11, 1649.*

Isaack Penington :

Sir John Wollastone :

John Dethick :

Philip Skippon :

Robert Mammaring :

Owen Row :

William Underwood :

Matthew Sheppard :

Robert Tichborne :

Thomas Noel :

Mark Hildersley :

Daniel Taylor :

Englands Grievance
In TIMES of
P O P E R Y

Drawn out of the
Canon Law, Decretal Epistles, and
Histories of those Times.

W I T H
REASONS why all Sober
PROTESTANTS

May Expect no better Dealing from the
Roman-Catholicks,
Should GOD for their Sins, suffer
them to fall under the
Popes Tyranny
A G A I N.

*Collected for the Information and Satisfaction of the
English Nation at this Time.*



LONDON, Printed for Joseph Collyer and Stephen Foster, and are to
be sold at the Angel on London-Bridge, a little below the Gate. 1679.

THE COMPLEAT BODY OF THE ART MILITARY:

Exactly compiled, and gradually composd for the
Foot, in the best refined manner, according to the practise
of the *Modern Times*.

Divided into Three BOOKS.

The First, containing the *Postures* of the *Pike* and
Musket, with their *Conformities*, and the *Dignities* of *Ranks* and *Files* :
Their manner of joyning to the compleating of a *Body* : their
severall *Distances*, *Facings*, *Doublings*, *Counter-*
marches, *Wheelings*, and *Firings*.

With diverse *Experiments* upon single *Files*.

The Second, comprehending twelve *Exercises*.

Viz. $\left. \begin{array}{l} \text{Three with } 24 \\ \text{Three with } 32 \\ \text{Three with } 64 \\ \text{Three with } 144 \end{array} \right\} \text{Men.}$

The Third, setting forth the drawing up and exercising
of *Regiments* after the manner of *Private Companies*, with the forming
Brigades, and *Armies*, the placing of *Cannon* and *Artillery*,
according to the practise of severall *Nations*, *Armies*,
and *Commanders* in Chief.

Together with the duties of all private *Souldiers* and *Officers* in a
Regiment, from a *Sentinell* to a *Collonel*.

As also the duties of the Military Watches.

Lastly, directions for ordering *Regiments* or *Private Companies*
to *Funerall Occasions*.

Illustrated with Varietie of *Figures* of *Battail*, very profitable and
delightfull for all *Noble* and *Heroick Spirits*, in a fuller manner
then hath been heretofore published.

By RICHARD ELTON, Serjeant Major.

Cant. 3. 8. *They all handled the Sword, and are expert in War.*

LONDON:

Printed by ROBERT LEYBOURN, in *Monkswell*
Street near *Creeplegate*, MDC L.



Imprinted for Walter
 Lynne, dwelling upon So-
 mers hawe, by Byllinges
 gate. In the yere of oure
 Lorde. M. D. XLIII.
 And they by to be solde at
 Poules churche yarde
 at the North doore, In
 the signe of the By-
 bell, By Richard
 Jugge.

BRITISH

2002

Imprinted in the house of
 Thomas Gybson.

The Surveyors Dialogue.

Divide into five Books.

Very profitable for all men to peruse; that
have to do with the revenues of Land, or
the management, viz, or occupation thereof,
both Lords and Tenants: as also and
especially for such as intend to be
skilful in the faculty of surveying
of Mannors, Lands, Te-
nements, &c.

By I. N.

PROV. 17.1.

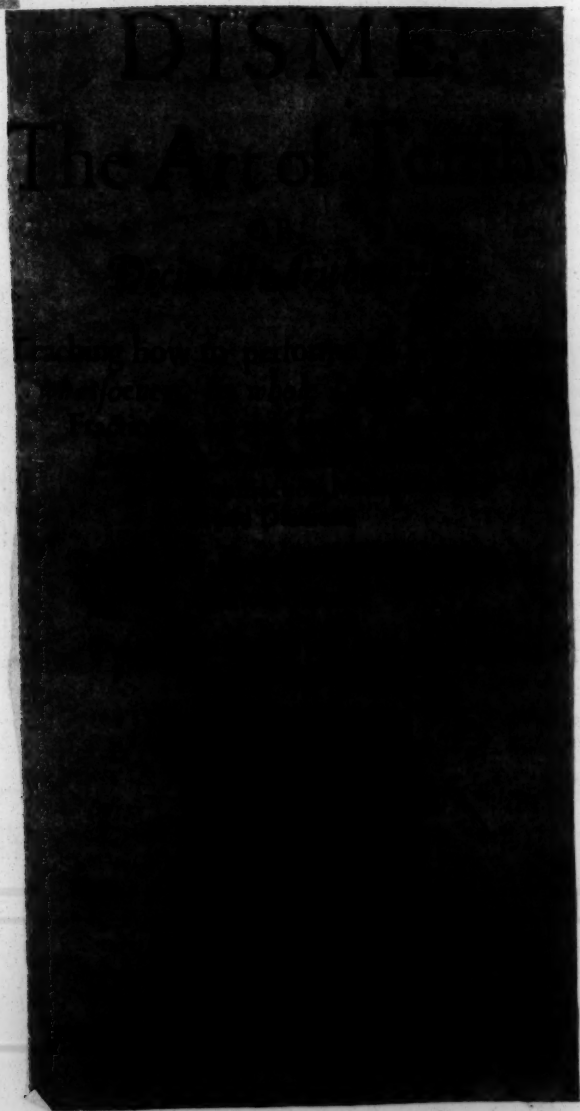
*And different persons shall have rule over an earthly
kingdom, and he shall divide the heritage among
the brethren.*

Volume pro facultate.



LONDON.

Printed for Hugh Wolfe, dwelling
at S. M. Agnes corner, 1607.



Wits Priuate VVeath.

*Stored with choise commodities to
content the minde.*



LONDON

Printed by Edw. Allde, for Iohn Tappe, and are
to be sold at his shop at St. Magnus corner.
1613.

SEAM Kalendar

An Epheemeris of the
certain of the

A Table of the Longitude and
the most Eminent places of the
first Calculated by Iohn
since Corrupted and enlarged with many

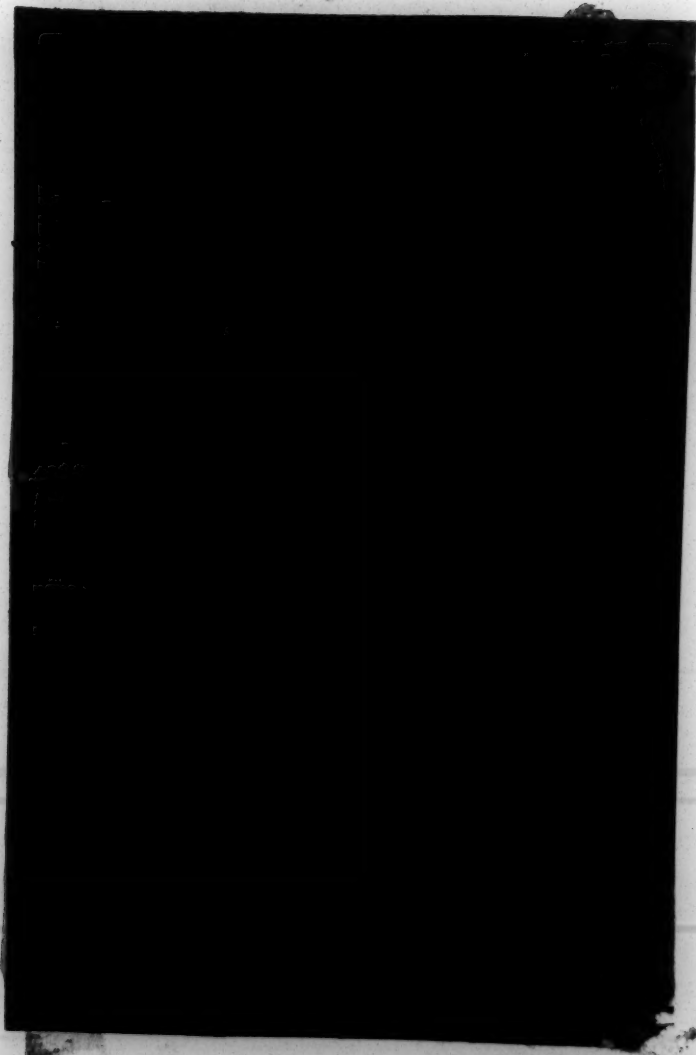
New exact TABLES of the
New Tables of 45 of the principal
their time of rising upon the
their time of setting and the

A Discovery of a way to find the long hidden Secret of
LONDON by Henry Bond, Teacher of the
Mathematics in the School near the Tower

All which are now newly Calculated and Corrupted,
and many Rules and Tables added

Printed by Iohn Tappe, for Iohn Tappe, and are

Printed by Iohn Tappe, for Iohn Tappe, and are to be
sold in his shop over against St. Magnus Church,
on London Bridge near St. Dunstons Church. 1613.





Wits Priuate VVeath.

*Stored with choise commodities to
content the minde.*



LONDON

Printed by Edw. Alde, for Iohn Tappe, and are
to be sold at his shop at St. Magnus corner.
1612.

THE S E A - M A N ' S *great* Kalender:

OR,

*An Ephemerides of the Sun, Moon, and
certain of the most notable Fixed Stars.*

AS ALSO,

A Table of the *Longitude* and *Latitude* of all
the most Eminent places of the World,
first Calculated by JOHN TAP.

Since Corrected, and enlarged with many Additions.

VIZ.

New exact TABLES of the *North-Star*;
New Tables of 65 of the principal *Fixed Stars*,
their time of coming upon the *Meridian* every day; with
their *Right Ascension* and *Declination*, &c.

WITH

A Discovery of a way to find the long hidden Secret of
LONGITUDE, by Henry Bond, Teacher of the
Mathematicks in the *Bulwark* near the *Tower*.

*All which are now newly Calculated and Corrected,
and many Rules and Tables added.*

By HENRY PHILIPPES, *Philo-Nauticus*.

LONDON:

Printed by W. G. for Benjamin Hurlock, and are to be
sold at his Shop over-against St. Magnus Church,
on London-Bridge near Thames-street. 1672.

SE A-MAN'S KALENDER

OR

An Ephemerides of the Sun, Moon,
and planets of the most accurate
and true

*The whole of the year, from the
beginning of the world, to the
end of the world.*



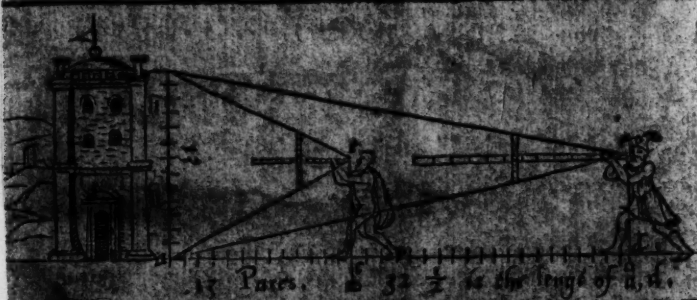
LONDON

Printed and Sold by T. Egerton, at the Crown
in St. Dunstons Church-yard, near St. Dunstons Church.

...the exacte measuring, and spe-
cially containing all manner of Lande, Squares, Cubiter,
Steeple, Pillars, Globes &c. Further, declaring the severall
measures and large use of the Carpenters Rule, containing a
Geometrical, comprehending also the rare use of the
square. And in the end a little Treatise touching the
composition and appliand of an instrument called the pro-
fitable Plane With other things pleasaunt and use-
ful, most conduible for Surveyers, Landmea-
ters, Joiners, Carpenters, and Builders.

Published by Leonard Digges Gentleman,
 in the yeare of our 1626

1626



1626

Imprinted at London in Fleetstreet

neare to St. Dunstons Church,
 by Thomas Barthe.

MB

THE MOSTE PROFITABLE AND

commendable Science, of Sur-

veying of Landes, Tenementes, and

Hereditamentes: drawn and col-

lected by the industrie

of Valentine

Leigh.

Sir George Leigh
not gett booke for my selfe more long

Whereunto is also annexed by the same author, a right neces-

sarie treatise, of the measuring of all kindes of Landes, be

it Wendowe, Pasture, Crable, Woodde, Hill, or

Dale, and that aswell by certaine easie, and

compendious Rules, as also by an

exacte and beneficiall Table,

purposely drawen and

devised for that

behalfe.

Newly Imprinted and corrected.



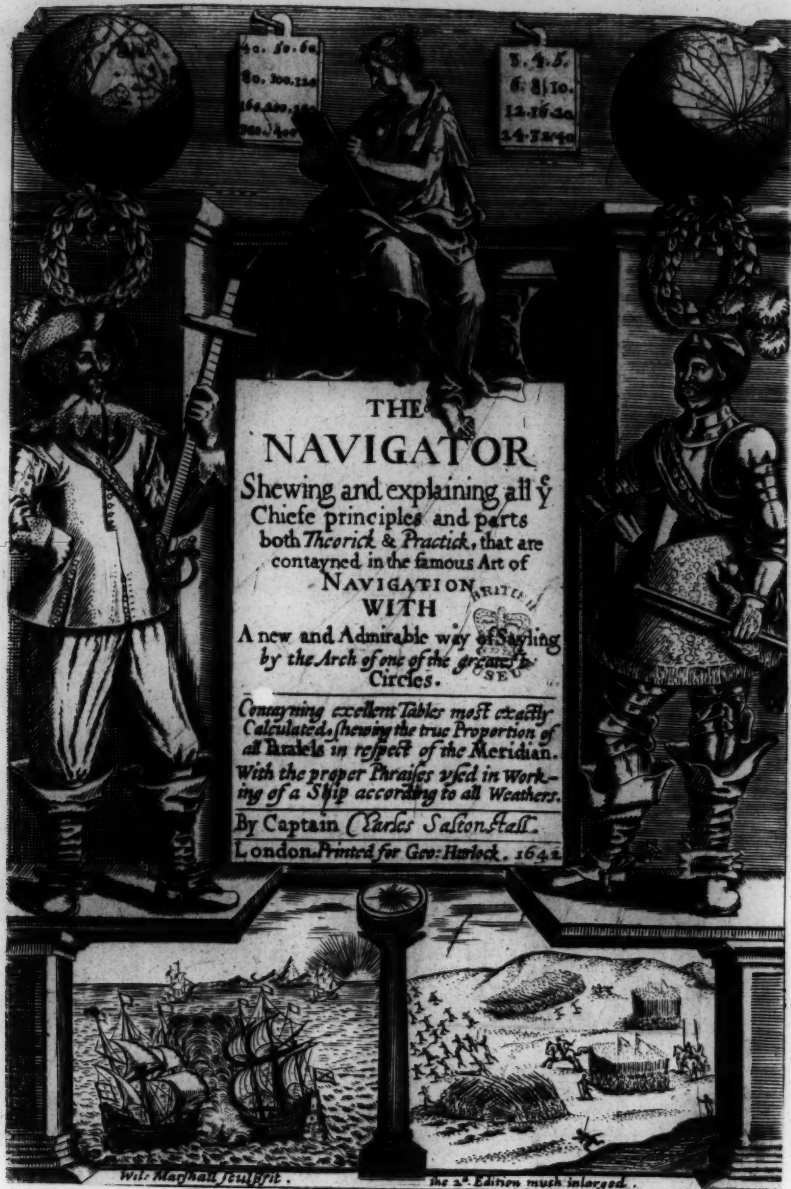
Imprinted at London, for An-

drewe Maunsell, in Paules

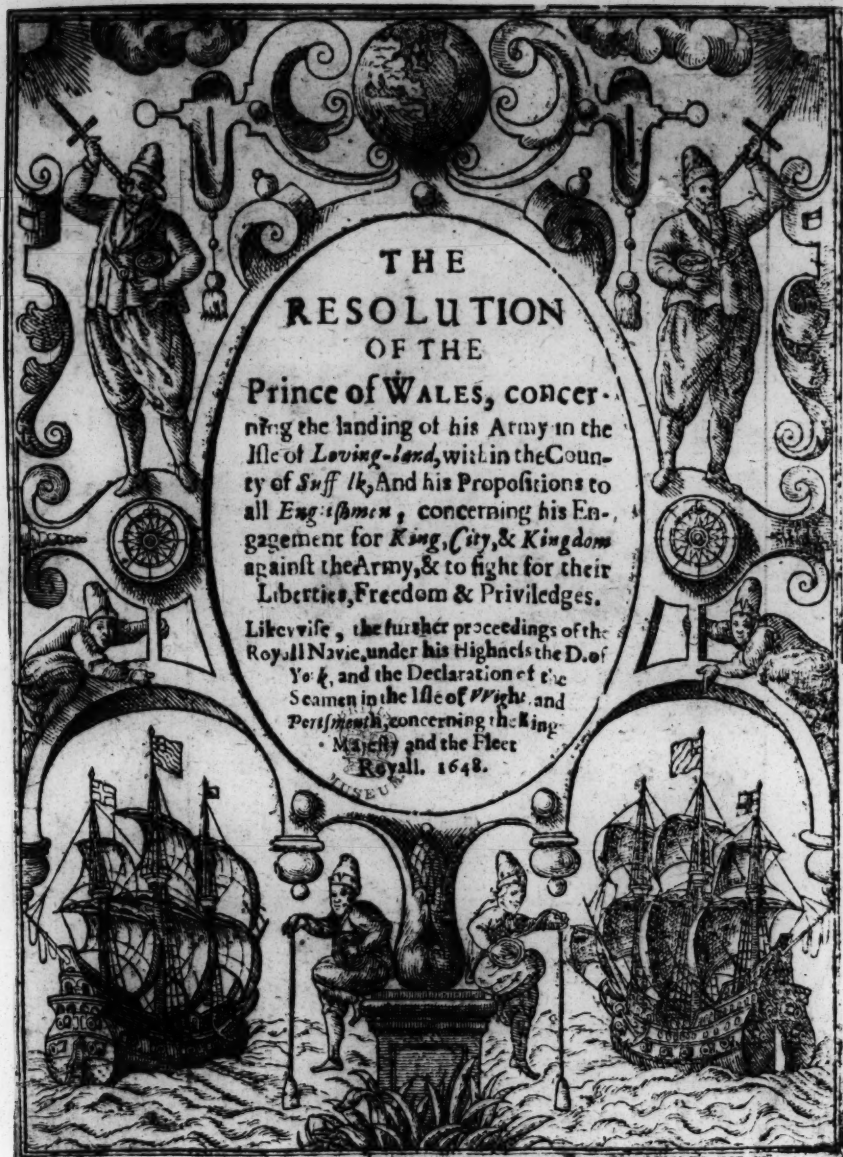
church-yarde, at the signe of

the Parret.

1628.







THE
RESOLUTION
OF THE

Prince of WALES, concerning the landing of his Army in the Isle of *Loving-land*, wist in the County of *Sufflk*, And his Propositions to all *Engishmen*, concerning his Engagement for *King, City, & Kingdom* against the Army, & to fight for their Liberties, Freedom & Priviledges.

Likeewise, the further proceedings of the Royall Navie, under his Highness the D. of *York*, and the Declaration of the Seamen in the Isle of *Wright*, and *Perrsmouth*, concerning the King's Majesty and the Fleet
Royall. 1648.

38
MAGNETICALL

Aduertisements :

OR
DIVERS PERTINENT
obseruations, and approued ex-
periments concerning the nature and pro-
perties of the Load-Stone :

*Very pleasant for knowledge, and most
needfull for practise, of traueilling, or fra-
ming of Instruments fit for Trauellers
both by Sea and Land.*

ACT. 17. 26.

*He hath made of one blood all nations of men for to dwell
on the face of the earth, and hath determined the times be-
fore appointed, and the bounds of their habitation, that they
should seeke the Lord, &c.*



○ LONDON,
Printed by Edward Griffin for Timothy Barlow, and
are to be sold at his Shop in Pauls Church-yard at
the signe of the Bull-head. 1616.



Printed for William Barley, and
1610.

AT LONDON.

Printed for William Barley, and are to be sold at his
shop at the vpper end of Gracious streete nere
Leaden-Hall. 1596.

THE COV

good Counsell.

VV HEREIN IS SE

downe the true rules, how a man should
choose a good Wife from a bad, and a woman
a good Husband from a bad.

WHEREIN IS ALSO EXPRES

sed, the great care that Parents should
haue, for the bestowing of their Children in Ma. iages.
And likewise how Chyldren ought to behaue them-
selves towards their Parents: And how Mas-
ters ought to gouerne their Seruants, and
how Seruants ought to be obedient
towards their Maisters.

Forth as a patterne, for all people to
learne by: published by one that hath deare-
ly bought it by experience.



At London printed by Raph Blower
and are to be solde by William Barley at his shop
in Gracious Streete. 1607.

A S E R M O N

concerning the pu- nishing of Malefactors.

Preached at Paules Crosse, the first of Octo-
ber, by *Charles Richardson*, Preacher at
Saint Katharines neere the Tower
of London.

Pronerbers 20, 26.

*A wise King intereth the wicked and causeth the wheele to
tread on them.*



LONDON,

Printed for *William Buxar*, and are to be sold at his
Shoppe in the Bulwarke, neere to the Tower
of London. 1616.

43

JUSTIFICATION AN ABAPTISTS

Concerning

Baptisme:

The first is, That Infants of Christians ought

to be baptized, with grounds to prove it, and their

Objections answered.

With a briefe Answer to Mr. TOMBES twelve doubtfull

Questions, and his Exercise about

Infants Baptisme.

Also a briefe Answer to Captaine HOBSON'S five Arguments

in his treatise of Baptisme, being (as he saith) that which

we should have beene assured by him, and Mr. Knowles, and

Mr. Bowtell, and Mr. Cranford, and Mr. ...

The second Point is, That the Sprinkling, i.e. Baptized more

than once, is a deniall of Christ then Dipping or Plunging in

water, and the Wages. With grounds to prove it, and a briefe

Answer to what Mr. ...

By ...

God, because many ...

London printed for Henry Boper at the Bible in Tower-lane

and for William Ioy at his shop in Pauls Church-yard neere

Douglas Commales

44
The Old and Good VVay vindicated :

IN A
TREATISE,

WHEREIN

Divers Errours (both in judgement and
practice, incident to these declining Times)
are unmasked, for the Caution of humble
CHRISTIANS.

By ELIZABETH VVARREN,
A Lover of Truth and Peace.

The second Edition much enlarged, with a Letter, wherein she clear-
reth her selfe from black-mouth'd Calumny.

JER. VI. XVI.

*Thus saith the Lord, stand ye in the wayes, and see and ask for the
old paths, where is the good way, and walk therein, and ye shall
find rest to your soules.*

II. PET. III. XVII.

*Ye therefore beloved, seeing ye know these things, beware lest ye also
being led away with the errours of the wicked, fall from your
own steadfastnesse.*

L O N D O N.

Printed for Henry Shepheard and William Ley, and are to be
sold at the Bible in Fower-Street, and at PAULS-Chaine
neere Doctors-Commons. 1646.

L O N D O N,

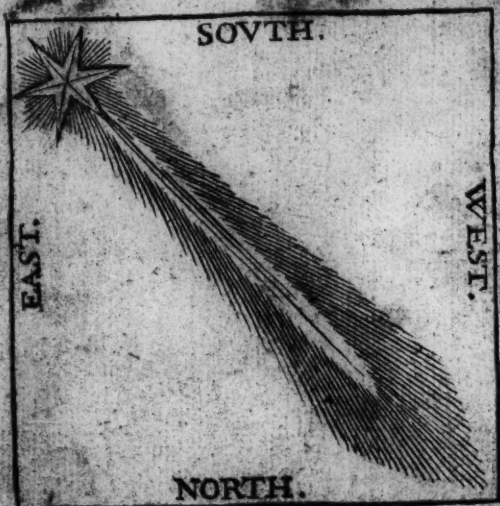
and for Richard Higgenbotham, and are to be
sold in the Bulwarke neere the Tower at
the signe of the Vnicorne 1635.

46

TREATISE OF BLAZING

STARRS IN
Generall.

As well supernaturall as naturall : To what Countries or
people sooner they appeare in the spacious world.



LONDON,

Imprinted by Bernard Alsop, and are to be sold
by Henry Bell at his shoppe without
Bishops-gate. 1618.

THE IAYLERS IAYL-DELIVERY.

Preached at Great Saint *Maries*
in CAMBRIDGE, the 6. of
February. 1619.

By HENRY GREENWOOD, Master of
Art, and Preacher of the Word of God.

I. PET. 5. 5.

God resisteth the proud, and giveth grace to the humble.



AT LONDON

Printed by George Purslow, for Henry Bell, and
are to be sold at his Shop, at the signe of the
Sunne in Bebbles. 1620.

OR THE
DIABOLICAL ART

OF
Judicial Astrologie.

RECEIVING THE
DEFINITIVE SENTENCE
OF
FINAL CONDEMNATION:

BEING
Delivered in this following Dis-
course, where the said Art is briefly
and manifestly opened, justly arraigned,
diligently examined, and experimentally
condemned by him, who was a
Student in the same.

*Omnia planta quae non plantavit Pater iterum celestis
evadunt. Matth. 15. 12.*

By JOHN KEECE, Sometimes a Practitioner of Astrologie,
and Student in the Magick Art.

LONDON.

Printed by J. Clowes, for W. Learner, at the Blackmore
in Bishopsgate-streete, 1650.

*Geographia Sacra pars prior
PHALEG*

*Seu De dispersione Gentium & Terrarum
Divisione facta in aedificatione Turris Babel.
Cum Tabula Chorographica, & duplici Indice 1. Locorum
Scripturae. 2. Rerum & Verborum.*

Adjecti sunt tres alij Indices in fine totius operis.

Authore Samuele Bocharto.

*Eademi
Typis Petri Cardonelli.*

A. MDCXLVI.

Cum Privilegio Regis & Federatarum Provinciarum.

Abfolvitur duobus Alphabetis in folio.

*Pars Altera, CHAAXX, seu De Colonis
& Seimonis Phoenicam, cum Tabulis Chorographicis,
& duplici Indice 1. Locorum. Scripturae. 2. Rerum & Verborum.
Sequuntur 3. alij Indices in totum opus. 1. Tabularum, quae explicantur aut
refelluntur. 2. Vocum Phoenicarum, Graecarum, Romanarum, Gallicarum, &
quae in ista lingua & vicinis deducuntur. 3. Vocum Graecarum, Syriacarum,
& Arabicarum, quae explicantur, aut cum alijs conferuntur.*
est huiusmodi alphabeto.

GOSPEL COMMUNION In the Way of GOD LINES.

Sued for by
The Protestant Churches in Germany
unto the Churches of *Great Britain and Ireland*;
In a Letter written and sent hither to
that effect.



LONDON,
Printed for Richard Wodenshe in Leaden-hall-street,
1694.



[Faint, illegible handwritten text or signature]

57
The Royall Passage
of her Maieſty from the Tower of Lon-
don, to her Palace of White-hall, with all the Speeches and
Deuices, both of the Pageants and otherwiſe,
together with her Maieſties ſeuerall Answers,
and moſt pleaſing Speeches to
them all,



Imprinted at London by S. S. for Ione Millington, and are
to be ſold at her ſhop vnder S. Peters Church in
Corne-hill. 1 6 0 4.

52
DEVOREUX.

Vertues teares for the
losse of the most christian King *Henry*,
third of that name, King of *Fraunce*; and the
vntimely death, of the most noble & heroicall
Gentleman, *VValter Denoreux*, who was
slaine before *Roan* in *Fraunce*.

(. . .)

First written in French, by the most excellent and
learned Gentlewoman, *Madam Genewefue*,
Petan Manlette.

And paraphrastically translated into English.
Jernis Markham.

20 Brano assaj, poco spero, nulla chieggiò.



AT LONDON,

Printed by I. Roberts, for Thomas Millington,
and are to be sold at his shop in Corn-hill, vnder
Saint Peters Church. 1597.

53
M A P K O Y
ΑΝΤΩΝΙΝΟΥ

ΤΟΥ ΑΥΤΟΚΡΑΤΟΡΟΣ,
ΤΩΝ ΕΙΣ ΕΑΤΟΝ,
ΒΙΒΛΙΑ Β'.

M A R C I
ΑΝΤΩΝΙΝΙ

IMPERATORIS,

De rebus suis, sive de eis quæ ad se pertinere censebat,

LIBRI XII.

Locis haud Paucis Repurgati, Suppleti, Restituti:

VERSIONE insuper LATINA NOVA;

Lectioibus item variis, Locisq; parallelis ad Marginem adjectis:

A C

COMMENTARIO PERPETUO

EXPLICATI atque ILLUSTRATI

Studio Operaque

THOMÆ GATAKERI, Londinatis.

Huic Secundæ Editioni accessere.

Annotationes Selectiores A. D'ACERII

LATINITATE DONATÆ;

NEC NON



MARCI ANTONINI VITA,

Passim aucta, & Idôneis Scriptorum Veterum Testimoniis firmata;

à GEO. STANHOPE, Coll. Reg. apud Cantabr. quondam Socio.

L O N D I N I: Impensis Edw. Millingtoni, in Vico vulgò dicto Little-Britain.

Veneunt apud Bibliopolas Londin. & utriusque Academiæ. 1697.

Charles Page
1872

THE
EQVALL
WAYES OF GOD:
TENDING TO
THE RECTIFYING
OF THE CROOKED
WAYES OF MAN.

The Passages whereof are briefly
and clearly drawne from the sacred
SCRIPTVRES.

BY T.H.

EZEK. 18. 29.

O house of Israel, are not my wayes equall?



LONDON,

Printed for IOHN CLARKE; and are to be sold at his
shop under St Peters Church in Cornhill.

1 6 3 2.

53

THE UNDECEIVING OF THE PEOPLE In the point of TITHES.

Wherein is shewed,

- I. That never any *Clergy* in the Church of God hath been, or is maintained with lesse charge to the *Subject*, then the established *Clergy* of the Church of *England*.
- II. That there is no *Subject* in the Realme of *England*, who giveth any thing of his *own*, towards the maintenance of his *Parish-Minister*, but his *Easter-Offering*.
- III. That the change of *Tithes* into *Stipends*, will bring greater trouble to the *Clergy*, then is yet considered; and far lesse profit to the *Countray*, then is now pretended.

By *Ph. Treleinje Gent.*

1 COR. 9. 7.

Who goeth a warfare any time at his own charges? Who planteth a Vineyard and eateth not of the fruit thereof? Or Who feedeth a flock, and eateth not of the milk of the flock?

L O N D O N,

Printed by *J. G.* for *John Clark*, and are to be sold at his shop under *S. Peters Church* in *Cornhill*. 1654.

56

THE NAME ALTAR, OR ΘΥΣΙΑΣΤΗΡΙΟΝ, anciently given to the HOLY TABLE.

A Common-place, or Theologicall
Discourse, in a Colledge Chappell,
more than two yeeres since.

BY

JOSEPH MEDE B. D. and Fellow
of *Christs Colledge* in *Cambridge*.



L O N D O N,

Printed by *M. F.* for *JOHN CLARK*, and are to be sold at his Shop under *S. Peters Church* in *Cornhill*.

M D C XXXV II.

57
England. Sept. 21. 1677. 3.

LAW LES TYTHE-ROBBERS

Discovered:

Who make *Tythe-Revenue* a *Mock-Maintenance*,
Being encouraged thereunto by the *Defect of Law and*
Justice about Ministers maintenance; and by the *Cavills and*
pretended Objections against it,

W H I C H

Defect of Law and Justice is herein fully discovered,
together with the *Frauds and Wrongs* occasioned by that
Defect, that they may be prevented by *better Laws*, and
more impartiall Justice, now in *Parliament-time*,
wherein Remedies have always been most
speedy and certain.

HEREIN

The many *Cavills and pretended Objections* made against
Tythes, and all *seised maintenance of Ministers* are
recited and answered.

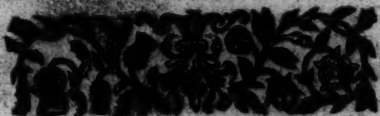
herein also,

Some Motives to the *Higher Powers* for *speedy relief*
of Ministers, by *better Laws*.
Together with

some humble Proposals of means for the *rooting out*
and preventing of those *Frauds and Wrongs*.

Secke judgement, relieve the oppressed. Esa. 1. 17.
Be not deceived, God is not mocked. Gal. 6. 7.
Ex malis moribus, bona nascuntur Leges.

Imprimatur, Edm. Calamy.



L O N D O N,
Printed for *Thomas Newbery* in *Cornhil* near the
Royall Exchange, 1655.

LVTHERS
FORE-RVNNERS:
OR,
A CLOVD OF WITNESSES, DE-

-posing for the Protestant faith.

Gathered together in the Historie of the Waldenses:
Who for diuers hundred yeares before Luther successively
opposed Popery, professed the truth of the Gospell,-
-and sealed it with their blood:

Being most grievously persecuted, and many thousands of them
martyred, by the tyrannie of that man of sinne, and his su-
-perstitious Adherents and cruell instruments.

Divided into three parts.

The first concernes their originall beginning, the puritie of their
Religion, the persecution w^{ch} they have suffered throughout all
Europe, for the space of aboute four hundred and fiftie yeares.
The second containes the historie of the waldenses called Albigenses
The third concerneth the doctrine & discipline w^{ch} hath beene com-
-mon amongst them, and the confutation of y^e doctrine of their
-adversaries.

All w^{ch} hath beene faithfully collected out of the Authors named-
-in the page following the Preface,

By I. P. P. L.
Translated out of French by SAMSON LENNARD.

LONDON,

Printed for Nathanael Newbery, and are to bee sold at the Signe
of the Starre vnder Saint Peters Church in Corn hill,
and in Popes-head Alley. 1624.

See Antiquities

in 4^{to} pag. 103.

MS. — 0-3 or 4-6 p.

59

Ano. The Wonderful and admirable Virtues
of the Sassafras-Tree in Virginia
and the most Excellent cures to be effected by
the Tobacco-grower leaf and juice.
Now thus published in Print by a hearty Well-wi-
sher to the and all other Plantations, for all
the Planters good and benefit as they
shall find it, & making the trial in their
Kinds.

in folio sheets

London:

P. for Rich. Woodcock at the
Star under S. Peters Ch in

Sam. Hartlib. Comhil.
Sir Ch. Culpeper. J. B. S.

CHRISTMAS,

The Christian grand Feast:

*Its Original, Growth, and Observations.
Also of Easter, Whitsontide, and
other Holydayes modestly discussed
and determined.*

*Also the beginning of the yeare,
and other things observable.*

*Where also among other Learned Men,
you have the judgment of those eminent Men;
Josephus Scaliger, Rodolphus Hospinian,
Matthæus Beroaldus, John Causabon,
Doct. Fulk, M. Cartwright,
Alsted, Hugh Broughton
Master Mead.*

Ανέχθ' ὁ Ἀνέχθ'.

Epictetus.

By THOMAS MOCKET;

*Sometimes of Queens Colledge in Cambridge,
and M^r of Arts in both the Universities;
and now Pastor of Gildesdon in,
Hartfordshire.*

Novemb. 26, 1650. Imprimatur, Edm. Calamy.

*London, Printed for Richard Wodenoth at the Star
Peters Church in Cornhill. 1651.*

SAMUEL HARTLIB

HIS

LEGACIE:

OR

67
An Enlargement of the Discourse of
HUSBANDRY

USED IN

BRABANT and FLAUNDERS;

Wherein are bequeathed to the
COMMON-WEALTH of ENGLAND more
Outlandish and Domestick Experiments and
Secrets in reference to Univerfall

HUSBANDRY.

~ Psalme 144. verse 13, 14, 15.

That our Garners may be full, affording all manner of store, that
our Sheep may bring forth thousands, and ten thousands in our Streets.

That our Oxen may be strong to labour, ——— that there be no com-
plaining in our Streets.

Happy is that People that is in such a Case: *TEA, HAPPY* is
that People whose God is the Lord.

Psalme 4. verse 6, 7.

There be many that say: *Who will shew us any Good? Lord lift thou*
up the light of thy Countenance upon us:

Thou hast put gladnesse in my heart, more then in the time, that
their Corne and their Wine increased.

BRITISH

MUSEUM

Entered according to the late Act concerning Printing.

LONDON, Printed by H. Hills, for Richard Wodenothe at
the Star under St. Peters Church in Cornhill, 1 6 5. 1.

S^t. Edwards
GHOST:

OR,

Anti-Normanisme

Being a patheticall Complaint
Motion in the behalfe of our
English Nation against her grand
(yet neglected) Grievance,
Normanisme.

Quoniam (malum) est ista voluntaria Servitus?
1us 2. Cicer. in orat. Phil. 1.

1644

LONDON,

Printed for Richard Worlidge at the Beare under
St. Peters Church in Cornhill. 1647.

63
Further News

Contend.

Wherein is declared such accidents
as haue happened since the former Edi-
tion, dilligently Collected out of sundry Letters
and aduertisments, as haue bene from *Zealand,*
Callice, and other places, lately
received. 1601.



LONDON

Printed by V.S. for Thomas Pawer, and are to be sold
at his shop in Cornhill, at the signe of the Crane
and two Parrots.

1601.

64
THE
SCRIPTVRES
HARMONY.

By E. F. Esq.



LONDON,

Printed by Richard Cotes, for William Hope, and are
to be sold at his shop at the signe of the
Unicorne in Cornhill.

1643.

65
THE
MUZZLED OX,
Treading out the Corn, and Bellowing
out his just Complaint against his
merciless Masters.

OR,
A loud Cry from Heaven, against the Crying
sin of this Nation, viz. The with-holding competent
Countenance and maintenance from Gospel Ministers; to the
high dishonor of God, and the grief of all truly godly.

Wherein is laid down

First, *The several Causes,* } of this grand and Gospel
Secondly, *The sad Consequences* } grievance.
Thirdly, *Solutions to all contrary Cavils and Scruples.*
Fourthly, *Remedies for future prevention.*
Fifthly, *Several Motives to Ministerial Encouragement.*

By a Friend to the Threshing Floor of ORNAN,
Aut Ecclesia Dei.

*Thou shalt not muzzle the mouth of the Ox that treadeth out the
Corn. DEUT. 25. 4.*

*Doth God take care for Oxen? For our sakes doubtless it is Writ-
ten, that he that ploweth, shall plow in hope; and he that
thresheth in hope, should be partaker of his hope.*

*Do ye not know that they that minister about holy things, eat of
the things of the Temple; and they which wait at the Altar,
are partakers with the Altar? So also hath the Lord Or-
dained, that they which preach the Gospel, should live of the
Gospel. I COR. 9. 9, 10. 13, 14.*

*Let him that is taught in the Word, communicate to him, that
Teacheth, in all good things. GAL. 6. 6.*

LONDON,

Printed for W. Hope, at the Unicorn in Cornhil, 1650.

66

A SHORT STORY

OF THE
Rise, reign, and ruine of the *Antinomians*,
Familiſts & Libertines, that infected the Churches

OF
NEVV-ENGLAND:

And how they were confuted by the Aſſembly of Miniſters there: As alſo of the Magiſtrates proceedings in Court againſt them.

Together with Gods ſtrange and remarkable judgements from Heaven upon ſome of the chief ſomenters of theſe Opinions; And the lamentable death of *Mr. Husbison*.

Very fit for theſe times; bere being the ſame errours amongſt us, and acted by the ſame ſpirit.

Published at the inſtant requeſt of ſundry, by one that was an eye and care-witneſſe of the carriage of matters there.

Ephes. 4. 14.

Be no more children toſſed to and fro, and carryed about with every wind of doctrine, by the ſleight of men, and cunning craftineſſe, whereby they lie in wait to deceive.

Beware, leſt yee being led away with the error of the wicked, yee fall from your own ſtedfaſtneſſe. 2 Pet. 3. 17.

LONDON,

Printed for *Ralph Smith* at the ſigne of the Bible in Cornhill
neare the Royall Exchange. 1644.

Van.

Silex Scintillans

or

Mr Henry Vaughan Sacred Poems
rich for charity Sublimity and Pious discourse
stronger as any that ever yet spoke English

Sold by Bindon at the Castle
in Cornhill.

London.

J. B. R.

Lib. -

ÆTERNALIA,

O R

A Treatise wherein by way of Expli-
cation, Demonstration, Confirmation, and Ap-
plication is shewed, That the great Labour
and pains of every Christian ought chiefly to
be employed not about perishing, but E-
ternal good things, from
John 6. 27.

By FRANCIS CRAVEN, M. A. and
Minister of the Gospel at Alton in Suffolk,

Math. 6. 33. v.

But seek ye first the Kingdome of God and his Righteousness, and all these things shall be added unto you.

Col. 3. 2. v.

Set your affections on things above, not on things on the Earth.

L O N D O N

Printed by H. Bragis for R. Northcott adjoining to
St. Peters Alley in Cornhill, and at the Marriner
and Anchor upon Fishstreet Hill near
London Bridge, 1677.

PHARMACOPOEIA
LONDINENSIS
COLLEGARUM

*Hodie viventium studiis
ac Symbolis ornatior.*



1216

LONDINI:

Apud Petrum Colium in Aulâ-Plumbariâ : Et ad
insigne preli propè à Regali Cambio, illius
Venalitium. CIO DCLV.

Cook
3.

King Charles his Case

OR

An Appeal to all Rational Men

Concerning

His Trial at the High Court of
Justice

Being for the most part that which was intended
to have been delivered at the Bar if the King
had pleased to the Charge and put himself
upon a fair Trial.

With an Additional Opinion concerning the Death
of K. James the Loss of Rochest and the
Blood of Ireland.

By

John Cook of Gray's Inn Barrister.

London

Printed by P. Cole at the Sign of the Printing
in Ch. Church Press in Cornhill near the Royal Exchange.
In 4to. Price 4s
— 26 —

Cut.

English Physician

An Astrologo-Physicall discourse of y^e vulgar Herbs of -
- this Nation.

Being a Compleat Methode of Physick, whereby a Man may p^rserve
his body in health, or cure himselfe, being sick, for 3^d. chaps, with
such things only as grow in England, they being most fit for -
- English Bodies.

Here in is also shewd.

1. The way of making Plaisters, ointments, Oyles, Pulvises, Symps, Decoc-
tions, Julaps, or waters, of all sorts of Physicall herbs, that go^e may have
them ready for use at all times of the year.
2. What Planet governeth every Herb, or Tree, (used in Physick) that
groweth in England.
3. The time of gathering all Herbs, both vulgarly & Astrologically.
4. The way of drying and keeping the Herbs all the year.
5. The way of keeping their juices ready for use at all times.
6. The way of making & keeping all kind of usefull Compounds
made of herbs.
7. The way of mixing Medicines according to Cause, and Mixture
of the Disease, and part of the Body afflicted.



By Nich: Culpeper, Gent: student in -
- Physick and Astrologie.

London:

Printed by Peter Cole, at the signe of the -
- Printing-Press in Cornhil, neare the -
- Royall Exchange.

1652.

in fol. B. 20.

A
Sacred Ballance weighing the Ministers
Two Books.

Put forth the 20. and 27. of Jan.
and finding them wanting.

1. In that weh G. most looks for in the day
of his Vengeance and year of Redemption
for Zion, Life for his People in the World
and Christ's Righteousness in his Church
2. In that weh is the Crown of a man's Life.
3. In that weh commands words than Deeds.
4. In that weh commands Words and Works
a Subalter to the Words and Works of God
where if wee keep a conformity, it will be
come vs better than a well-fitted garment
becomes the body.

Sam. Hartlib. (22 Woodward)
London.

P. by Peter Cole, at the Sign of the
Printing Press in Corn-hill near the Royal
Exchange 1669. in the Pag. 36.

73

The Names of several Books printed by *Peter Cole*, at the sign of the
Printing-Press in Cornhil London, by the Exchange.

*Five Books of Mr Jeremiah Burroughs lately published : As also the Texts of Scrip-
ture upon which they are grounded. Viz.*

1. An Exposition wth *Practical Observations* on the 4, 5, 6, & 7. Chap^s of *Hosea*.
2. A Treatise of *Earthly mindedness*: Wherein is shewed: 1. What *Earthly-mindedness* is, 2. The great Evil thereof, on *Phil. 3.* part of the 19^a vers. Also to the same Book is joyned, A Treatise of *Heavenly-mindedness*, and walking with God, on *Gen. 5. 24.* and an *Phil. 3. 20.*
3. The rare Jewel of *Christian Contentment*, on *Phil. 4. 11.* Wherein is shewed : 1. What *Contentment* is, 2. It is an holy Art and Mystry, 3. The Excellencies of it, 4. The Evil of the contrary sin of *Murmuring*, and the Aggravations of it.
4. *Gospel-Worship*, on *Levit. 10. 3.* Wherein is shewed : 1. The right manner of the Worship of God in general: and particularly, in *Hearing the Word*, *Receiving the Lords Supper*, And *Prayer*.
5. *Gospel-Conversion*, on *Phil. 1. 27.* Wherein is shewed : 1. That the *Conversations* of Believers must be above what could be by the light of Nature, 2. Beyond those that lived under the Law, 3. And sutable to what Truths the Gospel holds forth. To which is added, *The Misery of those men that have their portion in this life only*, on *Psalm. 17. 14.*

Twelve several Books of Mr William Bridge, collected into one Volumn.

V I Z.

1. The great Gospel-Myserie of the Saints comfort and holiness, opened and applied from Christs Priestly Office.
2. *Satans power to tempt*; and *Christs love to, & care of his people under temptation*.
3. *Thankfulness required in every condition*.
4. *Grace for Grace*; or, *The overflowings of Christs fulness received by all Saints*.
5. The Spiritual actings of Faith, through Natural Impossibilities.
6. *Evangelical Repentance*.
7. The Spiritual-Life and In-being of Christ in all Believers.
8. The Woman of Canaan.
9. A Vindication of Ordinances under the Gospel.
10. *Grace and Love beyond Gifts*.
11. The Saints Hiding-place in time of Gods Anger.
12. Christs Coming is at our Midnight.

Dr Hill's Works. Viz.

1. *The Beauty and Sweetness of an Olive Branch of Peace and Brotherly Accommodation budding.*
2. *Truth and Love happily married in the Saints, and in the Churches of Christ.*
3. *The spring of strengthening Grace in the Rock of Ages Christ Jesus.*
4. *The Strength of the Saints to make Jesus Christ their Strength.*
5. *The best and worst of Paul.*
6. *Gods eternal Preparations for his dying Saints.*

Dr Sibbs on the Philipians.

- The best and worst Magistrate*, by *Obadiah Sedgwick*.
- The Craft and Cruelty of the Churches Adversaries*, by *Matth. Newcomin*.
- A sacred Panygrick*, by *Steph. Marshall*.
- Barriſs Military Discipline.*
- Dr. Ponnet's Treatise of Politick Power.*
- The Immortality of Mans Soul.*
- The Anatomist Anatomized.*
- Philips of Hell*, in 12.
- Pious Mans Paradise in Parliament time*, in 12. -- *Cum multis aliis &c.*

Our wilfull Beare^{er} with Normanisme;

OR SOME

QVERIES

Propounded

To and concerning the Woglortours of England
grand Crier and complaint lately published under
the title of Anti-Normanisme.

Wherin is undeniably demonstrated, that while this Nation remains
under the Title of the pretended, Conquest she and every Mem-
ber of her are not other then slaves properly so called.

And moreover that (while she retains the
same Title) all her and her Repre-
sentators contending with
their Prince for ungran-
ted priviledges upon any
pretence of law
is unwarrantable
& seditious.



Num inimicus sum vobis, dum veritatem vobis enarra.

London. Printed for George Whittington at the Blere Anchor
in Cornhill neere the Royall Exchange.
Sam. Hartlib.

1649.

in city.

23

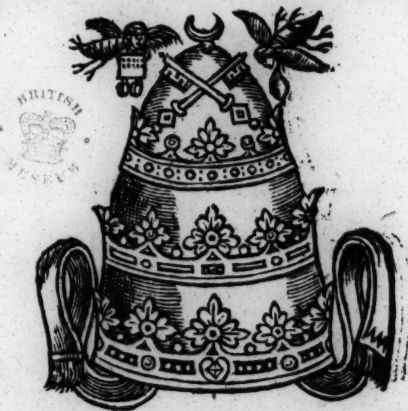
over

TH
SUPREME
OF
Christian States VINL
AGAINST
The Insolent pretences of *Guill.*

OR A
Translation of a Book Intituled, *Gralle, seu vere*
Cothurnus Sapientie, &c.

OR,
The Stilts, or most childish *Chapin* of Knowledge
upon which *William Apollonius* of *Tre-ver*, and Mini-
ster of the Church of *Middleburgh* boasts, among such
as are ignorant, in his patcht Rhapsodies, which
hee set forth concerning *Supream Power* and Ju-
risdiction in matters of RELIGION.

Against the Book of the most famous Dr. *Nicholaus Vede-
lius*, Intituled *Of the Episcopacy of Constantine the Great.*



Printed at London for *George Whittington* at the Blew Anchor in
Cornhill. near the Royall Exchange, 1647.

TO
THE LAW,
AND TO
The TESTIMONIE:

OR,
A Propofall of certain Cafes of
Conscience by way of quære; chief-
ly touching the publick worship of the
New Testament; and other things ei-
ther necessary or profitable for
Christianity; presented to those Chur-
ches and Societies of Christians,
which professe the Scripture of
the *Old and New Testament*
for the only Rule of
Faith & Manners.

Wherein the true and genuine way to
reconcile Christians is laid open.

*Translated out of Latine into English by a
lover of Truth and Peace.*

LONDON,
Printed for *George Whittington* at the Blew
Anchor in Cornhill near the Royall Exchange, 1648.

77

SINNES SUFFERED FOR,

But not Remitted, before
they be Committed,

O R,

A Confession of Faith, different
from those that hold it not lawfull
to pray for the Pardon of
SINNE.

By H E N O C H H O V V E T, R O B E R T
S M A L L - B O N E , And some
others.



L O N D O N ,

Printed by E. P. for George Whittington, and are to be
sold at the Shop of Nicholas Bourne, at the South entrance
of the Exchange. 1645.

ASTROLOGIE Theologized:

Wherein is set forth,

What *Astrologie*, and the *light of Nature*
is. What influence the Starres naturally have on
Man, and how the same may be diverted
and avoided.

AS ALSO,

That the outward Man, how eminent soever in all
Naturall and Politicall Sciences, is to bee de-
nied, and die in us.

AND,

That the Inward man by the *light of Grace*, through profession and
practice of a holy life, is to be acknowledged and live in us: Which is the
only means to keep the true Sabbath in inward holinesse,
and free from outward pollution.

By *Valentine Weigelius.*



Sapiens dominabitur Astris.

L O N D O N,

Printed for *George Whittington*, at the blue Anchor in Cornhill, near
the Royall Exchange. 1649.

79

29

A
THUNDER-CLAP
TO
Sion-Colledge.

OR,
**A Catalogicall hint of the Pulpit Inveteracy,
and Apostacy, of that mischievous Assembly,
or mystery of Iniquity, at Sion Colledge.**

**By S.T. A cordiall Friend to Truth and
Peace, &c.**

Hof. 9. 8. *The Prophets are fooles, the spirituell man is mad.*
Jer. 23. 15. *Behold, I will feede the Prophets with wormwood, and make
them drink the water of Gall, for from the Prophets of Jerusalem, is pro-
phanenesse gone forth into all the Land. Vers. 26. They are Prophets of
the deceit of their own heart.*
Rom. 3. 13. *Their throat is an open Sepulcher, With their tongues they
have used deceit: the poyson of Aspes is under their lips.*



L O N D O N,

Printed for G.W. near the Royall-Exchange. 1648.

A New Art of
Short - VVriting.

A more easie and speedy way, then was
ever yet Published, or Taught.

Newly Invented and Composed,

By Thomas Shelton,

Author and Teacher of the sayd Art; At the
lower end of Cheapside, near the Church in the Poultrey.

Allowed by Authority.

80

THis whole art being every word framed
out of the 24 Letters, not charging me-
mory with any one strange marke; An ordina-
ry capacity may learne the grounds of it fully
in lesse then two houres time.

By this Art, Sermons or other Speeches may
be taken *Verbatim*, or private accounts kept, and
as much written in the space of one line, as is
contained in six lines in any ordinary hand.

*Those that desire them, may have Psalmes Bookes
written in this Art, at the Authors house.*

The New Book of this Art, formerly promised, is now
Compleated and Printed, and are sold at the Authors
House; And by G. Whittington, at the Blew
Anchor in Cornhill. 1649.

A
Thunder-clap to Non-College
or

A Catalogical hint of the Public
Injustice and Oppression of that mis-
chievous Assembly or Mystery of
Iniquity at Non College

By

J. J. A Cordial Friend to Truth
and Peace &c.



London.

B. for G. W. near the
Royal Exchange

New York.

1693. in 8th. 2s. 6d.

82 Nature, Power, Deceit, and Preva

lency of the remainders of

Indwelling-Sin

IN
BELIEVERS.

Together with the ways of its Working,
And Means of Prevention.

Opened, evinced and applyed, with a Resolu-
tion of sundry Cases of Conscience there-
unto appertaining. 6/00

O wretched man that I am, who shall deliver me from this
Body of Death! I thank God through Jesus Christ our
Lord, Rom. 7. 24, 25.

LONDON,

Printed for Thomas Cockerill, at the Sign of the *Atlas* in
Cornhil near the Royal Exchange. 1675

The Just and Pious

SCORPIONIST

OR THE

NATIVITY

Of that thrice Excellent Man

Sir Matthew Hales,

Late Lord Chief Justice of *England*.

Who was born in the Year of our Lord 1609.

on *Wednesday*, Novemb. the first, 7^h 8^h mane,

Under the Cœlestial Scorpion:

Astrologically consider'd,

By JOHN GADBURY,
Student in Physick and Astrology.

— Sapiens dominabitur Astris.

Si quis animas & corpora humana fatalibus Stellis credit astringi,
sicut Pagani & Priscillianus dixerunt, Anathema sit. *Conc. Brac.*

Licensed Feb. 21. 1675. Ro. L'Estrange.

London, Printed by J. D. for Robert Boulter, at the Turks-Head
in Cornhil, over against the Royal-Exchange. 1677.

84
REASONS

against the
INDEPENDANT
GOVERNMENT
of Particular
CONGREGATIONS:

As also against the Tolerati-
on of such Churches to be erected
in this **K I N G D O M E.**

Together with an Answer to such Reasons
as are commonly alledged for such a Toleracion.

*Presented in all humility to the Honourable House
of Commons, now Assembled in Parliament.*

By **T H O. E D W A R D S,** Minister of the Gospel.

R. Hunt Aug 30. 1641. — 32.

1 Cor. 13. 21.

*And the eye cannot say unto the hand, I have no need of thee, nor againe the head
to the feete, I have no need of you.*

Rom. 16. 17.

*Now I beseech you Brethren marke them which cause divisions and offences contra-
ry to the Doctrine which you have learned, and avoid them.*

L O N D O N,

Printed by Richard Cotes for Jo. Bellamie, & Ralph Smith, dwelling at the
signe of the three Golden Lions, in Corne-hill neere the Royall Exchange.

13

A REFUTATION

OF THE
Loose Opinions, and Licentious Tenets
wherewith those Lay-preachers which wander
up and downe the Kingdome, labour to
seduce the simple People.

O R
An Examination and Confutation of the
Erronious Doctrines of *Thomas More*, late a
Weaver in *Wells* neare *Wibitch*, in his book
Entituled [*The Universality of Gods Free
Grace in Christ to Mankind.*]

AS ALSO
A full Answer to the other *Arminian* Tenets con-
cerning, *Election, Redemption, Conversion, & Perseverance.*
In which the principall arguments brought to maintain the
Orthodox Faith are propounded, and the Princi-
pall Objections against them are Answered.

By *THOMAS WHITEFIELD*, Minister of the Gospel at Great
Tarmonth in *Norfolk*.

Try all things, and keep that which is good, 1 THESS. 5. 21.

*The Tares of Arminian Heresie sowed in former times (and by the help of Prelaticall influ-
ence then given to them increasing) did now growing up so much in these, I conceive this
Book wherein the Authour doth learnedly state and confute those opinions is very worthy
the publick light.*

Joseph Caryl.

Printed at London for *John Bellamie*, 1646.

86

Short and Plaine
ANIMADVERSIONS

On some Passages in
Mr. Dels Sermon

First Preached before the Honourable
House of Commons on *Novemb. 25. 1646.*

But since Printed without their Order.

Setting forth the many dangerous and destru-
ctive Assertions therein both to Church and State, the
Covenant, and the Reformation so much desired.

TOGETHER,

With an Answer to an unlicensed Pamphlet

annext to the Sermon, Entituled,

A Reply to Master Love's Contradictions.

By *Christopher Love* Minister of *Anne Aldersgate, London.*

The second Edition.

Gal. 2. 11. I withstood him to the face, because he was to be blamed.

*Christianus Magistratus animadversum quidem in hereticos, verum sic moderatè ut
qui resistere possint, non pariter ut de fide doceant, nec permittit ut Ecclesiis colligant,
Episcopos ordinent, alios privas honoribus, alijs aditus civitatis Communionem,
alios proferibat, alios nulla pecuniaria punis, quod Augustini temporibus factum esse
legimus. Ipsos impostores ac seductores, ne illi postquam incorrigibiles apparent, ultra
quæquam seducant, carceribus inclusos, tandem coerceri ac desinere donec in se reversi re-
spiciant, sic coercendi sunt qui cogi se ad bonum non sistant. Wolf. Mulcilius in
Locis Com.*

Imprimatur Ja. Cranford. *Decemb. 17. 1646.*

*London, Printed by R. Cotes, for Iohn Bellamie at the three Golden
Lions in Cornhill, neer the Royall Exchange, 1647.*

52

The
Clear Sun-shine of the Gospell Breaking forth
upon the Indians In New England

OR
A Historiall Narration of Gods wonderfull workings upon sundry
of the Indians, both chiefe Governours and common people in
bringing them to a willing and desired submission to the
Ordinances of the Gospell and Framing their hearts
to an earnest enquire after the knowledge of
God the Father, and of Jesus Christ
the Saviour of the world.

By Mr Thomas shephard Minister of the Gospell of
Jesus. Christ at Cambridge in New England.

London Printed by Richard Cotes for Iohn
Bellamy at the golden Lyons in Corne hill
neare the Royall Exchange

1648.

For Ch. Copley
per Hutton

for Hutton
per Hutton

in 97
2. 88.

— 6 —

28

A Proclamation,
PUBLISHED BY
THE HIGH AND MIGHTY
PRINCE ELECTOR
JOHN SIGISMOND

Marquess of Brandenburg, the fourth and
twentieth day of February
Anno 1614.

Prohibiting all manner of Scandalls and Calumniation to be used by the Clergie, in the Pulpit or else-where, throughout his Provinces and Dominions: commanding to preach only the true word of God to the edification of his Subjects.

Translated faithfully out of the high-Dutch Copy.

By MICH. VANDERSTEGEN.



AT LONDON.

Printed for *William Houlmes*, and are to be sold at
his Shop in Popes-head Pallace.

1614.

54
TWO
PETITIONS.
OF THE
Knights, Gentlemen, Freeholders, and
others of the Inhabitants of the County of
HERTFORD.

The one
To the Right Honourable House of PEERS.

The other,
To the Knights, Citizens, and Burgeſſes, of
the Honourable House of Commons aſſem-
bled in PARLIAMENT.

Delivered
By at least 4000 Knights, Gentlemen, Free-
holders, and other Inhabitants of the
County of HERTFORD January 25.
1641.



LONDON,
Printed by a perfect Copie, by R. O. & G. Dexter,
and are to be sold by John Sweeting at the signe of
the Angell in Popes-head-alley, 1642.

90
THE
DOCTRINES
AND
PRACTISES
OF THE SOCIETIE
of IESUITES.

In two Bookes.

The first, containing their grounds and Inten-
tions, discovered by two of their owne Societie, the
Reverend PAVLVS FLORENIVS, Doctor and Professor of
Divinitie, and CHRISTIANVS FRANCKEN, Pro-
fessor of Philosophy, both in the Imperiall Schoole of
IESUITES at Vienna.

The second, containing a Detection of the secret Designes and
Bloody projects of that SOCIETIE of later yeares; especially,
since their first Designes for disturbing the
State of GERMANY.

And may serve as a warning for vs of this Island, and these times
whereinto wee are fallen.

By W. F. an unworthy Minister of the Gospell of IESVS CHRIST.

LONDON,
Printed by B. A. and T. Fawcett, for GEORGE GIBBS, and are to
be sold at his shop at the Flower de Luce in Popes-head
Alley. 1630.

The Orthodox Doctrine CONCERNING Justification by Faith

Asserted and Vindicated:

The Book of M^r. William Eyre, one of the
Ministers of New-Salem, is examined:

AND ALSO
The Doctrine of M^r. Baxter concerning
Justification is discussed.

WRITTEN

By John Eedes, Minister of the Gospel.

Rom. 3. 24. 25. Being justified freely by his grace, through the redemption that is
in Jesus Christ.

Whom God hath set forth to be a propitiation through faith in his blood.

Non opus est lege, quando impius per solam fidem justificatur.



LONDON,

Printed for Henry Cripps and Ludewick Lloyd, and are to be sold at
their shop in Popes-Head Alley. 1654.

OS OSSORIANVM,
OR
A B O N E
FOR
A B I S H O P
T O P I C K :

Being a VINDICATION of some passages in a Treatise lately published, called ANTI-CAVALIERISME, from the impertinent and importune exceptions of GR: WILLIAMS, the Author of the *Grand Rebellion*: Calling himselfe by the name of the L. Bishop of OSSORY.

Wherein Likewise,

The Malignitie of severall passages in the said *Grand Rebellion* against the *Parliament*, is discovered; and that Question further cleared; How and in what sense Kingly Government may be said to be the Ordinance of GOD: So that it may indifferently serve for an Answer to that whole Discourse,

By the Author of the sayd TREATISE
of ANTI-CAVALIERISME.

HOSEA. 7. 3.
They make the King glad with their wickednesse, and the Princes with their lies.
Non Prelati, sed Phari. Bern.

London, Printed for Henry Overton, 1643.

A Post-script, or Appendix
T O

A T R E A T I S E

Lately published by Authority, Intituled,

H A G I O - M A S T I X,

OR,

The Scourge of the Saints displaid in his colours of Ignorance and Blood.

Being an Explication of the third verse of the thirteenth Chapter of the Prophecie of Zacharie; [the tenour whereof is this: *And it shall come to passe, that when any shall yet prophesie, then his father and his mother that begat him shall say unto him, Thou shalt not live, for thou speakest lies in the Name of the Lord: and his Father and his mother that begat him, shall thrust him through when he prophesieth.*] According to the analogie of the Scriptures, the scope and exigency of the context, and the sence of the best Expositors upon the place.

By John Goodwin a servant of God and men, in the Gospel of Jesus Christ.

Ion. 9. 17. Judge not according to the appearance, but judge righteous judgement. Quidam Christianæ ac fraternæ charitatis oblii, in tantum existimationem nostram quoquo modo student ledere, ut suam, se evertere nocendi cupiditate, non videant. Aug. in Resp. ad Artic. Sibi falso impositos.

Prophetæ fuerunt viri eloquentes, crebrique sunt usi tropis in scribendo, quibus multa obtexerunt. Aug. de Doctr. Christi. l. 4. c. 7.

Mira profunditas eloquiorum tuorum; quorum ecce ante nos superficies blandiens parvulis; sed mira profunditas, Deus meus, mira profunditas. Horror est intendere in eam, horror honoris, & tremor amoris. Aug. Confess. l. 12. c. 14. Quod est gladius ad vaginam, granum ad aristam, anima ad corpus, hoc est sensus genuinus ad ipsa verba Sacre Scripturæ. Corn. a Lapide. In Argumento super 12. Prophetas.

London, Printed for H: Overton, and are to be sold at his shop in Popes-head.

94

ANTI-CAVALIERISME,
OR,
TRUTH PLEADING
As well the Necessity, as the Lawfulness
of this present VVar, for the suppress-
sing of that Butcherly brood of Cavaliering,
Incendiaries, who are now hammering
ENGLAND, to make an
IRELAND OF IT:

WHEREIN

*All the materiall objections against the law-
fulness of this undertaking, are fully cleared and answered,*

AND

ALL MEN THAT EITHER LOVE
God, Themselves, or Good men, Exhorted to
Contribute all manner of assistance hereunto.

BY JO: GOODWIN.

*Be not afraid of them : Remember the great Lord and fearefull, and
fight for your Brethren, your Sons, and your Daughters, your Wives and
your Houses. Nehem. 4. 14.*

All that take the Sword, shall perish with the Sword. Mat. 26. 52.

Dei Rex Legi, quod Lex Regi, .i. Imperium ac potestatem.

London Printed by G. B. and R. W. for Henry Overton,
At his Shop in Popes-Head-Alley.

30
95
ANTICAVALIERISME
OR,

TRUTH PLEADING
AS WELL THE NECESSITY

As the Lawfulnessse of this present VVarr
for the suppressing of that Butcherly
brood of Cavaliering Incendiaries, who are now
hammering *England*, to make an *Ireland* of it:

WHEREIN

*All the materiall Objections against the lawfulnessse
of this undertaking, are fully cleared and answered,*

AND

All men that either love God, Themselves, or
good men, exhorted to contribute all maner of assistance hereunto

Whereunto is added the bloody intentions of Romish Cavaliers
against the City of *London* above other places,
Demonstrated by five Arguments.



By J O: GOODWIN.

*Be not afraid of them: Remember the great Lord and searefull, and fight for your Bre-
thren, your Sons, and your Daughters, your Wives, and your Houses. Numbers 31.
All that take the Sword, shall perish with the Sword. Mat. 26. 52.
Dei Rex Legi, quod Lex Regi, .i. Imperium ac potestatem.*

London Printed by G. B. and G. W. for Henry Overton, and
be sold at his Shop in Popes-Head-Alley. 1643.



THE
KEYES
Of the Kingdom of
HEAVEN,

AND
Power thereof, according to the
VVORD of GOD.

BY
That Learned and Judicious Divine,
Mr. JOHN COTTON, Teacher of the Church
at Boston in New-England,
Tending to reconcile some present differences about
DISCIPLINE.

The second time Imprinted.

Gen. 13. 7, 8. And Abraham said unto Lot, Let there be no strife, I pray,
between thee, and mee; for we be Brethren.

Gen. 43. 24. And Joseph said to his Brethren (when they were going
the third time out of Egypt) See that yee fall not out by the way.

Acts 7. 26. Sirs, yee be Brethren, why do ye wrong one to another?

Eph. 4. 15. Ambulantes in caritate, ad invicem in caritate, &c.

Published

THO. GOODWIN;
PHILIP NYE.

London printed by W. Simmons for Henry Overton, and are to be
sold at his shop in Popes-head-Alley. 1644.

GOSPEL MUSICK.

THE SINGING OF
DAVIDS PSALMS, &c.

In the publick Congregations, or private Families asserted, and vindicated.

Against { A printed Pamphlet, entitled, *Certain Reasons*
by way of *Confutation of singing*
Psalms in the letter.
Objections sent in, in writing.
Scruples of some tender Consciences.

By thy loving Brother, N. H. D. D. M. M. S.

Unto which is added, the Iudgement of our worthy Brethren of *New-England* touching singing of *Psalms*, as it is learnedly and gravely set forth in their *Preface to the Singing Psalms*, by them translated into Metre.

LONDON:

Printed for Henry Overton in Popes-Head Alley. 1644.

98
Innocencies Triumph.

O R

AN ANSWER

TO THE BACK-PART OF

A Discourse lately published by *William Pryne*,
Esquire, intituled, *A full Reply, &c.* The
said *Back-part* beginning at the foot of

pag. 17. with this Supercription; *Certain*

briefe Animadversions on Mr. JOHN

GOODVVIN, Theomachia, &c.

PROV. 29. 26.

Many seek the Rulers favour: but every mans judgement cometh from the Lord.

MAT. 5. 13.

*Tee are the salt of the earth: if the salt hath lost his savour, wherewith shall it be
salted? It is thenceforth good for nothing, but to be cast out, and troden under
foot by men.*

Veritati nemo potest prescribere, non spacia temporum, non patrocinia personarum.
Tertull.

Bene instituti, accipere plagam malunt, quam turpiter vitare. Cic.
Sunt qui volunt verum esse quod credunt, sed nolunt credere quod verum est.
Ungentem pungit.

By JOHN GOODVVIN, Pastor of the Church in Colemanstreet.

LONDON;

Printed for Henry Overton, and are to be sold at his Shop
entring into Popes-head-Alley out of Lumbard-street.

1644.

THE
PICTURE
OF THE

Council of State,

Held forth to the

Free people of England

BY

Lievt. Col. *John Lilburn*, M^r *Thomas*
Prince, and M^r *Richard Overton*,
now Prisoners in the Tower of
L O N D O N.

OR,

A full Narrative of the late Extra-
judicial and Military Proceedings
against them.

Together with the Substance of their several
Examinations, Answers and Depositions
before them at *Darby house*, upon the
28. of *March* last.



Printed in the Year, 1649.

TO THE

Supream Authority

OF

ENGLAND,

THE

REPRESENTORS

OF THE

PEOPLE

in PARLIAMENT assembled;

THE

Humble Petition

OF

Richard Overton, late Prisoner in
Newgate by the House of Lords, in behalf
of himself and other Commoners that
have suffered under their *Prerogative*
Jurisdiction.



London, Printed in the year, 1649.

161^r. Art thou a Ruler in Israel and knowest
not these things? viz.

The great error in that which
is called the Apostles.

C R E E D.

And the real truth of JESUS CHRIST
his glorious conquering personal reign on
Earth, over the Devil, Sin and Death for
one thousand yeares.

WITH

Mans Salvation by the free grace and
favour of God and Jesus Christ. Laid open by him
who heartily desires the manifestation of all the
truths of God, and of Jesus Christ. And the
utter extirpation of all the errors of MEN.

WILLIAM FARMER, Gent.

London, Printed for John Hancock in Popes head alley, 1649.



in 9th.

Sam Hartlib.

Aug. 22

ASTROLOGIE

Proved to be the old

Doctrine of Demons, professed

by the worshippers of Saturne,

Jupiter, Mars, Sunne and Moone.

In which is proved

That the Planetary and fixed Starres are the

Powers of the ayre, which by Gods permission

are directed by Satan the chiefe Power thereof, by

meanes whereof nothing can by their Confi-
gurations be foreseen but by Satan.

Farther,

As Satan directs the ayery powers to act by in the

unbelievers according to his will, so God before the

Gospel used the Ministry of the Eldst Angels

to direct the Starry Powers for the

good of his, and so in the

state of Antichrist.

After the fall of Antichrist, and in the true Church

all God immediately Rules the Powers by Jesus Christ;

and in the thousand yeares Satan is to be bound, he shall

not act by the Starry Powers to deceive the Nations more,

when the Demon Doctrine, by which the world three

thousand yeares hath been deceived, shall cease, with the

Doctrine of Antichrist, the Learning profest in Academies

of Aristotle, &c By which untill the Devill is bound he de-
ceives the Nations.

Written by an unworthy witnessse of the truth of God,

JOHN BRAYNE.

LONDON;

Printed by M. S. for John Hancock, and are to be sold at the

first shop in Popes-head Alley, next to Corn-hill. 1653.

103

ZIONS IOY IN HER KING.

Comming in his Glory.

WHEREIN,

The estate of the Poore distressed Church of the
Gentiles (travailing in the Wildernesse towards the new
Jerusalem of the Jewes) in her utmost extremities, at the
height of her Joyes, is lively delineated,

In some Meditations upon that Prophetickall Psalm
wherin the sense is opened, and many difficult places of Scripture
are brought to light by a harmony, and consent of the Scriptures.

Delightfull and profitable to be read in these times of the Churches
troubles, and much longed for restoration and deliverance.

B. V. FINIENS CANUS VOYE.

Compiled in Exile, and lately now revised and somewhat augmented as
the weight of the Subject and the revolution of the times required.

Isay 33. 17.

Thine eyes shall see the King in his Glory, they shall see the Lord as he is.

Psal. 107. 43. Heb. 14. 19.

Whoso is wise to observe these things, even they shall understand the loving kind-
ness of the Lord.

ANNO DNI MDCXLI. REGNI CAROLI PRIMUS. ANNO 1643.

Printed in the year and twentieth day of January, 1642 by the Committee of the Commons
House of Parliament concerning Printing, that this Booke should be printed in the Kings
name in his Glory, be printed.

Printed at London for Benjamin Allen, in Popes-head Alley, 1643.

THE
LORDS
LOUD CALL
TO
ENGLAND:

Being a True Relation of some Late, Various,
and Wonderful Judgments, or Handy-works of God,
by Earthquake, Lightening, Whirlwind, great
multitudes of Toads and Flyes, and also the striking
of diverse persons with Sudden Death, in several
places, for what Causes let the man of wisdom
judge, upon his serious perusal of the Book it self.

Also of the Strange Changes, and Late Alterations made in
these Three Nations.

As also of the Odious Sin of DRINKING HEALTHS, With
a Brief of Mr. PRTNS solid Arguments against it, and
his Epistle to the Late King CHARLS, to redress it.

Published by H. J. a Servant of JESUS the Christ, and
Lover of Peace and Holiness.

*Micah 6. 9. The LORDS voice crieth to the City, and the man of wisdom shall
see thy Name: Hear ye the Rod, and who hath appointed it.*

*Isa. 46. 11. LORD, who hath lifted up, they will not see; but they shall
see and be ashamed for their fury at the people; yea the fire of thine enemies
shall devour them.*

LONDON, Printed for L. Chapman in Popes-head Alley, and for F. Smith,
at the Elephant and Castle near Temple-Bar. 1660.

105
AN Vsefull CASE OF CONSCIENCE,
DISCUSSED,
AND
RESOLVED.
Concerning

Associations and Confederacies of Idolaters, Infidels, Heretics, or any other known Enemies of Truth & Godliness.

By Mr George Gillespie,
Late Minister at Edinburgh.

Whereunto is subjoynd a Letter written by him to the Commissioners of the Generall Assembly, in the time of his sickness; together with his Testimony unto this Truth, written two dayes before his death.

London,

Printed by T. R. & E. M. for Ralph Smith & are sold at his shop at the signe of the Bible in Cornhill near the Royall Exchange. Anno. 1649.

Mr Rolice

in

Page 26.

— 0 — 3 —

186
96
E. The Great day at the Dord. And He cometh
wth Clouds that shal judge the quiek and the
dead, and reigne on earth wth all his Saints.

Not for a thousand yeares in this corrupt and sinfull worlde, as some cor-
ruptly conceive and Teach.

But
Nay for a thous: is a thous: and ten thous: times ten thousand
thous: of yeares, even for ev^r & ever eternally in the
worlde to come.

W^here in Righteousnes and Peace, Incorruption, Immortality
and Joy, shall habit & dwell for evermore, worlde without
end.

Proved clearly by the word of
God.

Against all those Cablisticall chimeras & Jew restorers for
a thous: yeares mysticall Familists & all other such like rai-
sers of new lights out of the old pit of darkness, discovering
their visions to be nothing else but meer conjectures
fancies and lies.

London Printed by
Mathew Simmons to be sold by John Walker at
the Starre in Popes head alley.

1698

in Quarto — pag: — 93.

Mr Duns.

— 500 — 6 —

Ans. The Peoples Eccho To the Parliaments
Declarations

Concerning a Personall Treaty wth ^{the} KING

Containing a Collection of some few passages out of severall Declarations & Expresses of the Lords & Comons assembled in Parliament at Westminster, concerning a Personall Treaty wth the King.

Together wth an humble enforcement of the equity and justice of the said Expresses, Humbly presented, not only to the review of the Honorable Parliamt: but also to the serious consideration of the Lord Mayor, Aldermen and commons of LONDON in their councell assembled.



London

Printed by Matthew Simmons

1648.

2s 9d

Sam. Harelib.
Sir Chm Culpe.
Lady K. Anaslugh
Mr Sadler.
the bar.

2 2

May. 14

2 - 0 - 2 -

The Discoverer.
VVHEREIN IS SET FORTH
 (to undeceive the Nation) the
 reall Plots and Stratagems of Lieut. Col.
 John Lilburne, Mr William Walwyn, Mr Tho-
 mas Rains, Mr Richard Overton, and their
 parties. And their severall seditious wayes
 and utter a long time practised by them
 to accomplishe, and effect the same.

Namely, Under the pretence and colour of LI-
 BERTIE, and to take off the Burdens and Grievances of the People, a most dangerous and de-
 structive designe is carried on to deprive the Na-
 tion of their Religion, Rights, Liberties, Properties,
 Lives, Government, &c. and to bring a total and
 universall ruine upon the Land. And so much is
 here clearly proved.

Rom. 16. 17, 18.
 Beware them which canke divisions and offences contrary to the do-
 ctrine which ye have learned: and avoid them: For they that are
 such, serve not the Lord Jesus Christ, but their own belly, and by good
 words and flattery deceive the hearts of the simple.

The First Part.

Composed and digested by some private per-
 sons, well-wishers to the just and honourable pro-
 ceedings of the Parliament and Council of State.

Published by Authority.

LONDON,
 Printed by Matthew Simmons, 1649.

109

Good. **A FIGHT & A FIGHT** will meet OR

A briefe and unparciall enquiry into the late
and present proceedings of ^{the} Army under the command
of his Excellencie the LORD FAIRFAX.

Wherein the equity and regularnesse of the said proceedings
are demonstratively vindicated upon undeniable Principles
as well of Reason as Religion.

TOGETHER.

With satisfactory Answers to all materiall Ob-
jections against them.

By JOHN GOODWIN.

LONDON

Printed by Matthew Simmons, for Henry Cripps
in Popes head Alley. 1648

in quarts (412 pag: 1)
pro: 6s.



Harbor.
Woods.
Sir Ch. Culpeper.

—o—o—o—



Imprinted at London by R. Iohnes for Cu.
Burbie, and are to be folde at his shop, at the
Royall Exchange. 1596.

Dilce Mori
Learn to Die.

A religious discourse, moving e-
uery Christian man to enter in-
to a serious remembrance of
his ende.

Wherein also is contained the meane
and manner of disposing himselfe
to God, before, and at the time of
his departure.

In the whole, somewhat happily
may be obserued, necessary to be
thought vpon while we are aliue,
and when we are dying,
and howe our sinnes hurt
others.

Put thy house in order, for thou
shalt not liue, but die. *Eccl. 9. 10.*

LONDON
Printed by I. I. in let. for Cutbert
Burby, and are to be folde at his shop
at the Exchange. 1596.

Rom. 5. 12.
*Per unum hominem peccatum intravit in mundum
et per peccatum mors.*
By one man sinne entred into the world, and
by sinne death.

113 **VPON ESSAIES**
MORALL, AND
Diuine,

WRITTEN
For those good Spirits,
that will take them
in good part,

AND
Make use of them to
good purpose.



LONDON
Printed by Edw. Griffin, for Iohn Gwillim,
and are to be sold at his shop in
Britaines-Burse. 1615.

114

A TRVE TR SCRIPT AND LICATION OF HI MAIESTIES LETTERS PATENT,

FOR AN OFFICE TO BE E
TED, AND CALLED THE
Publicke Register for generall
Commerce.

Whereunto is annexed an Ouerture and explanation
the nature and purport of the said Office, for their better
vnderstanding and direction that shall haue
occasion to vse it, By Sir *Arthur*
Gorges, Knight.



Printed at Britaine Burffe for *John Budge*, and are there
to bee sold at his Shop. 1611.

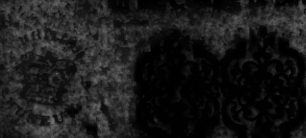
15

THE TRUE WAY OF A CHRISTIAN TO THE NEW JERUSALEM A THEE HOLDE DE MONSTRATION

First, of the necessity of the true knowledge of
Christ, and the way to attain it, with the assistance
of the Holy Spirit, and the power of the Word of God.
Secondly, of the true nature of the Church, and the
marks thereof.
Thirdly, of our new Covenant in Christ, by the blessed Spirit.
With diverse Questions and Cases of Conscience, most com-
mon to a Christian.

Delivered first in Dutch, in a Sermon Preached at
Amsterdam, the first Sunday in August
1612.

Translated out of Dutch by *Isaacus* *Boysen*
Pastor of Amstelredam, and now Pastor of a Church
in the County of Dorset.



LONDON,
Printed by *Thomas Bowdler*, and are to be sold at his shop
at the North door of the Royall Exchange.
1622.



Imprinted at London by R. Iohnes for Cu.
Burbie, and are to be folde at his shop, at the
Royall Exchange. 1596.

Dilce Mori
Learn to Die.
A religious discourse, mouing e-
uery Christian man to enter in-
to a serious remembrance of
his ende.
*Wherin also is contained the meane
and manner of disposing himselfe
to God, before, and at the time of
his departure.*
In the whole, somewhat happily
may be obserued, necessary to be
thought vpon while we are aliue,
and when we are dying, to
aduide our selues and
others.
Put thy house in order, for thou
shalt not liue, but die. *Eccl. ix. 9. 1.*
LONDON
Printed by I. I. in let, for Cuthbert Bur-
by, and are to be folde at his shop
at the Exchange. 1604



Rom. 5. 12.
*Per unum hominem peccatum intravit in mun-
dum, et per peccatum mors.*
By one man sinne entred into the world, and
by sinne death,

Characters
Vpon ESSAIES
MORALL, AND
Diuine,

WRITTEN
For those good Spirits,
that will take them
in good part,

AND
Make use of them to
good purpose.



LONDON
Printed by Edw. Griffin, for Iohn Gwillim,
and are to be sold at his shop in
Britaines-Burse. 1615.

42

A TRVE TR
SCRIPT AND
LICATION OF H
MAIESTIES LETTERS
P A T T E N T.

FOR AN OFFICE TO BE E
TED, AND CALLED THE
Publicke Register for generall
Commerce.

Whereunto is annexed an Ouerture and explanation
the nature and purport of the said Office, for their better
vnderstanding and direction that shall haue
occasion to vse it, By Sir Arthur
Gorges, Knight.



Printed at Britaine Burffe for *John Budge*, and are there
to bee sold at his Shop. 1611.

THE
TRVE VVAY OF
A CHRISTIAN, TO THE
NEVV IERVSALEM.
OR,
A THREEFOLDE DE-
MONSTRATION.

First, of the Excellencie of the true and saving Knowledge of
Christ; and the meanes to attaine it: with the Antiquitie,
necessitie, and benefit of Catechisme.
Secondly, of our Vnion and Communion with Christ, and his
Church.
Thirdly, of our new Creation in Christ, by the blessed Spirit.
With diuers Questions, and Cases of Conscience, most comfor-
table for a Christian.

Deliuered first in Briefe, in a Sermon Preached at
Pauls-Crosse, the first Sunday in the new
yeere, 1617.

And newly reuised and enlarged by IMMANVEL BOVRNE
Master of Artes, and now Parson of *Ashover*
in the Countie of Derby.



L O N D O N,

Printed for *George Foyerbeard*, and are to be sold at his shop
at the North doore of the Royall Exchange.
1622.

MORBVS ET ANTIDOTVS THE DISEASE WITH THE ANTIDOTE.

OR

A Declaration of *Henry Taxlee* of *Bon-
thorpe* in the Countie of *Norfolke* Esquire,
wherein he sheweth how he was a Pa-
pist, and how by Gods grace he is now
lately converted.

Published by Authoritie.

Jeremy, 6. 16.

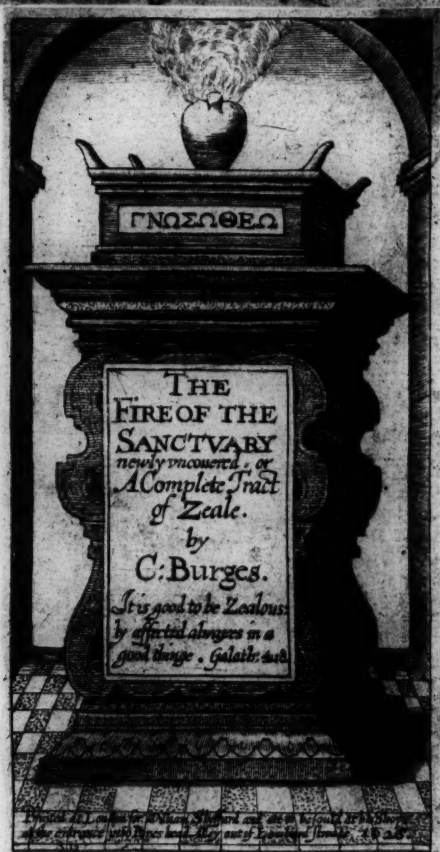
*Thus saith the Lord, stand ye in the wayes and see, and
aske for the old paths, where is the good way, and
make therein: and ye shall find rest for your soules.*

1. Thess. 5. 21.

Prove all things, hold fast that which is good.

LONDON.

Printed by *W. Jones* for *Nicholas Bourne*, and are
to be sold at the South Entrance of the Royall
Exchange. 1639.





Ms. Hur. The Island of Assada
near

Madagascar.

Impartially designed being a succinct yet pleasing description of the Situation Fortifications and People the
Viri inhabiting.

Clearly demonstrating to the Adventurer or
Planter the right way for disposing his Adventure
to his most commodious Advantage. Advising
People of all degrees from the highest to the
lowest has suddenly to raise their Estates and
Fortunes

By
Lieut. Col. Robert Hunt Governor
I have.

Lani Hartlib.
for Ch. Culpeper.

Brig. Woolly D.

Genl. Hubert.

Lady Roudsigh.

John Durr.

for Rich. Bournes at the South entrance
of the Royal Exchange

1643.

in 9th.

Pay. 6.

— — — —

The Commendations of the Book, which is
cal'd *Enchiridion Arithmeticon*, or, a *Manual of Millions*:
wherein Mens Accounts are ready cast up to their hands; and also
of the Second Part, which is now (with the Second Edition) lately
added thereunto.

Such was the Pains and Care the Autor took,
To make each thing so plain within the Book,
As that thou canst not choof, but to confes,
A plainer Book then this went not to Pres,
And also that the like for Expedition,
Hath never yet been Publisht in this Nation.
And since the Printing, that thou might'st not doubt,
The Autor's Pen hath mended it th'rowout:
Now see'ng the like hath not been don beefore,
Thou may'st giv credit to this Book the more:
Experience also wil perswade thereto,
And bee a means, to caus thee so to do;
For, thou may'st see, how every sum th'rowout,
Is true by Rule, so as thou need'st not doubt.

And that the Book far more complete may bee,
The Second Part is now made known to thee,
To do such things for Number, Weight, or Measure,
As that thou wilt esteem them no smal Treasure,
Yea, such great things, as that thou wilt confes,
'Tis far more useful then these Lines expres.
Pas not therefore thy censure, til thou see
The Book, for, then thou satisf'd wilt bee.

R. H.

In *South wark*, at the midl-gate within *Mountague Close*, there
any one may have this Book: and there also, (*Richard
Hodges* a School-master) the Autor thereof wil bee ready to
shew, how to make such a further use of it, that non shal
have caus to think, that their labor was lost in coming thither.

The Book is also to bee sold by *Nicolas Bourn*, at the south
entrance of the Royal Exchange: and by *John Hancock*, *Lodowick
Loyd*, and *Henry Crips*, in Popes-head-Alley.



124

SEVERALL
POLITIQUE
AND
MILITARIE
OBSERVATIONS:

UPON
The Civill, and Militarie Governments;
The Birth, Increase, and Decay of Monarchies,
The carriage of Princes, Magistrates,
Commanders, and Favourites.

Collected out of the best, Ancient, and Modern Authors.

By D. P. Gent. A Well-wisher to Peace and Unitie.

2 Sam. 33.3.

He that ruleth over men, must be just, ruling in the feare of God.

Prov. 8. 15.

By me Kings reign, and Princes decree justice.

Prov. 1. 7.

*The feare of the Lord is the beginning of knowledge, but fooles dispise
wisdome and instruction.*



Published by Authoritie.

LONDON,

Printed for Robert White, and are to be sold by Nathaniel
Brookes at the Angel in Cornhill, and George Whittington
at the Blew Anchor in Cornhill. 1648.

Wib.

Tactometria
or

The Geometry of Regulars practically
composed after a new exact manner into
artificial Geometry of Regular Solids.

Also

A Cylindrical Body for liquid vessel
measure or (New Way of Gauging)

With sundry New Experiments.

A Work very useful for such as are employed
in the practice of the Art. Metric.

By
Jo. Wibord. Dr in Physick.



London.

To be sold by Nath. Brooks at the
Angel in Corn-hill.

1688.

Is —

Per —

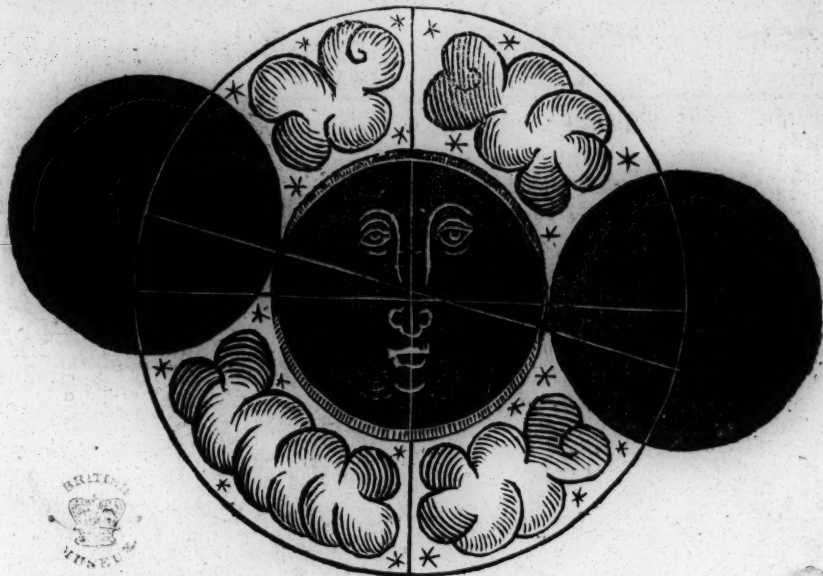
126

Catastrophe Magnatum:
OR,
THE FALL OF MONARCHIE.
A Caveat to MAGISTRATES, Deduced from the
Eclipse of the SUNNE, March 29. 1652.
With a Probable Conjecture of the Determination of the Effects.

By *Nich: Culpeper* Gent. Stud. in Astrol. and Phys:

D A N. 2. 21, 22.

He changeth the times and the seasons, he removeth Kings, and setteth up Kings: he giveth wisdom to the Wise, and knowledge to them that know understanding: he revealeth the deep and secret things, he knoweth what is in the darknesse, and the light dwelleth with him.



L O N D O N,
Printed for *T. Vere* and *Nath: Brooke*, in the Old Bailey, and at the
Angel in Cornhil. 1652.

127

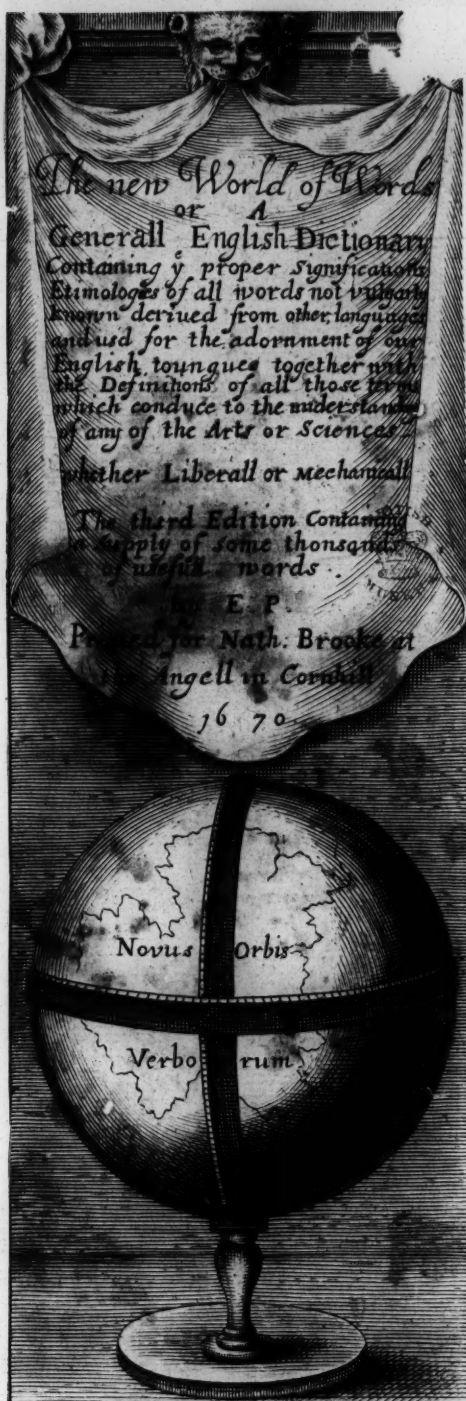
**THE
M I R R O U R
O F
M E R C Y
I N T H E
M I D S T O F M I S E R Y:**

OR,
Life triumphant in Death, where.
in Free-will is abolished,
and Free-grace exalted.

WITH
The large wonders of Loves wounds

Written in a fit of Sicknesse,
By *JEREMIAH RICH.*

BRITISH
MUSEUM
L O N D O N,
Printed by *J. G.* for *Nath: Brooke*, at the Angel
in Cornhill, 1654.



Planometria:
O R,
The whole ART of
SVRVEYING
OF
LAND:

showing the Composition, and use of all
the most necessary Instruments thereunto
belonging: Especially of the Plain Table,
by which may be performed all the uses
of the Theodolite, Circumferentor, or
any other Instrument.

With the use of a Table of Sines and Logarithmes,
for the exact and speedy taking of Heights, Depths,
Distances, whether accessible or in-accessible,
in the manner of taking the plot of any field
or other inclosure several wayes, and how to take
the plot of a whole manor, to cast up the
content thereof, and to reduce the
plot unto any proportion.

Whereunto is added by way of an Appendix
a short method shewing how to measure regular
Solids, as Timber Stone or the like: Also how
to measure taper-grown Timber, and to
finde the content of any Timber
Tree as it groweth.



By OLIVER WALLINGET.

London, Printed for Nathaniel Brooke, at the
Angel in Cornhill. 1660.

THE
Independency on Scriptures
OF THE
Independency of Churches:

WHEREIN
The Question of Independency of Church-Government is temperately, *first*, Stated; *secondly*, Argued: *thirdly*, Cleerd from the Objections: and *fourthly*, Appeal'd in, to the judgements of such as stand for it.

By Master HERLE, a *Lancashire* Minister, at the Request and for the satisfaction of some Friends of his, and by them Published:

Together with his Letter sent them together with the TREATISE.



LONDON:
Printed by *Tho. Brudenell* for *N. A.* and are to be sold at the *Angell* and *Bible* in *Lumber Street*, 1643.

THE COMPLEAT
WORKS

Of that Eminent Minister of GODS Word

M^R. Isaac Ambrose,

Consisting of these Following

TREATISES,

VIZ.

Prima, Media, & Ultima :

OR,

The FIRST, MIDDLE, and LAST Things.

Wherein is set Forth:

- I. The Doctrine of **Regeneration**, or the New Birth.
- II. The Practice of **Sanctification**, in the Means, Duties, Ordinances, both Private and Publick, for continuance and encrease of a Godly Life.
- III. Certain Meditations of **Mans Misery**, in his Life, Death, Judgement, and Execution: As also of **GODS Mercy**, in our Redemption, and Salvation.

With a **SERMON** added, concerning
REDEEMING the TIME.

LOOKING unto **JESUS,**
As Carrying on the Great Work of Mans Salvation.

 **WAR** with **DEVILS,**
Ministration of, and Communion with Angels.

LONDON, Printed for *Rowland Reynolds*, and are to be sold at
his Shop at the *Sun* and *Bible* in the *Poultry*, 1674.

C.

An

Hospital for the diseased.

Wherein are to be found most excellent approved Medicines as well Emplasters of special Vertue, as also notable Potions or Drinks, and other comfortable Remedies for the Restoration and preservation of bodily health.

Very necessary for the time of common Plagues and Mortality: and for other times when occasion shall serve
Now augmented and enlarged
Gathered by T. C.



London.

Wm. W. W.

D. for Rob. Bird and are to be sold at his Shop in Chancery - Lane at the Sign of the Bible
1630.
in 9th. May. 70

C.

An

Hospital for the diseased.

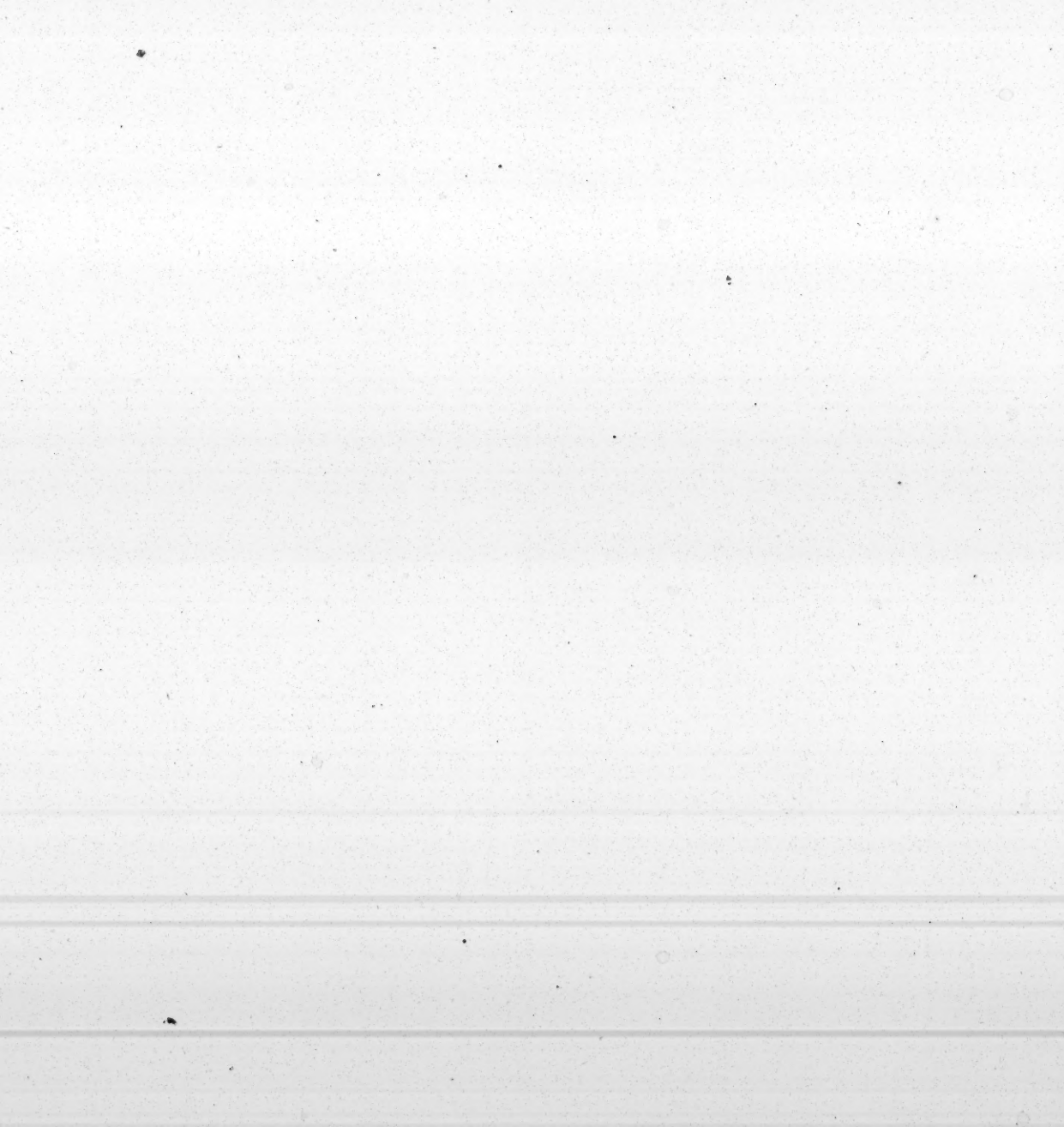
Wherein are to be found most excellent ap-
proved Medicines & well Explained of Special
Virtues, as also notable Potions or Drinks,
and other comfortable Locutions for the
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health.

Very necessary for the time of common
Plagues and Mortality: and for other times
When occasion shall serve
& now augmented and enlarged
Gathered by T. C.

London

Printed for Rob. Bird and are to be sold at
his Shop in Chancery-lane at the Sign of
the Bible
1630.

In 4to. B. 1. 30



123

A Treatise of the
Churche, contening a true
discourse, to *knowe the true*
Church by, and to discern it from
the Romish Church, and all o-
ther false assemblies, or
counterfet congrega-
tions.

Dedicated to my Lorde the
Vicunt of Turenne, by Ber-
trand de Loque of Daulphine:

And faithfully translated out of
French into English, by T. W.

Imprinted at London, for
Richard Langton, dwelling in
Swything Lane: and there
they are to be solde.

BRITISH
1581. 1

xvjd



4 Ave of Learning by Rag
As the

AT LONDON,

Printed by *Abell Ieffes*, dwelling in *Phillip Lane*,
 at the Signe of the Bell,

1589,

Pierce Penileffe
 HIS SUPPLICATION
 to the Duell.

Barbaria grandis habere nihil.

Written by The Author.



LONDON

Printed by *Abell Ieffes*, for

John Baskie, 1592.

The true Character
OF
MERCURIUS
AULICUS.



LONDON,

Printed by T. FORCER, dwelling in Herd's Court
in Old Fishstreet, neere the upper end of Lambert-
Hill. 1643.



The true Character of *Aulicus*.



Is very Name speaketh him
a Courtier; what can wee
therefore expect from him,
but lies, for the most part
You know that the practise
of many, if not of all Court-
tiers, is, never to speake as
they thinke, and to dissem-
ble with their best friends

Aulicus is then: A Schol-
ler turn'd Courtier, and a man chosen, and paid by the
Oxford Junta to be for the promoting of the Spanish
fashion.

He is indeed a learned *Lier*, and Master in that art;
a degree beyond those, which the Universitie hath
conferred upon him. For, as Oxford hath new Gover-
nors & new Doctors of the chaires; and as some of the
Courtiers, are the Kings professors now a dayes; they
do teach Oxford Schollers a new Doctrine, and new
Laws, *Aulicus* being of his profession a Student in

^{2nd ed.}
*THE COUNTRY FARRIER. Teaching divers and
sundry approved Medicines to Cure all sorts of
CATTLE.
As Horses, Kine, sheepe, Hogs, and Dogs.*

With directions how to find, or know, what the Disease
or Infirmitie is. CONTINUED.

Intwofold Volume, for avoiding the charge of high
printed Books.

Very usefull and necessary for all Country Farmers
and Householders and Generally for all sorts of People.

Exactly approved and collected by the Long
Travels, Study and Experience of
Wm. Powell.

London Printed by Tho. Forcet. dwelling
in Old Fishstreet.
1698.

Sir Ch. Culpeper.
Lam. Harth.
Im. Anib.
1698.

11 46
24 24
5 5
— 0 —

THE
DIFFERENCES,
CAUSES, AND
JUDGEMENTS OF
VRINE;
ACCORDING TO
THE BEST WRITERS
THEREOF, BOTH OLD
and new, summarily
collected.

BY *J. Fletcher.*



LONDON,

Printed by *John Legatt* dwelling in little
Woodstreet. 1623.

THE
APOLOGY OR
DEFENCE OF A
CERTAIN HERETOFORE PUBLISHED
CONCERNING A MEDICINE CALLED
HYPERICUM, that is, the pure sub-
stance of Calceolus, and made potable
and Medicable without corruption
and ready cure for all kinds of
illnesses, but especially
able for the strengthening and
restoring of the Heart
and small Vessels
and for the
health

AS AN UNIVERSALL
MEDICINE.

*Together with the plain and true
Reasons, manifest and evident Testimonies of fact,
confirming the Universall use thereof. And lastly,
the manner and order of administration
of this Medicament for
the Cure thereof.*

AT
FRANCIS ANTHONIS in London,
Doctor in Physick.

LONDON
Printed By *John Legatt*,
1616.

140

A
CONTINUATION
Of true
INTELLIGENCE

From the Armies in the North, from
the 10. day, to the 27. of this instant
July, 1644.

Wherein is given a full and particular
Accompt of the Surrender of

YORK,

And of the Removes of the
Armies since.

By *Sim. Ash*, Chaplain to the Earl of
Manchester, and one of the Ministers
of the Assembly.

Published by Authoritie, and entered
according to Order.

LONDON,
Printed for *Thomas Underhill*, at the Bible in Woodstreet.
1644.

KINGS CHRONICLE

In two SECTIONS;

WHEREIN

We have the Acts of the wicked and
good Kings of *Judah* fully declared, with the
ordering of this *Calilitia*, and grave Obser-
vations thereupon.

This SECTION contains the wayes and works of
the Bad Kings, with marks the Holy Ghost hath
set upon them, for the terrour of all those, who walke in
the wayes of *Israel*, and after the counsels of the house
of *Abah*, which was to the destruction of all *Judah*.

Published by *HEZEBIAH WOODWARD*.

MAL. II. 12. *Judah* hath dealt treacherously, and an abomination is committed
in *Israel* and in *Jerusalem*: for *Judah* hath profaned the holiness of the Lord
which he loved and hath married the daughter of a strange god. The Lord
will cut off the man that doth this: the Master and the Scholler out of the Tab-
ernacle of *Jacob*.

I Cor. x. 11. 12. Now all these things happened unto them for ensamples, and
for our admonition, upon whom the ends of the world are
past: therefore let him that thinketh he standeth, take heed lest he fall.

Dulcissimus prospectus, in errores aliorum subjacentes. (i.e.)
The sweetest prospect in the world, to looke over other mens errors,
so, as to looke into our selves, and correct our owne.

LONDON,

Printed by *G. M.* for *George Miller* and *Thomas Underhill*, and
are to be sold at the signe of the Bible in
Woodstreet. 1643.



Ptolomeus

Marinus

THE
FIRST BOOKE OF
SONGS OR AYRES OF
foure parts with Table-
sure for the Lute.

Strabo

Aratus

SOMADE, THAT ALL THE
parts together, or either of them
seuerally may be fitting to the Lute,
Composed by

JOHN DOWLAND,
Lutenist and Habiter of Musick
in both the Vniuersities.

Palibius

Hipparchus

Also an imitation by the said Author
for two to play upon one Lute.

Newly corrected and amended.

Nec profunt domino, qua profunt omnibus artes.

Geometria

Imprinted at London by *Humfrey Lowmes*,
dwelling on Biedstreet-hill, at the signe
of the Starre. 1623.

Astronomia

Arithmetica

Musica

MERCURIUS

A
PLAINE DISCO-
uerie of ten English Lepers,
verie noisome and hurtfull to
the Church and common
wealth :

Setting before our eies the iniqui-
tie of these latter dayes, and
inducing vs to a due consideration
of our selues.

Published by THOMAS TIMME
Minister.



LONDON
Printed by Peter Short, dwelling
upon Bredstreet hill, neere the end
of old Fishstreet at the signe of the
Starre. 1592.

THE TRVE
CATHOLIQUE, FOR-
MED ACCORDING TO THE
TRVTH OF THE SCRIPTVRES,
and the shape of the ancient Fathers, and best sort
of the later Catholiques, which seeme to
haue bene Church of

*The Contents of the booke are to be seene
in the Page following.*

Exod. 12. 35. 36.

*And the children of Israel did according to the saying of Moses, and they asked of the
Egyptians iewels of silver, and iewels of gold, and rayment.
And the Lord gaue the people fauour in the sight of the Egyptians, and they graunted
their requests: so they spoyled the Egyptians.*

Cyprian. lib. 2. Epist. 3.

*And because now his second coming drawes neere, his bountifullnesse and the great ac-
count that he makes of vs, doth lighten our hearts with the light of truth every day
more and more.*

Ambros. de Abrah. pat. lib. 3. cap. 9.

*We reade of a fire kindled at the sunne-setting, which should lighten the euening of the
world, and should shine in the darknes, and should reueale things which were hidden.*



AT LONDON
Printed by PETER SHORT, dwelling at the signe
of the Starre on Bredstreet hill. 1602.



THE
FIRST BOOKE OF
SONGS OR LUTES
four parts
By Thomas Campion

As the first booke of songs
was published in the year
1601. so this second booke
is now published in the year
1614. and is the same
as the first booke of songs
was published in the year
1601. and is the same
as the first booke of songs
was published in the year
1601.

Printed at London by Iames Wright
at the Signe of the Blacke Swan
in the Strand 1614

Marius

Astronomus

Musica

Geometria

Arithmetica

PROPRIUS

143
A
PLAINE DISCO-
uerie of ten English Lepers,
verie noisome and hurtfull to
the Church and common
wealth.

Setting before our eies the iniqui-
tie of these latter dayes, and
inducing vs to a due consideration
of our selues.

Published by THOMAS TIMME
Minister.



LONDON

Printed by Peter Short, dwelling
upon Bredstreet hill, neere the end
of old Fishstreet at the signe of the
Starre. 1592.

THE TRVE
CATHOLIQUE, FOR-
MED ACCORDING TO THE
TRVTH OF THE SCRIPTVRES,
and the shape of the Church, and best sort
of the Church, which seeme to

are to be scene
following.
And the children of Israel did according to the saying of Moses, and they asked of the
Egyptians secrets of silver, and a robe of gold, and a garment.
And the Lord gave the people favour in the sight of the Egyptians, and they granted
their requests: so they spoiled the Egyptians.
Cyprian lib. 2. Epist. 3.
And because now his second coming draweth neere, his name is manifest, and the great ac-
count shall be made of vs, doo lighten our hearts with the light of truth every day
more and more.

Ambros. de Abrah. par. lib. 2. cap. 9.
Wee waite of a fire kindled at the sunne setting, which should lighten the evening of the
world, and should shine in the darkest, and should reueale things which were hidden.



AT LONDON

Printed by PETER SHORT, dwelling at the signe
of the Starre on Bredstreet hill. 1602.

145
THE
HISTORIE OF
IUDITH, IN FORME
OF A POEME.

Penned in French, by the Noble
Perris G. SALVST. Lord of
BARTAS.

Englified by Tho. Hudson.

*Ye learned, binde your browes with Laurer bands
I please but for to touch it with my hand.*



AT LONDON,
Printed by HUMFRED LOWNES: and are to
be sold at his house on Bread-street hill,
at the signe of the Starre.

1608.



146
LONDON,
Printed by R. Y. for Robert Bland, and a
to be sold at his shop at the signe of
the Bible, in St. Laurence
Lane. 1634.

THE
CITY ALARVM,
OR

The Weeke of our miscarriages,
Which have hitherto obstructed our pro-
ceedings, and will now retard them,
if not speedily removed.

Whereunto is annexed a Trea-
tise of the EXCIZE.

Luke 14. 28. 29. 30. verses.

*For which of you intending to build a Tower, sitteth not downe
first, and reckoneth the cost, whether he have sufficient to finish it?
Lest haply after he hath laid the foundation, and is not able to
finish it, all that beholde it, begin to mocke him,
Saying This man began to build, and was not able to finish.*

Chi dinanzi non mira, di dietro poi sospira.



London Printed for Iohna Kirton in Forster-Lane next
Gold-Smiths Hall. 1645.

A
DIALOGUE,
ARGVING

That *Arch-Bishops, Bishops, Curates, Neuters*,
are to be cut-off by the Law of GOD; Therefore
all these, with their *Service*, are to be cast-
out by The Law of the Land.

Notwithstanding, The world pleads for their
own, why some *Bishops* should be spared; The Govern-
ment maintained; The *name* had in honour still; But the
word of God is cleare against all this, for the casting-of-all-forth.

The great Question is, *Which way* of Government now;
For *two wayes* are contended for, The *Presbyteriall* and *Independ-*
dent: Something is said to both these wayes: But we have a *sure word*
for it, That these two wayes are but in shew two, and will assuredly meet in one.

Neuters are shewen openly here, and the curse of GOD upon them.

Presented to the Assembly of DIVINES.

And the Lord hath given a Commandement concerning Isaac, That no more of Thy name
shall be sworn: I will make thy grave, for thou art false. *Nab. 1. 14.*
Sing unto the LORD, for He has done excellent things: This is knowne in all the earth.
Pla. 12. 5.

Upon mount Zion shall be destruction, and there shall be bulwasse. *Obad. 17.*

They have made themselves vile, and we will cast them out of our sight, and let them goe forth.
1 Sam. 3. 14. Jer. 15. 1.

In the day, that thou standst on the other side, A looker-on the day of thy brother; when
thou wast one of them. *Obad. 11.*

LONDON,

Printed By T. P. and M. S. in Gold-Smiths-Alley. 1644.

A DISCOVERY OF THE GREAT FANTASIE,


OR,
PHANTASTICALL
CONCEITEDNESSE.

That is to say,
Of the Antichristian Blindnes of those,
that out of a meer false Imagination and Phantastickall Conceitednesse, do hold themselves to be
Christians, Spirituall Divines, Deputies and Messengers or
Spoke-men of Christ, and take upon them, as Mediatours, to
save others, whom they call the Secular Lay-men; therewith-
all, reviling, traducing, condemning, excommunicating, per-
secuting, exiling, and putting to death the true children of
God; for not yeelding unto this Phantasie of theirs, con-
ceiving, *that therein they do God great service,*
when they busie themselves in weeding the
ground thus, according to their Phantasies,
and endeavouring to save the An-
gels a labour against the time
of the Harvest.

Together with a Discovery of the great *Arch-Whore,*
and her Paramours or Lovers, whereof the Spirit
of God beareth witnesse.

LONDON:

Printed by T.P. and M.S. in Goldsmiths Alley. 1642.



PHANTASIE, or, FANCIE.

WHen the mind of man doth not deny it self in all humility before God, and is not guided and acted by the Spirit and light of God, but is wise and cunning of it self, in it's own power or strength of Reason, and the spirit of the world; then is the same mind revolted from God, and goeth on in it's own guidance and naturall wisdom, and that is the Phantasie; which, under the name of Christ, and palliating cover of the holy Scripture, pretendeth great matters; but indeed is nothing but a meer juggling; even as *Lucifer* became such a Phantast and juggler; when as he withdrew himself from the sacred government of the eternall light, and essay'd in his own high mindednesse, to be something of himself; where also he seduced the first man, that he forsook God, and his command in disobedience. Therefore, O Man, turn thy self from this power of the Devill unto the living God, through Christ the Mediatour and Saviour, lest by this Phantasteric and self-conceitednesse of thine inveigled-Reason, thou become and abide a Phantastickall Juggler for ever in hell. For without the Truth in Christ Jesus there is no salvation.



QUIP FOR
AN VPSTART
COVRTIER:

OR,
A quaint Dispute betweene Velvet-
breeches and Cloth-breeches.

*Wherein is plainly set downe the disorders in all
Estates and Trades.*

By ROBERT GREENE.



London, printed by E. Purflow, dwelling at the East end
of Christs-Church. 1635.

The English CATHOLIKE CHRISTIAN,

OR,

The SAINTS *Utopia*:

By *THOMAS de Eschallers de la MORE*,

an unprofitable Servant of Jesus Christ:

Of *Graies-Inne* Barrister, and Minister of the Gospel
of eternall salvation.

In the Yeer of Grace and Truth, 1649.

A Treatise consisting of four SECTIONS.

- 1 *I O S U A H'S* Resolution.
- 2 *Of the Common LAW.*
- 3 *Of PHYSICK.*
- 4 *Of DIVINITY.*

off. 34. 15. *As for me, and my house, we will serve the Lord.* Deut. 32. 45. 46. 47. Luke 6.
31. 1. Pet. 4. 8. Prov. 19. 29. Heb. 13. 1. 1 John 4. 7, 8. Eccles. 12. vers. 13, 14. Rom. 12.
Chap. 8. Chap. 13. Read these Chapters and texts of Scripture with diligence, humi-
lity and integrity of heart, in the name and fear of God. *Solab. Amen.*

LONDON,

Printed by *R. Leybourn*, in *Monks-well* Street, and are to
be sold at *Graies-Inne*. 1649.

152

Sacred Chronologie,

Drawn by *Scripture Evidence* al-along
that vast body of *Time*, (containing the space of
almost four thousand Years) From the Creation of
the WORLD, to the Passion of our
Blessed SAVIOUR.

By the help of which alone, sundry *Difficult Places* of
Scripture are unfolded: and the meanest Capacity may im-
prove that holy Record with abundance of delight and pro-
fit: being enabled thereby to refer each several Historie
and material Passage therein contained to its
their proper Time and Date.

By R. D. M.D.

I Pct. I. 10, 11.

*Of Which Salvation the Prophets have enquired and searched diligently,
Who prophesied of the Grace that should come unto you.*

*Searching What or What manner of Time the Spirit of Christ which was
in them did signifie, When it testified before-hand the sufferings of
Christ, and the glory that should follow.*

L O N D O N,

Printed by James and Joseph Moxon, at the upper end of Houn-
ditch, neer Bishopsgate. And are to be sold by Stephen Bow-
tell, at the Sign of the Bible in Popes-head Alley.

1648.

Numb. XII
MECHANICK
EXERCISES,
OR
The Doctrine of
Handy-Works.

Applied to the Art of *T U R N I N G*.

By *Joseph Moxon*, Member of the *Royal Society*, and *Hydrographer* to the Kings most Excellent Majesty.



LONDON,

Printed for *Joseph Moxon* at the Sign of *Atlas* on *London-Hill*, 1680.



THE JUSTIFICATION

OF THE

Independant CHVRCHES OF CHRIST.

Being an Answer to M^r. EDWARDS his
Booke, which hee hath written against the
Government of CHRISTs CHVRCH, and
Toleration of CHRISTs Publike Worship;

BRIEFLY DECLARING

That the Congregations of the Saints ought not to have
Dependencie in Government upon any other, or direction
in worship from any other than CHRIST their HEAD
and LEVY GIVER.



By KATHERINE CHIDLEY.

ISAIAH 45.

*Thou comest unto me with a Sword, and with a Speare, and with a
Shield, but I will come unto thee in the name of the Lord of Hosts the
God of Israel, whom thou hast defied.*

JUDGES 4.21.

*Then let Jael take a nail of the tent, and took an hammer
with which she smote him, and went softly unto him, and smote the nail
thru his temples, and fastened it into the ground, (for he was fast
asleepe and was dead.)*

LONDON,

Printed by WILLIAM LEARNER, and are to be sold at
the Golden Anchor, neere
ST. MARTINS LANE.

165

A
DISCOVERSIVE
CONIECTVRE

V P O N T H E
R E A S O N S T H A T
produce a desired event of the present
troubles of GREAT BRITAIN, dif-
ferent from those of Lower
G E R M A N I E .

Considered in the maine passages that
seeme parallel, but upon a further survey
are discovered to be otherwise.

BY CALYBUTE DOWNING,
L. L. D. Pastor of Hackney.

TACIT. HIST. LIB. I.

*Rara Temporum foelicitas, ubi sentire qua velis, & dicere qua senti-
as licet; quando Nerva Imperium, & Libertatem, res olim inso-
ciabiles miscuisset.*



L O N D O N ,

Printed by RICHARD HEARNE for Iohn
Partridge, and are to be sould at *Purse Court*, in the
Old Change. MDCXLI.

56
THE
SIMPLE COBLER

OF
AGGAYVAMM IN AMERICA.

WILLING

To help mend his Native Country, lamentably tattered, both in the upper-Leather and sole, with all the honest stitches he can take.

And as willing never to bee paid for his work by Old English wonted pay.

It is his Trade to patch all the year long, gratis.

Therefore I pray Gentlemen keep your purses.

By Theodore de la Guard.

The third Edition, with some Additions.

In rebus arduis ac tenui spe, fortissima quaque consilia tutissima sunt. Cic.

In English,

When bootes and shoes are torne up to the heels,
Coblers must thrust their awles up to the heels.

This is no time to feare *Apelles gramm.*
Ne Sutor quidem ultra crepidam.

LONDON,

Printed by J. D. & R. I. for Stephen Bevell, at the signe of the Bible in Popes Head-Alley, 1647.

157
YET ONE
WARNING.
MORE.

O R,
The Tender of the Lords Love

To the { Lawyers }
 { Judges } of these Nations.
 { Rulers }

By GEORGE BISHOP.

And I charged your Judges at that time, saying, Hear the Causes between your Brethren, and judge righteously between every man and his Brother, and the stranger that is with him: Ye shall not respect persons in Judgements; but you shall hear the small as well as the great, and shall not be afraid of the face of man; for, the Judgement is Gods. And the Cause that is too hard for you, bring it unto me, and I will hear it, Deut. 1. 16, 17.



L O N D O N.

Printed for Robert Wilson, at the Black-spread-Eagle and
Windmill in Martins Le Grand, 1661.

138
A Letter from Cornelius Van Sloetten.

Dutch-man (who first discovered the same in the Year, 1667.) to a Friend of his in *London*. With a Relation of his voyage to the *East Indies*.

Wherein

Is declared how he happened to come
thither, the Scituation of the Country, the temperature
of the Climate, the manners and conditions of the people
that inhabit it; their Laws, Ordinances, and Ceremonies,
their way of Marrying, Burying, &c. the Longitude and
Latitude of the Island, the pleasantness and felicity there-
of, with other matters of concern.

Licensed according to Order.



L O N D O N

Printed for *Allen Bankes* and *Charles Harper*, at the *Flower-
de-luce* near *Cripplegate Church*. 1668.



¶ Londini Pridie calendas Ianuarij,
excudebat pr̄lum Thomæ Purfcetij
ad Lucretiæ symbolum.

Anno. 1573.

160

T H E
Italian Schoole-maister:
Containing
Rules for the perfect pronoun-
cing of th'italian tongue:
*With familiar speeches: And
certaine Phrases taken out of
the best Italian Authors.*
And a fine Tuscan historie cal-
led *Arnalt & Lucenda.*
A verie easie way to leame
th'italian tongue.
Set forth by *Clau: Holliband.*
Gentl. of Bourbonnois.
Dum spiro, spero.
AT LONDON
Printed by Thomas Purfoot.
1597.

A letter written
by the King of Nauarr, to
the three estates of
Fraunce:

Containing a most liuely description
of the discommodities and dangers of ciuill
warre: and a very forcible perswa-
sion to obedience, ynitie,
and peace.

Together with a breefe declaration vpon the matters
happened in *Fraunce* sithence the 23.
day of December. 1588.

Translated out of French, by G. R.

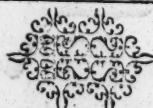


AT LONDON
Printed by Thomas Purfoote, and
are to be sould at his shop ouer against
S. Sepulchres Church with-
out Newgate.
1589.

DIALOGVS THEOLOGICVS.

QVO EPISTOLA
DIVI PAVLI APOSTOLI AD
ROMANOS EXPLANATVR.

Ex prælectionibus Antonij
Corrani Hispalensis, sacre theolo-
giae professoris, collectus,
& concinnatus.



PSAL. 122.

*¶ Iehoua, libera animam meam à labijs falsitatis,
à lingua doli. Quid dabit tibi, aut quid ad-
det tibi lingua doli? sagitta robusti viri acuta
cum carbonibus iuniperorum.*

¶ Londini Pridie calendas
Iunij, excudebat prælum Thomæ
Purfoetij ad Lucretiæ
symbolum.



¶ Cum Privilegio. 1574.

163

IN SACRAM
Diui Ioannis Apoca-
LYPSIM PRÆLECTIO-
NES D. GVILIELMI
Fulconis Angli Can-
tabrigiensis.


IOAN. C. 21. V. 24.
¶ Hic est discipulus qui testimonium
perhibet de his & qui scripsit hæc,
& nōimus quod verum sit
testimonium eius.

APOCAL. C. 22. V. 8.
¶ Et ego sum Ioannes qui vidi
& audiui hæc.

¶ Londini Pridie ca-
lendas Ianuarij, excudebat prælum
Thomæ Purfati ad Lucretia
Symbolum. 1573.



Certaine obserua-
tions for Latine and
English versifying,
Gathered by H. B.



Imprinted at London
mas Purfoot.

167



CERTAINE
Considerations tou-
ching the better pa-
cification and Edification of the
Church of England:

Dedicated to his most Excellent
Maiestie.



LONDON
Printed by T. P. for Henrie Tomes.
An. 1604.

No Parliament
POWDER.

sh^l ca^l
SHOT AND POWDER
for the Pope.

AND

For all his Cardinales, Bishops,
Abbots, Fryers, Monkes; the Maisters and
great Doctours of Sorbonne.

Sent to his Un-Holynesse, and them
all, for a Nove-yeares gift.
1609.



AT LONDON,
Printed by Thomas Purfoot, for Jeffrey
Chorleton, and are to be sold at the great
North dore of Pauls Church.
An. Dom. 1609.

64
MATTHIAE
DE LOBEL

Medici Insulanj,

SERENISS. & INVICTISS. IACOBI. I. MAG-
NAE BRITANNIAE, FRANCIAE, & HYBERNIAE REGIS

Botanographi,
sive Plantarum Historiæ Physicæ, tam indigenarum & Britannia
inquinularum, quam exoticarum scriptoris,

In G. RONDELLETII *inclyta Monspelienfis Schola Medica Professoris*
quondam Regij & Cancellarij celeberrimi methodicam Pharmaceuticam
OFFICINAM ANIMADVERSIONES,

quibus depravata & mutilata ex authoris mente corriguntur & restaurantur.

TVEATUR VNITA DEVS.



Acceſſerunt Auctaria,

In Antidotaria vulgata CENSURA beneuolæ, & dilucidæ
Simplicium Medicamentorum Explicationes,

ADVERSARIORVMQVE Volumen, eorumq; pars altera & Illustramenta,
quibus ambigua emendantur.

Cum LVDOVICI MYREI Pharmacopolæ Reginej Paragraphis vtiliss.

contenta reliqua suis locis designantur.

LONDINI. 1605.

Excudebat prælum Thomæ Purfootij.

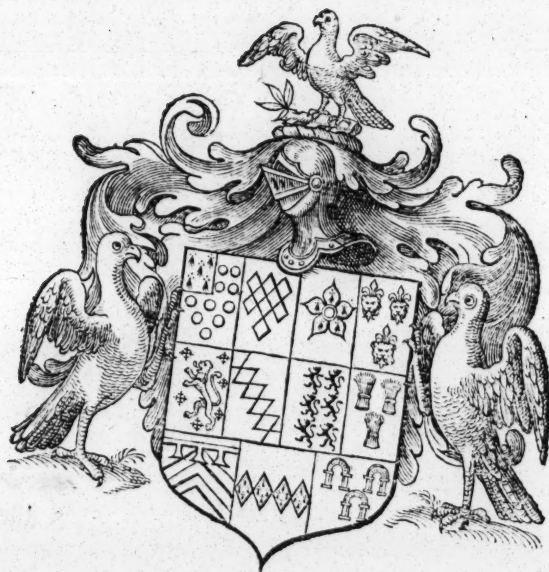
Priuelegium Regium.



ACOBI. I. DEI GRATIA MAGNAE BRITAN-
 NIAE, FRANCIAE & HYBERNIAE REGIS au-
 thoritate & Priuelegio sancitū est, (perpenſis aſſiduīs laboribus & magnis
 expenſis Matthiae L'Obelij Botanographi noſtri, tam Operum iamdiu
 in lucem editorum, quam nouiſſimē in Reipublica vtilitatem excludendo-
 rum) ne quis Plantarum Hiſtoria eius Illustrationes, Rariorum Stir-
 pium Appendices, & cum Simplicium Medicamentorum, Materi-
 medicae Baſami, Opo-Baſami, Xylo-Baſami, Cinnamomi, Caſſiae,
 Xylo-Caſſiae & ceterorum explicationes; tum compoſitorum Medica-
 mentorum enodationes, Animaduersioneſq; in Pharmaceuticam Ron-
 getianam Officinam & Cenſuras beneuolas in Antidotaria vulgaria, nec non Colleſtanea ſua, intra
 ſexaginta annos, ipſo inſcio, inuitoq; aut heredibus ſuis, imprimat, aut Plantarum Icones ſuas, ſine
 ſcriptura, ſine aliquā ex parte, imitetur; aut alibi impreſſa, in ditionis noſtrae Regiones deferat, diſtra-
 hant, vernaculone idiomate, (ut ſordida Typographorum authoritate, plerumque fieri ſolet) peruer-
 tiant, deperdatq; praeter praefati L'Obelij aut ſuorum heredum voluntatem. Qui ſecus fecerit,
 in ſuam ſuorumq; Librorum & ſummā pecuniariā ex arbitrio noſtro multabitur. Datum in Aula Regia
 a Grynwich ſecunda Iunij, 1605.

Iacobus Rex.

Signatum





THE
PEACE-MAKER:
OR,
GREAT BRITAINES BLESSING.

Fram'd
*For the continuance of that mightie Happinesse
wherein this Kingdome excels manie Empires.*

Shewing the Idlenesse of a Quarrelling Reputation,
wherein consists neyther MANHOOD nor
WISDOME.

Necessarie for all Magistrates, Officers of PEACE, Masters of
*Families, for the conformation of Youth, and for all his
Majesties most true and faithfull Subjects:*

*To the generall auoyding of all Contention,
and Bloud-shedding.*



LONDON,
Printed by THOMAS PYRFOOT:
An. Dom. 1619.

THE
CALAMITIE,
IERUSALEMS MISERY,
AND
ENGLANDS MIRROR.

The dolefull Destruction of faire
Ierusalem by TITVS, the Sonne of Vespasian
Emperour of Rome, in the yeare of
Christe Incarnation 70.

Wherein is shewed the wonderfull miseries
which God brought vpon that City for sinnes,
being vncircumscribed and despoiled
by sword, Pestilence, and
Famine.

Briefly gathered into this small volume, for the
reuerent of all well disposed persons, who
desire to see the true state and condition
of the City of Ierusalem, and the
cause of her destruction.

Printed by Tho. Purfoot, and sold by
Robert Smith, at the Signe of the Bible
in St. Dunstons Church, 1619.

142

A DEFENSATIVE

against the poyson of supposed
PROPHECIES.

Not hitherto confuted by the Pen of any man,
which being grounded, either vpon the warrant
and Authority of *Old painted Bookes, Expositions of Dreames, Ora-*
cles, Reuelations, Innocations of damned Spirits, Iudicials of Astrolo-
gie, or any other kinde of pretended knowledge whatsoeuer,
De futuris contingentibus ; haue beene causes of great
disorder in the Common-wealth, especially
among the simple and vnlearned people.

Very needfull to be published, considering the great offence, which
grew by most palpable and grosse errors
in Astrologie.

Written by Henry Howard, late Earle of Northampton, Lord
Privy Seale, &c. Now newly reuised, and diuided into diuers seuerall
Heads and Chapters.



Printed by *Iohn Charlewood*, seruant to the right Honorable *Philip*
Earle of Arundell, 1583. And reprinted by W. Iaggard, and to be sold by Ma-
thew Lownes in Pauls church-yard, at the signe
of the Bishops head, 1620.



Imprinted at London by Iohn
Charlewood, dwelling in Bar-
bican at the signe of the half
Eagle and Key.

174

A Short Catechisme
for Household-ers, with
prayers to the same
adjoining.

Psal. 34. 11.
Come ye Children, hearken unto
me, I will teach you the feare
of the Lord.

Printed by Iohn Charle-
wood, dwelling in Barbican,
at the signe of the half
Eagle and Key.

1590

175
THE
Tryall of the New
RELIGION.

Contayning a plaine Demonstra-
tion, that the late Faith and Doctrine of the
Church of Rome, is indeede the
New Religion.

By *Thomas Bell.*



AT LONDON
Printed by William Iaggard dwell-
ling in Barbican. 1608. A.

OF THE Head-Corner-Stone:

by Builders still ouer-
much omitted:

That is ; a forme of teaching IESVS CHRIST,
out of all the Holy SCRIPTURES, both of the *Old Testa-*
ment (that are Canonically) and of the *New*; Gathered into
one entire Bodie: in Substance, all one, with that which is
commonly vsed by all ; But in Forme or manner, as it were, a
neerer & plainer path, not yet (that the *Author* knoweth of)
troden by any.

*The whole Worke being digested into Two severall Tomes . either of which
Tomes, hauing two Bookes thereunto appertaining : as more at
large is to be seene in the next Lease.*

Together with certaine TABLES of diuers sorts, for the better vnder-
standing, and vse of these *Bookes* ; One, of METHOD, in the begin-
ning; and three others in the end : the first of the *Scriptures*, in two
parts ; the next, of other *Authors*, and their *Authorities* ; the thirde, of
the more speciall & principall matters, contained in the whole worke.

By EDM: BUNNY, Batche-
ler of DIVINITIE.

*This is the way : walke ye in it. These things (also) teach, and exhort.
If any man teach otherwise, and resteth not in the wholesome words of our Sa-
uiour Iesus Christ, & in the doctrine which is according to Godlinesse, He is
pust vp, and knoweth nothing. Isa. 30: 21. 1. Tim. 6: 3, 4.*



Printed by W. Iaggard, 1611.

TROIA BRITANNICA
OR,
Great Britaines Troy.

A Poem

Deuided into XVII. feuerall Cantons, intermixed
with many pleasant Poeticall Tales.

Concluding with an Vniuersall Chronicle from the Creation,
vntill these present Times.

Written by Tho: Heywood.



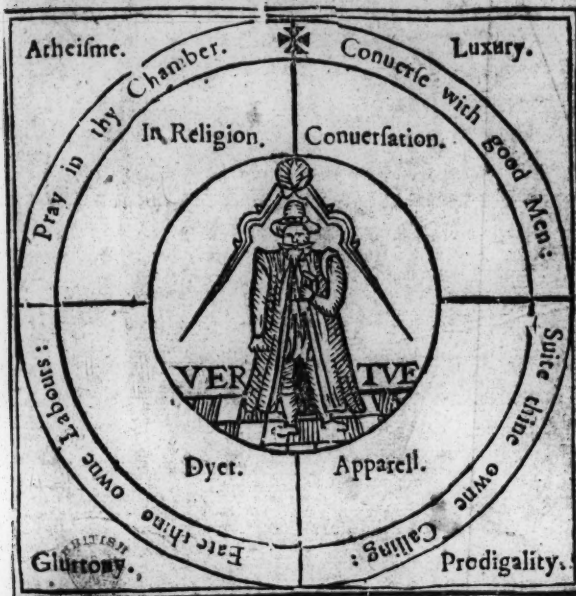
Et prodesse solent, & Delectare Poeta.

LONDON:

Printed by W. Faggard, 1609.

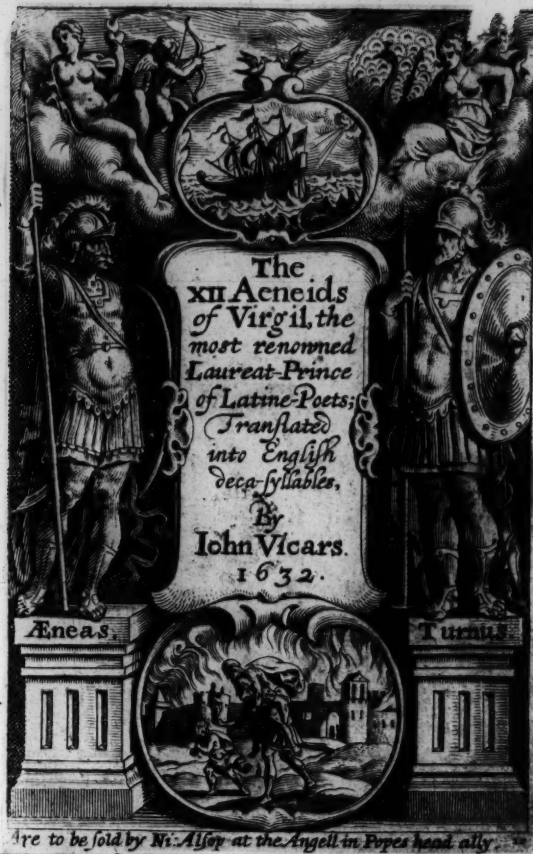
178

Keep within Compasse:
 OR,
 The worthy Legacy of a wise Father
 to his beloued Sonne; teaching him how
 to liue richly in this world and eternally
happy in the world to come.
 Meete for all sorts of people whatsoeuer.



Printed at London for I. Trundle dwelling in
 Barbican. 1619.





Are to be sold by N. Alsop at the Angell in Popes head ally.

VOX VERA:

OR, OBSERVATIONS FROM AMSTERDAM.

Examining
The late Insolencies of some PSEUDO-PURITANS,
Separatists from the Church of GREAT BRITTAINE.

And
Closed vp with a serious three-fold Aduertisement
for the generall vse of euery good Subiect within his
Maiesties Dominions, but more especially
of those in the Kingdome of SCOTLAND.

By PATRICKE SCOT,
North-Brittaine.

STOB. SERM. 44.

Quæ nascentia mala sunt, ea crescentia peiora.

LONDON,
Printed by BERNARD ALSOP.

1625.
Licenced and entered into the Register-book of the Company of
Stationers, according to Order.

Printed by B. Alsop for T. Dunster, and are to be sold at the
Red Lion in Grubstreet. Anno Domini 1650.

The
Falserie of the Great Water-Drinker
discovered.

Fully representing what are the Ingredients
that provoke him to so wonderful a Vomit and
what are one Glass Permian to be of one
colour and another of another, and what he
doth when he taketh the Rose-Water
and the Angelica-Water.

By
Mr Tho. Peck and Mr Tho. Corbie
who brought him over into Engl. from Tours in France
and after Wednesday next being the 26. of this
present June will be constantly ready every after-
noon, if desired, in their own Persons to make
an Experimental proof of what is here declared.
And wish for the Satisfaction of many of the Noblesse
and Ladies of this Nation, and many other Gentlemen
who have spent great Sums of Money to have the mystrie
discovered. As also to convince many others who having
in part seen the manner of it, have been amazed at the
Wonder but could not discover the Secret.
P. B. B! Also for J. Junger sold at the Red Lion
in St. Pauls Church-yard. 1690. By G. G.

JURIES Justified:
OR
A WORD
OF
CORRECTION
TO
Mr HENRY ROBINSON;
FOR
His seven objections against the Trial of
Causes, by Juries of twelve
men

By WILLIAM WALWIN.

*Job. 22. 28. Remove not the antient Land-mark
which thy Father have set.*

Published by Authority.

*London, Printed by Robert Wood; and are to be sold at his
house, neare the Flying-Horse in Grubstreet.*

1651.

**THE
BESPOTTED
IESVITE:**

Whose GOSPELL is full of
Blasphemy against the Blood of CHRIST,
the horrible impiety whereof, traduceth to abo-
mination with the Creature, trampling under
foote the Blood of the Covenant, in despite of
the Spirit of Grace.

Which Erronious Doctrine, is
fully and cleerely laid open, and reprov'd.

By W. C.

*And now presented to the Honourable,
The House of COMMONS in Parliament
Assembled.*



H E B. 10. 29.

*Of how much sorer punishment (suppose ye) shall hee bee
worthy, which hath troden under foot the Son of God;
and hath counted the blood of the Covenant, wherein
he was sanctified, an unholy thing, & hath done despite
to the Spirit of Grace?*

Imprinted at LONDON by BAR: ALSON, dwelling in
Grubstreet in Honey-suckle Court, neere to the
flying Horse. 1641.

Ms.

Junior Justice

or

A word of Correction to
Mr Henry Robinson

For

His Seven Objections against
the Trial of Cause by Ju-
ries of 12 Men

By

William Walwin



London

P. by Rob. Wood and one to be sold
at his house near the flying
Horse in Grosvenor.

Ms. Spruce.

1651

in 4th Ed. 4

WORKE,
MORE VVORKE,
AND
A LITTLE MORE
WORKE FOR A MASSE.
PRIEST.

Reviewed and augmented by the Authour.

VVith an Epistle of an vnknowne
Priest remaining in London, sent to the Au-
thour, excepting against five points therein.

*With the Authours Answer thereunto: re-
turned vnto the Priest within twelue
dayes after the receipt of the Priests
Exceptions.*

Numbers 25. 16, 17, 18, verses.

*The Lord spake vnto Moses, Pexe the Midia-
nites, and smite them, for they trouble you with
their wiles.*

LONDON,
Printed by William Jones, dwelling in
Red-crosse-street. 1628.

MASCHIL VNMASKED.

IN
A TREATISE DEFENDING
this sentence of our Church:

Vidz.

*The present Romish Church hath not the na-
ture of the true Church.*

Against the publick opposition of Mr Cholmley
and Mr. Butterfield, two children revolted in
opinion from their owne subscription,
and the faith of their Mother the
Church of ENGLAND.

BY THOMAS SPENCER.

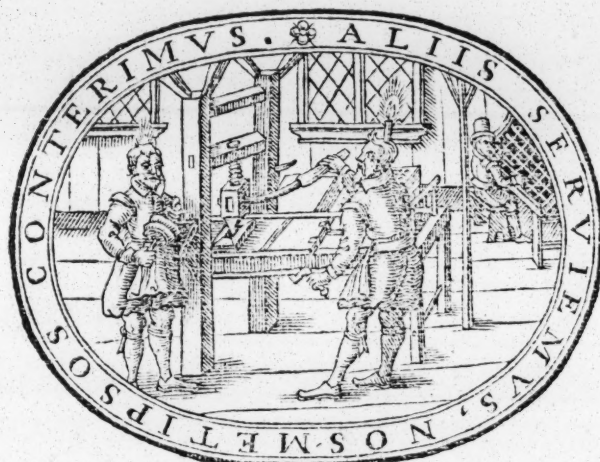
*Who is this that darkeneth Counsell by words with-
out knowledge. Iob. 38. 2.*

*My wrath is kindled against thee and thy two friends,
for you haue not spoken of mee the thing that is
right. Iob. 42. 7.*

LONDON,
Printed by WILLIAM JONES, d-
ling in Red-crosse-street.

MORE WORKE FOR A MASSE- PRIEST.

NUMBERS 25. 16, 17, 18 verse.
*The Lord spake vnto Moses, Vexe the Mid anites, and smite
them: for they trouble you with their wiles.*



LONDON,
Printed by WILLIAM IONES,
dwelling in Red-crosse streete.

1621.

WONDERFVLL PROPHECIES FROM THE BEGINNING

of the Monarchy of this Land, hid-
den vnder the PARABLES of:

*Three young Noble-men in a fiery Furnace.
A chaste wife, and two old Fornicators.
The Idol BELVS and his Dragon.
DANIEL in a Den amid Lyons.*

Their agreement with Canonical Prophecies: Also
a Temperate Defence of the Apocryphals annexed to
the Canon of the Scriptures.

Together with an Essay touching the late Prodigious
COMETE; how farre it is from the Prefages thereof
doe accord with such Prophecies as are found to
pertaine to these times.

By all which, the discrete and wise in heart may
either touching things to come, be forewarned
vnto Men; as for the Generall and publique, to
also for their Private.

By ROBERT SAUNDERS

*The President hath foretold the evil and bloody times
passed on and shall be plagued. Pro. 11. 3.*

LONDON,
Printed by WILLIAM IONES dwelling in Red-crosse
streete. 1627.

CANON
TRIANGVLORYM

S L V E

Tabulæ Sinuum et Tangen

tium artificialium ad Radium

10000, 0000. & ad scri-

pula prima quadrantis.

Per EDM: GUNTER, Professore

Astronomia in Collegio

Greshamensi.



LONDINI.

Excudebat Gulielmus Iones.

MDCXX.

TAB		V		L		A		B		L		A		B	
Sine		Tangens		Secans		Cotangens		Cosecans		Versus Sinus		Versus Cosinus		Versus Tangens	
0															
1	29	100000	29	343774673	100000	343774687	59								
2	58	99999	58	171887315	100000	171887344	58								
3	87	99999	87	114591532	100000	114591576	53								
4	116	99999	116	85943628	100000	85943387	50								
5	145	99999	145	68754888	100000	68754961	55								
6	175	99999	175	57295720	100000	57295807	54								
7	204	99999	204	49110602	100000	49110703	53								
8	233	99999	233	42971756	100000	42971873	52								
9	262	99999	262	38197099	100000	38197230	51								
10	291	99999	291	34377371	100000	34377516	50								
11	320	99999	320	31252137	100001	31252297	49								
12	349	99999	349	28647774	100001	28647948	48								
13	378	99999	378	26444080	100001	26444269	47								
14	407	99999	407	24555198	100001	24555402	46								
15	436	99999	436	22918166	100001	22918384	45								
16	465	99999	465	21485762	100001	21485995	44								
17	495	99999	495	20221875	100001	20222122	43								
18	524	99999	524	19098419	100001	19098681	42								
19	553	99998	553	18093220	100002	18093496	41								
20	582	99998	582	17188540	100002	17188831	40								
21	611	99998	611	16370019	100002	16370325	39								
22	640	99998	640	15625908	100002	15626228	38								
23	669	99998	669	14946502	100002	14946837	37								
24	698	99998	698	14323712	100002	14324061	36								
25	727	99997	727	13759745	100003	13751108	35								
26	756	99997	756	13221851	100003	13222230	34								
27	785	99997	785	12732134	100003	12732526	33								
28	814	99997	815	12277396	100003	12277803	32								
29	844	99996	844	11854018	100004	11854440	31								
30	873	99996	873	11448865	100004	11449301	30								



An Antidotarie

conteyning hidde and secreete Med-
dicines simple and compounde: as also
all suche as are required in Chirur-
gerie: faithfully gathered and pub-
lished by Thomas Gale Master
in Chirurgerie.



PRINTED AT LON.

don by Rouland Hall, for
Thomas Gale.

1583.



Chirurgerie, conteyning the exacte and
perfect cure of woundes, fractures,
and dislocations, newly compiled and
published by Thomas Gale, Master in
Chirurgerie.

An Enchyridion

Why with so coye, and straining a look,
dost thou me thus behold?

Am I unknown vnto thy sect,

or my life manifest?

Where as acquainted men bee not,

what shoulde they faune and smile?

I knowe you not my lookes it shew,

I vyll you not begyle.

My maister hath sent me abroad,

to his great cost and paine:

Vvilling me with Surgians to dwell,

to their worshippinge & gaime.

If that but on my name you heare,

you vyll me knowe certain,

Antidotarie cald I am,

vvhich great treasures containe.

Antidotarie shoulde I knowe,

but thy speech, & araye,

(Vvhich yet I haue not hard or seene)

doth contrary saye.

In dedde I was naked & bare,

vwith errors eke infect,

And barbarous names of medicines,

IMPRINTE

at London by Dauid

Moptid, and Iohn Mather,

Dwelling in Red

croffe streete nexte ad

ioyning to

St. Gylles Church with

out Cripple gate,

(.)

Printed at London by Roger

Ward, dwelling by Holborne Con-

duit, at the signe of the Tabor.

1582.

195
Thus we ende the fyrst Tome
of our workes, with the Addition
of two Treatises, one of Tumors
against Nature, another of Ul-
cers. For the which the
name of God be
prayed. &c.

Imprinted and finished

Imprinted and finished,
by Henry Denham, dwel-
ling in VVhitecroffe strete, for
Thomas Gale
Chirurgeon.

Anno Domini. 1564.

Mensis Augustij. 29.

Cum Priuilegio Regiæ
Maiestatis.

These Bookes are to be solde by the
Printer aboue named.

A Chronological Discourse touching,

- 1 The CHVRCH.
- 2 CHRIST.
- 3 ANTI-CHRIST.
- 4 GOG & MAGOG. &c.

The substance whereof, was collected about
some 10. or 11. yeares since (as may be gather-
ed by an Epistle prefixed before a Tractate,
called, *The visible Christian*) but now di-
gested into better order; and
first published,

By the Author himselfe,

H. Ch.

Horat. de art. P.

— Nouumq; prematur in anuum.

Ratio,

— Nescit vox missa reueri.

Printed at London by *William White*,
dwelling in Cow-lane ouer against
the signe of the white Lion.

1609.

Observations Vpon The first ten FATHERS

By *H. BROUGHTON*.



Printed at London by *William White*,
dwelling in Cow-lane

1612

A
SEDER OLAM,
that is:
Order of the World,
or yeares from the Fall to the
Restoring,

A seconde Apologie for the Angell Gabriels proprietic of truth, in his holy and healthy message, of the cleernes & certainty for our Redemption: and a further answer to some, litle thinking that all humane Libraries may by them selues, and must by Scripture be controld:

With a long Preface touching the humanitie of the Gentry of Cambridge, and higher, in fauour of ancient Learning.

Ieb. 24. 25.

If it be not so now, who will disproue me, and make my wordes nothing.

Imprinted at London by W. White,
dwelling in Cow-lane.

1613.

Ezras Pulpit.

OR,

A Sermon lately Preached
in Southwarke, before a Worship-
full Assembly.

Very necessary for these times.

BY

WILLIAM FREAKES,
Minister.

Luke 7. 4, 5. verses.

*And when they came to Iesus, they be-
sought him instantly, saying, that he was
worthy for whom he should doe this:*

*For, he loveth our nation, and hath built
us a Synagogue.*

LONDON,

Printed by Tho. Harper for Richard Harper,
and are to be sold at his shop at the Bible
and Harp in Smithfield, 1639.

A
Golden Trumpet,
Sounding an Alarum to Iudgement : the sound whereof was neuer more needfull, though euermore profitable.

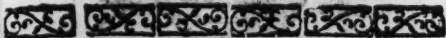
Dedicated and directed vnto all the Elect children of God which truly repent.

Newly published by *Iohn Andrewes*, Minister and Preacher of Gods word.

The sixe and twentieth Impression



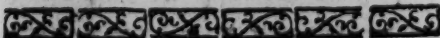
LONDON,
Printed for *Iohn Wright*, and are to bee sold
at his shop in guilt spur street without
Newgate, at the signe of the Bible, 1643.



CHAP.

Sound to Judgement this Golden Trumpet,
Into the ears of every one :
Ere be ringing here of thine owne knell,
O sound e' alarm, for time will be gone.
Weepe for thy sins, and watch for the day
Here of the coming of Christ our Judge :
Each day and houre slips quickly away ;
No time is lef, therefore doe not grudge.
Make this Trumpet to sound in thine case,
A day of Judgement is almost come :
Delay no time, wee all must appeare,
Now shall prepare for the day of doome.

The Answer to the Reader.



A
J Z Z L E
FOR
CERBERUS, and his three VVhelps
Mercurius
Elenticus, Bellicus, and Melancholicus:

Barking against Patriots & Martialists,
in the present reign of their *unwormed rage*.
With Criticall reflections, on the revolt of *In-*
chequin in Ireland.

By *Mercurio-Mastix Hibernicus.*

To every unpartiall Reader,
Cleare and Candid, without prejudicate Opinion.

O H! be not prepossess'd (as much I feare)
With a forestall'd opinion, as no eare,
Nor eye to lend, this Antidote swift flying
On paper wings, against three Mercuries lying
(For in all books, prejudicate opinions,
Doe baine the best of all the Muses Minions.)
Let not thy wits in wilde-Goose chase so wander,
As not to tract the paths of Alexander.
Who ever such unpartiall Justice used,
To keep one eare for him who was accus'd.
As a wise man, hear then both parties speak:
So shalt thou try Wolves bark, yea Rats who squeak,
From bleats of Lambs, from moanes of mournfull Doves.
Pure Gold from tinkling brasse, the touch-stone proves.
When Steeles and Flints be smit, the fire comes forth,
So in crosse tones, the truth here vents true worth.

London Printed for R. Smithurst, and are to be sold neer

Holier Lane 1680

In laudem Authoris,
Et in fraudem detoris.

THanks to thy paines : I speak it to thy praise,
I ne'r read more strong lines, spun in two daies
So many quoted Authors, mixt with wit

And judgement, in short space, I scarce view'd yet
Thy learned truth, the lying spirit hath sham'd,

Of a poore sneak, not worthy to be named :
I put thee on this task ; thou hast repeld them,

In forty houres, thy night or dayes pains queld then
In truth I doe not flatter thee at all,

A walking Library, if I thee call.
Its fit thy meriting worth should be rewarded,

And thy strong active parts and pains regarded.
If any Whale or Otter went, the like

To this, thy pen-spear, his fond head can strike.

M. J.



In Iandem Authours,
 Et in fraudem detoris.
THanks to thy paines : I speak it to thy praise,
 I ne'r read moe strong lines, spun in two daies
 So many quoted Authours, mixt with wit
 And judgement, in short space, I scarce view'd yet
 Thy learned truth, the lying spirit hath shamed,
 Of a poore sneak, not worthy to be named :
 I put thee on this task; thou hast repeld them,
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 In truth I doe not flatter thee at all,
 A walking Library, if I thee call.
 Its fit thy meriting worth should be rewarded,
 And thy strong active parts and pains regarded.
 If any Whale or Otter went, the like
 To this, thy pen-spear, his sond head can strike.

M. J.



A Vindication of the great Ordinance of God,
viz. **A GOSPEL-MINISTRY ;** In which
 these ensuing Questions are shortly
 discut.

1. whether under the Gospell there be such a function as the Ministry; viz. some particular persons appointed to preach the Word, and administer the Sacraments.
2. whether no more be required for this function, to authorize men ordinarily, to preach, interpret, and apply Scriptures, then that they have gifts, and be desired to exercise them.
3. whether those that ordinarily preach, open and apply Scriptures, must be set apart by the Presbytery.
4. whether the laying on of the hands of the Presbytery can be omitted in Scriptural Ordination without sin.
5. whether Christians that make a conscience of bearing the Word of God, can without sin bear such preach, open or apply Scriptures, as are not ordained, but merely gifted, &c.

In which,

The Affirmative part of the first and third questions, and the Negative part of the three others is maintained, and the judgments of former Divines in them held forth; And all the considerable Arguments on the contrary parts brought by *Anabaptists, Socinians, Erastians, Separatists*, &c. are answered, and what is already answered to them by *Zanchy, Arctius, Chemnitz, Martyr, Calvin, Rutherford, Gillsey, Seaman*, and others, is gathered up and presented, together with the Authors owne opinion and answer where he hath judged it needfull to add any thing.

By *John Collings, M.A. & Preacher of Gods Word in Norwich.*

Neque probamus dogma Anabaptisticum unicuique, licere fungi Ministerio, Zanchis in quartum præceptum, p. 777. v. plura, 773. Est igitur dogma seditiosum & diabolicum, dogma Anabaptisticum de hominibus sine d. scilicet permittendis functionem Ecclesiasticam suscipere, & Ecclesiam docere. Ibid.

Rom. 10. 14, 15. How shall they heare without a Preacher? and how shall they preach except they be sent?

London, Printed for Rich: Tomlins, at the sign of the Sun & Bible
near Pye-corner. 1651.

**The *Shepherds Wandrings* discovered,
in a *Revindication* of the great Ordinance of
GOD: Gospel-Preachers, and Preaching.**

By way of Reply and Answer to a late Booke,
called, *The Peoples priviledges, and duty guarded against
the Pulpit and Preachers encroachment. And their siber justifications
and defence of their free and open exposition of Scriptures.*

Published by *William Sheppard, Esq.*

Wherein Mr. Sheppards pretended guard, consisting of ten Propositions and ten Arguments, is examined, and found to wear nothing but a double Sword. And all his Replies to Mr. Tho. Halls Arguments, and Mr. Collinges Arguments in his Vindiciæ Ministerii, are exposed. Not ordained persons ordinary preaching, are shown the cavils and in light. And the Truth still maintained, That who do dig in the Lords Vineyard must be sent; in that, Preaching and expounding Scripture publicly, are proper acts to Gospel-Officers; not common to all.

There is also the great question, How far the Spirit of God (that dwells in all the Saints) doth or doth not enable them to understand Scripture, is opened. And in it is plainly discovered by Mr. Shep-
herds misreadings, and mis-applications of Scripture: that himself hath not such a Spirit of Scripture interpretation as is fitting for them that publicly open the Scriptures; and in the Preface is shew'd how much the Holy Spirit of God is abused in these times.

John Gillings, M.A. and *Parables of the Gospel in Nazareth*

For the bed is shorter than that man can stretch himself on it, and the covering narrower than that he can wrap up himself in it.

[illegible]

VINDICIÆ MINISTERII
EVANGELICI REVINDICATÆ:

OR THE
PREACHER (pretendedly) Sent,
Sent back again,

TO
Bring a better Account *Who Sent Him*, and
learn his ERRAND:

By way of REPLY,

To a late BOOK (in the Defence of Gifted
Brethrens Preaching) Published by Mr. *John
Martin* of *Edgefield* in *Norfolk*, Mr. *Samuel Petto*
of *Sandcroft* in *Suffolk*, Mr. *Frederick Woodale* of
Woodbridge in *Suffolk*: So far as any thing in their
Book pretends to Answer a Book published, 1651.

CALLED

Vindiciæ Ministerii Evangelici;

WITH

A Reply also to the Epistle prefixed to the
said BOOK, called,



The Preacher Sent.

By *John Collinges* B.D. and Pastor of the Church in
Stephens Parish in *Norwich*.

London, Printed by S. G. for *Richard Tomlins*, at the sign of the Sun and
Bible neer *Pye-Corner*, 1658.

THE MAIN MAN
Plain Path-way to
HEAVEN.

Directing every man how he may be saved.
Very seasonable for these Times.

The third and thirtieth Edition, with many Additions.

John 14. 6. *Jesus saith unto them, I am the Way, the
Truth, and the Life.*



*Who would know the way to Heaven, let
Christ be his Way, Faith, Hope, and Love.*

London, Printed for *Eliz. Andrews*, at the White
Lion near *Pye-Corner*, 1664.

A
Golden Trumpet,

Sounding an Alarum to Judge-
ment: the sound whereof was ne-
ver more needfull, though
evermore profitable.

Dedicated and directed unto all the Elect
Children of God, which truly repent.

Newly published by *John Andrewes*,
Minister and Preacher of Gods Word.

The eight and thirtieth Impression.



LONDON,

Printed for *William Gilbertson*, and are to
be sold at his Shop in *Gilt-Spur-street* without
Newgate, at the signe of the Bible, 1662.

207
A FULL

RELATION OR DIALOGUE

Between a Loyallist and

a converted *PHANATTICK*

since the time of the late Rebellion,
relating their wicked conspiracy,
and barbarous intentions, whereby
their divellish plots is more fully dis-
covered then ever it was before:

Gently disputed between
them both.

Together with the *Phanaticks* Lamentation
and farewell to that Crew.

Published as a warning-piece to all Re-
bellious Sectaries.



Printed for F. Coles. 1661.

His Majesties
DECLARATION
 TO ALL
HIS SUBJECTS.

The Reasons of His proceedings in this
 His present State and condition, mentioned
 in severall LETTERS.

*The PROPOSALS tendered by His
 Majesty, for a settled PEACE.*

AND
 The Transactions of affaires, between his
 Majesty, the Parliament of *England*, the
 Estates of *Scotland*, and the Army
 under His Excellency
SIR THOMAS FAIRFAX:
 Relating to the same.

Decemb. 20. 1647. Imprimatur Gilbert Mabbot.



LONDON,
 Printed by Robert Ibbitson in Smithfield, neere the
 Queens-head Tavern. 1647.

THE
KINGS MAJESTIES
 Most Gracious
LETTER
 TO HIS

Sonne, his Highnesse *JAMES* Duke
 of York: Written with his Majesties
 OWNE HAND.

Read in both Houses of Parliament.

ALSO
 A Letter from his Highnesse Prince
Charles, sent from *France*, to the Estates and
 Common-Councell of (and concerning)
Jersey, and the managing of Designs for
 the Kings Majesty and those who
 have adhered to Him.

*And a Declaration from the Agitators in the name of
 the whole Army under His Excellency Sir Thomas
 Fairfax to their fellow Souldiers of their
 Representations and Desires.*



July 15. 1647.

These are true Copies, and that from the King was written with
 his Majesties owne hand, and read in both Houses of Parliament.
 Signed, **CHARLES REX.**

LONDON
 Printed by Moses Bell neere Christ-Church, and Robert Ibbitson in
 Smithfield neere Hosier Lane end. 1647.

An Account of Transactions
managed by the L^{ds} and Com^{rs}
assembled in Parliam^t

Concerning
the R^{ts} & Privileges of Parliam^t.
the Liberties of the Subject Re-
formation in Religion Regulation
of Courts and matters of Peace
and Peace

London



Printed by Robt. Whitson in Smithfield
near the Red Tavern

Sam. Harlib.

1698.

Page 14.

no. The State of the
KINDOME
Represented to y^e
PEOPLE

Concerning.

The King, Parliament, Army, & y^e whole LAND
In a Rejoyneder, by way of
Animadversions upon the ANSWER.
TO THE
Agreement of the People.

Written by Will. Ashurst Esq^r.

Jan. 23 . 1698.

Imprimatur. Gilbert Mabbet

London

Printed by Robert Whitson in Smithfield near y^e
Quondam Red Tavern. 1698. in 4to. Page 21

Mr. Harlib.
Sam. Harlib.

— 0 — 0 — 3 —

A
Motion

Proposed

To the Committee of Parlia-
ment for redress of the Public
Grievances of the Kingdom.

It should be taken into consideration
before they present their Reports
to the H. of Commons.

For satisfaction of the Kingd. and set-
tling the People in their just Rights by
a firm and lasting Power.

by
Neh. Lawton.



P. by Rob. Johnson in Smithfield

near the C. hand Tavern in 94.
1698.

12. 4

NB.

213

Phil Crye is the Earl of Cava Vairs
Attorney and Proctor for the Bishop

XIII. ^{of} Queens
Touching the Primitive State of this Na-
tion since the Conquest. The late proceedings
of the Army the Covenant and other weighty
matters tending to the Publick Peace
of the Nation.

By a well-wisher to Peace and Truth

London.

P. by Rob. Ibbotson in Smithfield
near the Queens-head Tavern

1699. in 96.

Mr Hasbrou.
Per Ch. Calc.
L. Amst.



Aug. 14.

— 22 —

Ms.
Ans.

Ms. Inward.

214. The True Primitive State of Civil and Ecclesiastical Government digested and cleared.

Also a Way briefly proposed to reconcile the Saints by what names (now) formerly distinguished. In Virtue of doctrine and discipline according to our Covenant in a Government next to the Word of God.

London.

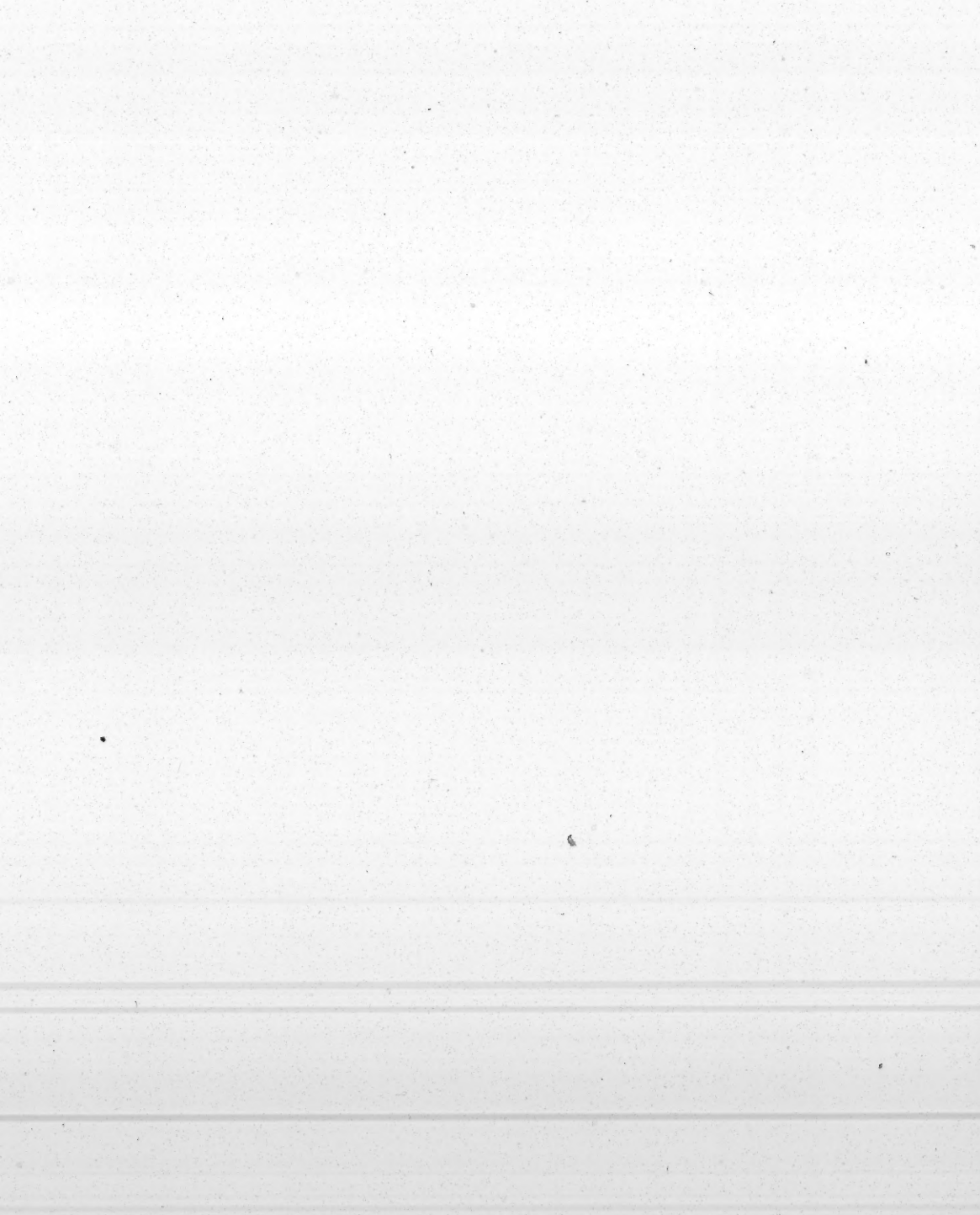
Printed by Rob. Ibbetson in Smith-
field near the Old Turnstile
1699.

vi. 4s.

Mr. Dury.

Pay'd.

L.



Prynn against Prynn .

OR

The Answer of Will: Prynn ^{V^{ice}} Barrister of
in Colnes Lane.

TO A.

Pamphlet lately published by William Prynn Esq.
a Member of the House of COMMONS.

INTITLED.

A Brief Memoir to the present Parliamentary Jurists.

Touching their present Intentions & proceedings
to Depose & Execute Charles Stuart their latefull King.

Jan: 28 1698.

Imprimatur. Theodore Jennings.

London.



Printed for Rob: A. Wilson. 1699.

in 96.
Pay. 1s.

Mr. Haibour.

— 0 — 1 — 2

Some Considerations about the
Nature of an Oath
More Particularly relating to our
National Covenant.

Seriously proposed to all who truly fear God
and desire so to walk with him that they may
enjoy Peace of Conscience.

Wherein this Oath is handled
Whether the said National Covenant hath those
Requisites in it, which according to Gods Word ought to
be in every Oath.

The Consideration wherof
Is in this juncture of time the more Reasonable
for that the said Covenant is on the one hand too
much adored by some, and on the other hand by o-
thers esteemed scarce obliging, even those who
have sworn it.

John Dury.

London.

P. for Rob. Jobitson in Smithfield near
the Queens-head Tavern
1644.

in 4^{to} 2y. 12^s.
— 2^s.

PROPOSALS

FOR

The furtherance and propagation
of the

G O S P E L L

in this

N A T I O N .

As the same were humbly presented
to the Honourable Committee of Par-
liament by divers Ministers of the
Gospel, and others.

As also,

Some Principles of Christian Religion, with-
out the belief of which, the Scriptures doe
plainly and clearly affirme, Salvation is not
to be obtained.

Which were also presented in explanation of one of
the said Proposals.

LONDON,

Printed for R. Ibbitson dwelling in Smith-
field neer Hosier Lane. 1653.

for. *London's Charitie Ailing the Poor
Orphans Eye*

Providing

*Placis and Provision by the care and in-
dignour of the Corporation appointed by Act*

*To cloake the Naked feed the Hungry in
succour the Ignorant, injoy the Joye*

By J. H. Hurmar

London

*P. by Rob. Ibbitson in Smithfield
neare the Q. head Tavern*

Sum. Harshib. 1653. in 96

Page 8.

THE
English Rogue

Continued in the Life
Of Meriton Latroon,
AND OTHER
EXTRAVAGANTS:

Comprehending the
Most Eminent Cheats
OF
Most Trades and Professions.

The Second Part.

Licensed Feb. 22. 1668.

L O N D O N,

Printed for Francis Kirkman, and are to be Sold
by William Rands in Duck-lane, 1680.

CONTEMPLATIONS
M O R A L
AND
D I V I N E:

In two Parts.

By Sir Matthew Hale Knight, late Chief
Justice of the Kings-Bench.

Imprimatur.

Ex Edibus *Antonius Saunders,*
Lambethanis Reverendissimo D^{no}, Domino
Martij 13. 1676. *Gilberto Archi-Episc. Cant.*
a Sacris Domesticis.

L O N D O N,

Printed for William Shrowbury at the
Bible in Duke-Lane, and John Leigh at
Stationers-Hall. M. DC. LXXXII.

221

SYNONYMA:
SIVE,
Copia vocum Hebraicarum
in ordinem Alphabeticum
reducta.
DEINDE,
Verba quædam Anglicana, Lati-
na, Græcæque ab Hebræo fonte
deducta, in calce adjecta.

אין בתורה אפילו אחד אחת שאין
הררים גללים הלויים ברת.

*Non est in Lege, vel. litera una, à
qua non montes magni dependeant.*

LONDINI,
Excudebat J. Y. impensis Gulielmi
Adderton, apud quem veneunt,
ad insigne trium deauratorum
Falconum, in vico vulgò vocato,
Duck-lane, 1647.

Tho. Jewes in America
or
Probabilities That the Americans
are of that Race
With the removal of some contrary
Reasonings and earnest desires for
effectual endeavours to make them
Christian.

Proposed
by
Tho. Thompson B. D. one of
the Assembly of Divines.

London
P. by W. H. for Tho. Slater and
are to be sold at his shop at the
Signe of the Angel in Duck-lane
1655. in 4to.
Ged. Curpener.
John Day.

Pag. 138

229

HUGONIS GROTII
Baptizatorum Puerorum
INSTITUTIO,
Alternis Interrogationibus
ET
RESPONSIONIBUS:

Cui accesserunt
Græca ejusdem Metaphrasis à CHR. WASE
Regalis Coll. Cantab.

ET
Anglicana versio à FR: GOLDSMITH
Armigero:

Unâ cum luculentis è S. S. Testimoniis A. N. G.
Scholæ Etonensîs Informatore,

In usum Etonensium.

L O N D I N I,

Excudebat Johannes Dawson & venum dantur apud Johannem
Hardestie ad insigne Aquilæ-nigræ-Imperialis in vico
vulgò vocato Duck-lane, 1647.

THE
FAMERS FAMD
OR AN
ANSWER,

To two Seditious Pamphlets, the one Intituled
THE JUST MAN IN BONDS, the other
A PEARLE IN A DUNGHILL, written in
the behalfe of that notorious Lyar, and Libeller
JOHN LILBURNE.

Also a full reply, with a confutation of certaine objections devised by the Trayterous Author of a Seditious and unparalled libell, Intituled A REMONSTRANCE of many Thousand Citizens, and other free borne People of England, to their own House of COMMONS, &c.

Wherein the wickednesse of the Authors, and their Abettors, the destructive courses of the Sectaries, and their Adherors is amply discovered.

So that all (not wilfully blind) may cleerely see, that they are men stirred up by mans Enemie, the Devill, as to ruine themselves, so this poore Nation, that yet lies Bedrid of her wounds lately received.

And ought to be avoided as Serpents, to be contemned as Abjects, and to be deliver'd over to Satan, as Blasphemers and Reprobates.

Likewise also these filthy Dreamers defile the flesh, despise Dominion and speake evill of Dignities, Jude ver. 8.

But these speake evill of these things which they know not, but what they know naturally, as bruite beasts, in those things they corrupt themselves ver. 10.

Omnium malorum Stultitia est Mater. Cicero.

Quid tam impium est quod mortalium Vultus non admittat? Demosthenes.

Written by S. SHEPHEARD.

London, Printed for Iohn Hardesty, at the Signe of the Black-spread Eagle in Duck-Lane, 1646.

82
82
225
82-4. *Rhetoricae Elementa.*
**QUÆSTIONIBUS
ET
RESPONSIONIBUS
EXPLICATA**

*Quæ ita formatur ut
Quæstionibus prorsus omisis, vel neglectis Res-
pnsiones solummodo, integram Rhetoricae insti-
tutionem Tironibus exhibeant.*

*Per. Guil: Du Gard.
in usum Scholæ Mercatorum - Süssorum.*

*Dañda opera est, ut post hæc initia, ad
incrementa quoque veniatur Cupr: lib. 1
epist: 5.*

*Londini
Typis Autoris Anno: Domini 1648.
Veneunt apud Thomam Staterum ad insignis
Angli in vico vulgo vocato. Duck Land.*

G. m. Hartlib.

ln 8. Du 97

CHRISTIANI RAVII

BERLINATIS
SESQI-DECURIA

Epistolarum adoptivarum

Ex

Varijs orbis partibus com-
missarum

Circa

Orientalium Studiorum promoven-
dorum Curam.



LONDON:

Printed by *W. Wilson*, for *T. Jackson*, and
are to be sold by him at the *Starre*
in *Duck-lane*, 1648.

DE DISCIPLINIS.

et
Scientijs In Genere.

et

De recto ordine quo sunt in Scholis &
Academijs docendæ & a studentibus discendæ.
Quibus addita est recta Descriptio. Discipline
universalis, seu primæ Philosophiæ.
Itemque Logicæ.

Authore

Carolo de Beauvais.

Guernisimensi.

Tractatus utilissimus.

Londini, Excudebat E. G. & vānum. Mantur
apud Johānem Hurdston ad insigne Aquilæ-
nigræ-Imperialis. in vico vulgo vocato

Duck Lane. 1648

Greg. Hartlib.

in 8to.

Pag. 22.

2



MANNA DIGESTED

OR

Certaine pious meditations on the B. Sacrament aplied to euery seuerall day in the weeke written in Spanish by J. a Molina a Carthusian Monke and translated with some breife additions by T. B.

LONG

DON

printed by Thomas Harper and are to be sold by Rich: Harper at the Bible and harpe in Smith-fild

1640

229
JANUA
LINGUARUM
RESERATA:

OR
A SEEDPLOT OF
ALL LANGUAGES
and SCIENCES.

I. E.

A compendious Method of learning
the Latine (as also any other) Tongue, toge-
ther with the foundations of Sciences
and Arts : comprehended in a hun-
dred Titles, and a thousand
Periods.

The fourth Edition, very much corrected and
enlarged by the Author *J. A. Comenius*
in Latine.

Together with a PORTALL to the JANUA,
and a large Etymologicall INDEX.

Formerly translated into English, and now much
corrected and enlarged by *TH. HORNE*,
Master of the Free-schoole in Leiceſter.



LONDON,

Printed by *R. Young*, and are sold by *T. Slater*,

A
DEN OF THEEVES
DISCOVERED.

Or certaine errours and false Doctrines, delivered in a Sermon at a Visitation holden at *Baldocke* in the County of *Hertford*, Decemb. 9. 1641.

By *HENRY DENNE*, Curate at *Pyrtou* in *Hertfordshire*. And since Printed by his owne appointment.

Contradicted justly by many of the Auditors.

And confuted by *THOMAS-ATWOOD ROTHERHAM*, now Rector of *St John Zacharies, London*, and sometimes Vicar of *Ickleford* in *Hertfordshire*, neare *Hitchin*.

Here you have the point of Iustification by Free Grace fully handled, together with many difficult places of Scripture (much abused) plainly expounded; and some speciall Cases of Conscience resolved, whereby the weakest Christian, in the greatest conflict, may gather true and solid comfort.

With severall Tables very necessary and usefull for the Reader.

Published by Authority.

John 4. 22.

Tewership ye know not what we know what we worship, for salvation is of the Jew.

Origen. In Numeros Hom. 9.

Nec Vetus Testamentum nomine ego legem, si eam spiritualiter intelligam. Illis tantummodo legem ut efficitur Testamentum qui eam carnaliter intelligere volunt.

Aug. Tom. 1. de vera Religione, cap. 8.

Multi ut Diem Diei videant & gaudeant, per Hereticos de somno excitantur.

Printed at London by R. Cotes, and are to be sold by *Samuel Cartwright*, at the signe of the Hand and Bible in *Duck Lane* 1643.

A N
ABSTRACT
of some late
CHARACTERS.

O R,
How the principall means appointed for our Re-
formation is become the maine fuell of our *Wickednes*.
Laid downe in

Sundry Cha-
racters of {
L. Bishops.
Dumb Dogs.
Non-Residenciaries.
Men-Pleasers.
Unpreaching Ministers, that Edify
to damnation,

By their { Scandalous Living.
False wresting } The Scripture.
Mis-applying }

So turning the Truth of GOD into a Lye, that they may
{ Discourage the Godly;
{ Encourage the Wicked.

In which the Blind world may see, to their shame, how
Satan guls them with a multitude of Misprisions, and
false surmises against the Godly; That so he may Barricado
their hearts against all Good.

Necessary to be knowne in these times of Discovery.

L O N D O N,

Printed for James Crome, and are to be sold at his house in Little Barholomew,
in Well-yard 1643.

A
B O O K E O F
G R A M M A R Q U E S T I O N S,

for the helpe of yong Scholars, to
further them in the understanding
of the Accidence, and *Lilies*
verses, divided into
three parts.

Now the fourth time Imprinted, corrected,
and somewhat amended, set foorth for the
ease of School-masters, and yong Scholars.

By J O H N L E E C H.

Heerunto are annexed foure little Colloquies,
or Dialogues in Latine, wherein they shall
have a *Praxis* of all the most necessary rules
of construction: every one of them verbal-
ly translated for the help of yong Scholars.

London, Printed by *Tho. Harper*, and are to be
sold by *John Hardisty*, at the black spread
Eagle in Duck-Lane. 1651.

TOLERATION

Disapproved and Condemn'd

BY THE

Authority and convincing Reasons

OF

- I. That Wise and Learned King James and his Privy-Council. Anno Regi. 2do.
- II. The Honourable Commons Assembled in this present Parliament in their Votes, &c. Feb. 25. 1662.
- III. The Presbyterian Ministers in the City of London met at Sion-Colledge, Decemb. 18. 1645.
- IV. Twenty eminent Divines (most (if not all) of them Members of the late Assembly) in their Sermons before the two Houses of Parliament on Solemn Occasions.

Faithfully Collected

By a very Moderate Hand, and humbly Presented to the
Serious Consideration of all Dissenting
PARTIES.

LONDON,

Printed for Francis Oxlad Sen. and are to be Sold
by John Williams in Cross-Keys Court in
Little-Brittain, 1670.

234
NERO,
TRAGOEDIA
NOVA.

MATTHÆO GWINNE Med. Doct.
Collegii Divi Joannis Præcurforis
apud Oxonienses Socio
collecta

è Tacito, Suetonio, Dione, Seneca.

OVID.

Tam felix utinam, quam pectore candidus essem.



LONDINI,

Typis M. F. Prostant apud R. Mynne,
sub insigne Divi Pauli, in Little
Brittaine, M: DC. XXXIX.

235
THEOGNIDIS
MEGARENSIS
SENTENTIÆ:

CUM VERSIONE LATINA;
Ita ut verbum verbo conferri possit,
addita earundem explicatione.

A PHILIPPO MELANTHONE
in Schola Witebergensi.



LONDINI,

Typis E. G. sumptibus Godefridi
Emerson, in parva Bretagnia.

1639.

תרגום דיושלי

TARGUM

HIEROSOLYMITANVM,

IN QUINQUE LIBROS LEGIS

è Lingua Chaldaica in Latinam conversum,

OPERA

FRANCISCI TAYLERI,

ANGLI,

VERBI DIVINI IN ÆDE CHRISTI

APUD CANTUARIENSES

CONCIONATORIS.

UNA CUM NOTIS MARGINALI-

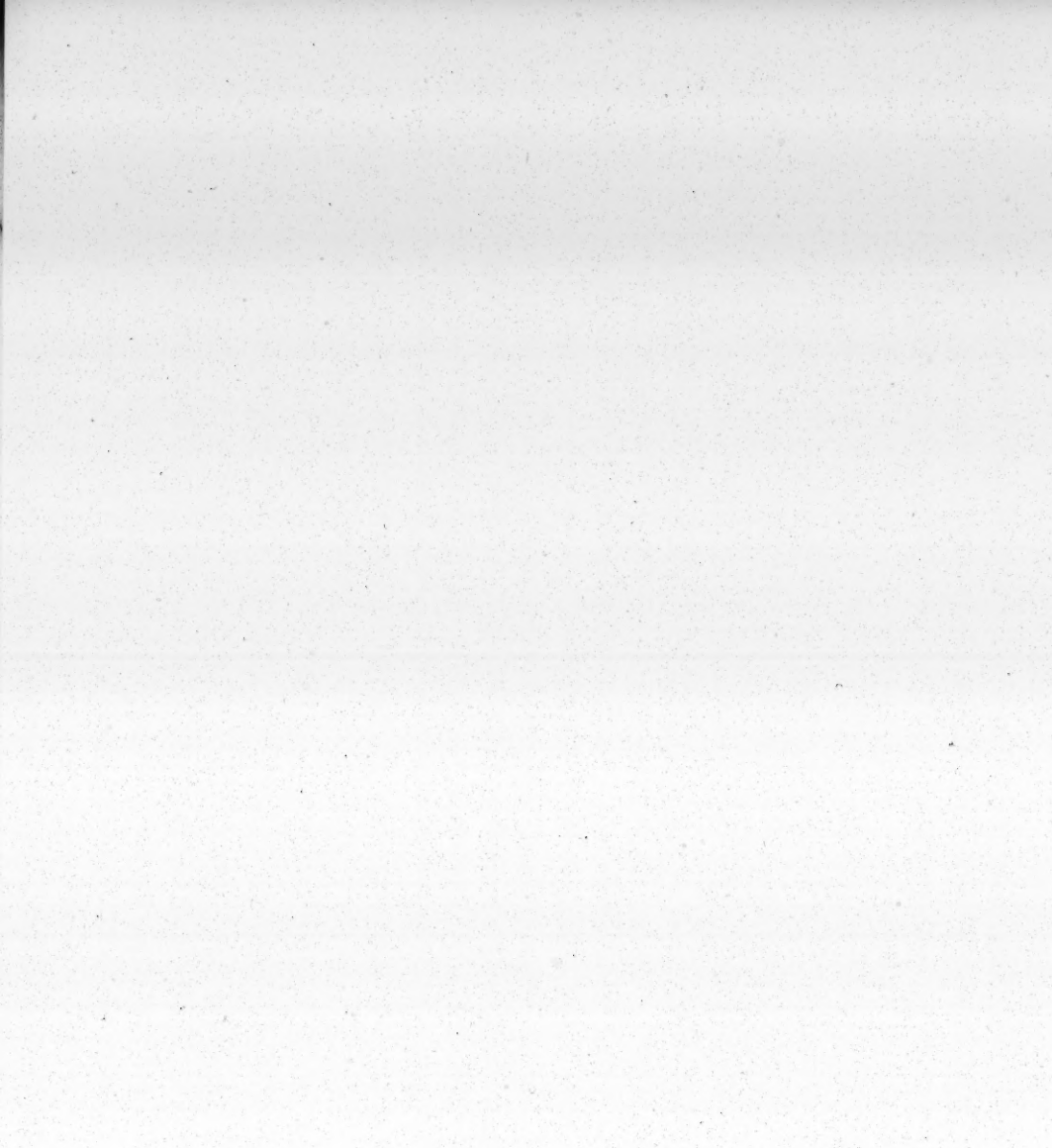
bus sensum locorum difficilium exprimentibus.



LONDINI,

Typis T. HARPERI, Impensis L. SADLERI Bibliopolæ,
commorantis in vico vulgo vocato LITTLE BRI-
TAIN, apud quem prostant venales. AN. DOM.

1649.



Gat.

Thome Gatakeri
Londinensis

Cinrus

sive

Adversaria Miscellanea
Anni universi Variarum Libris
Sex comprehensa

Quorum

Primonis duo nunc primitus por-
deunt, reliquis deinceps duo faveant
Secundum inscriptum.



Londini

Typis J. Fischeri typographi L. Sadleri
Bibliothecae Constantis in Vico nigro
Vocato Little Britain apud Jacobum

Jo. Nechinger. Refra et Venalis.
1651.

1651.

Page 484.

^A
Description
^{of new}
Philosophicall Furnaces;
^{or}

A new Art of Distilling, divided into 2 parts.
Whereunto is added a Description of the
Tincture of Gold.
or the Crus.
Aurum Potabile;

^{Also}
The first part of the Minrall worke.
Set forth and published for the sakes of -
them that are studious of y^e truth.

By John Rudolph: Glauber.
Set forth in English, by, I. F. D. M.

London, Printed by Richard Coats,
for Tho: Williams, at the signe -
of the Bible in Little-Britain.

1652.



in 9th

Aug. 462.

v 40-

CONCORDIA DISCORDS,
OR THE
DISSONANT HARMONY
OF

Sacred PUBLIQUE OATHES, PROTESTATIONS,
LEAGUES, COVENANTS, INGAGEMENTS,
lately taken by many TIME-SERVING SAINTS,
Officers, without scruple of Conscience; making a ve-
ry *unpleasant Consort* in the Ears of our most faithfull
Oath-performing, Covenant-keeping God, and all Loyal
consciencious Subjects; sufficient to create a dolefull
HELL, and tormenting Horror in the awaked
Consciences of all those, who have taken, and viola-
ted them too, successively, without any fear of God,
Men, Devils, or Hell.

By WILLIAM PRYNNE Esq, a Bencher of Lincolns-Inne.

Numb. 30. 2. If a man vow a Vow unto the Lord, or swear an
Oath to bind his Soul with a Bond, he shall not break his word,
he shall do according to all that proceedeth out of his Mouth.

Gal. 3. 15. Brethren I speak after the manner of men, though it be
but a mans Covenant, yet if it be confirmed, no man disannu-
leth or addeth therunto.

Jer. 23. 10. Because of Swearing the Land mourneth, the plea-
sant places of the wilderness are dried up, their course is evil,
and their force is not right.

Augustin de verbis Apostoli Sermo 30. Falsa Juratio exitiosa est, vera
juratio periculosa est, nulla juratio secunda est. Tantum mali habet
juratio, ut qui lapides colunt timeant falsum jurare per lapides: Tu
non times Deum presentem, Deum viventem, Deum scientem,
Deum moventem, Deum in contemptores vindicantem? Vis ergo
longe esse a perjurio? Jurare noli.

Chryl. Hom. 12. in Mat. 5. Nisi juramentum interdicatur, non possunt amputari
perjuria. Nemo est enim qui frequenter jurat, & non aliquando perjurat.

London, Printed for Edward Thomas at the Adam and Eve
in Little Britain, 1659.

A FULL
Declaration
Of the true State of the
SECLUDED MEMBERS
CASE.

IN Vindication of Themselves, and their

privileges, and of the respective Counties, Cities and
Boroughs for which they were elected to serve in
Parliament, against the Vote of their
Discharge, published in print, Jan. 5.
1659. by their Fellow Members.

Compiled and published by some of the Secluded Members, who
could meet with safety and conveniencie, without danger
of a forcible surprize by Red-coats.

Mal. 2. 10. Have we not all one Father? Hath not one
God created us? Why do we deal treacherously every man
against his Brother, by prophaning the Covenant of our
Fathers?

1 Cor. 6. 8. Nay, you do wrong and defraud, and that
your Brethren.

LONDON Printed, and are to be sold by Edward Thomas,
at the Adam and Eve in Little Britain. 1660.

241
Disquisitio Anatomica
DE
FORMATO FOETU.

AUTHORE
GUALTERO NEEDHAM.
M. D.



LONDINI,
Typis *Gulielmi Godbid*, prostantq; venales
apud *Radulphum Needham*, ad Insigne
Campane, in vico vulgo vocato
Little-St. Bartholomews, 1667.

242
SELF-HOMICIDE-MURTHUR;
OR, SOME
ANTIDOTES
AND
ARGUMENTS
Gleaned out of the
TREASURIES
Of Our
MODERN CASUISTS
AND
DIVINES.
Against that Horrid and Reigning Sin of
Self-Murth.

By *T. P. Esq;* M. A. And formerly of *Clare-Hall*
in *Cambridge*.

LONDON, Printed by *W. Downing*, for *Edward Thomas*,
at the *Adam and Eve* in *Little-Brittain*. 1674.

243
A Briefe and
Moderate
ANSWER,

TO
The seditious and scandalous Chal-
lenges of *Henry Burton*, late of
Friday-Streete;

In the two *Sermons*, by him preached on the
Fifth of *November*. 1636. And in the
Apologie prefixt before them.

BY
PETER HEYLYN.

I. PET. 2. 13, 14.

*Submit your selves to every ordinance of man for the
Lords sake, whether it be to the King as supream: or unto Go-
vernors, as unto them which are sent by him, for the punish-
ment of evill doers, and for the praise of them that doe well.*

LONDON:

Printed by Ric. Hodgkinsonne; and are to be sold by Daniel
Freese, dwelling in little Britan, at the signe of the
red-Ball. Anno Domini 1637.

Fasciculus Chymicus

or

Chymical Collections

Expressing the Ingress Progress and Egress
of the Secret Hermetick Science out of the choi-
cest and most famous Authors.

Collected and digested for the advantage
not only of Beginners but Proficients by
none hitherto disposed in this Method.

Wherunto is added The Arcanum or Grand
Secret of Hermetick Philosophy.

By James Haslegrave Esq^r

And are to be sold by Mich. Wynne at the
Signe of St Paul in Little Brittain

1650.

in



London Printed for William Cooper att the
Pellican in Little Brittain.
1673

Rara Avis in Terris :

OR THE

Compleat Miner,

In two BOOKS ;

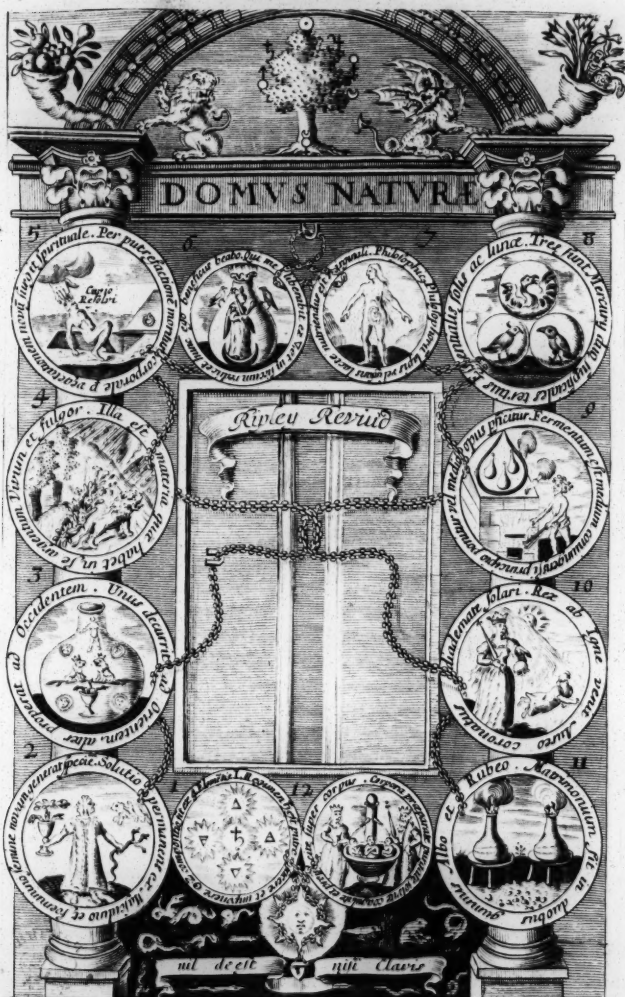
The first containing,
The Liberties, Laws and Customs
of the *LEAD-MINES*,
within the Wapentake of *Wirksworth*
in *Derbyshire*; in fifty nine Articles,
being all that ever was made.

The second teacheth,
The Art of dialling and levelling Grooves;
a thing greatly desired by all Miners; being a
subject never written on before by any.

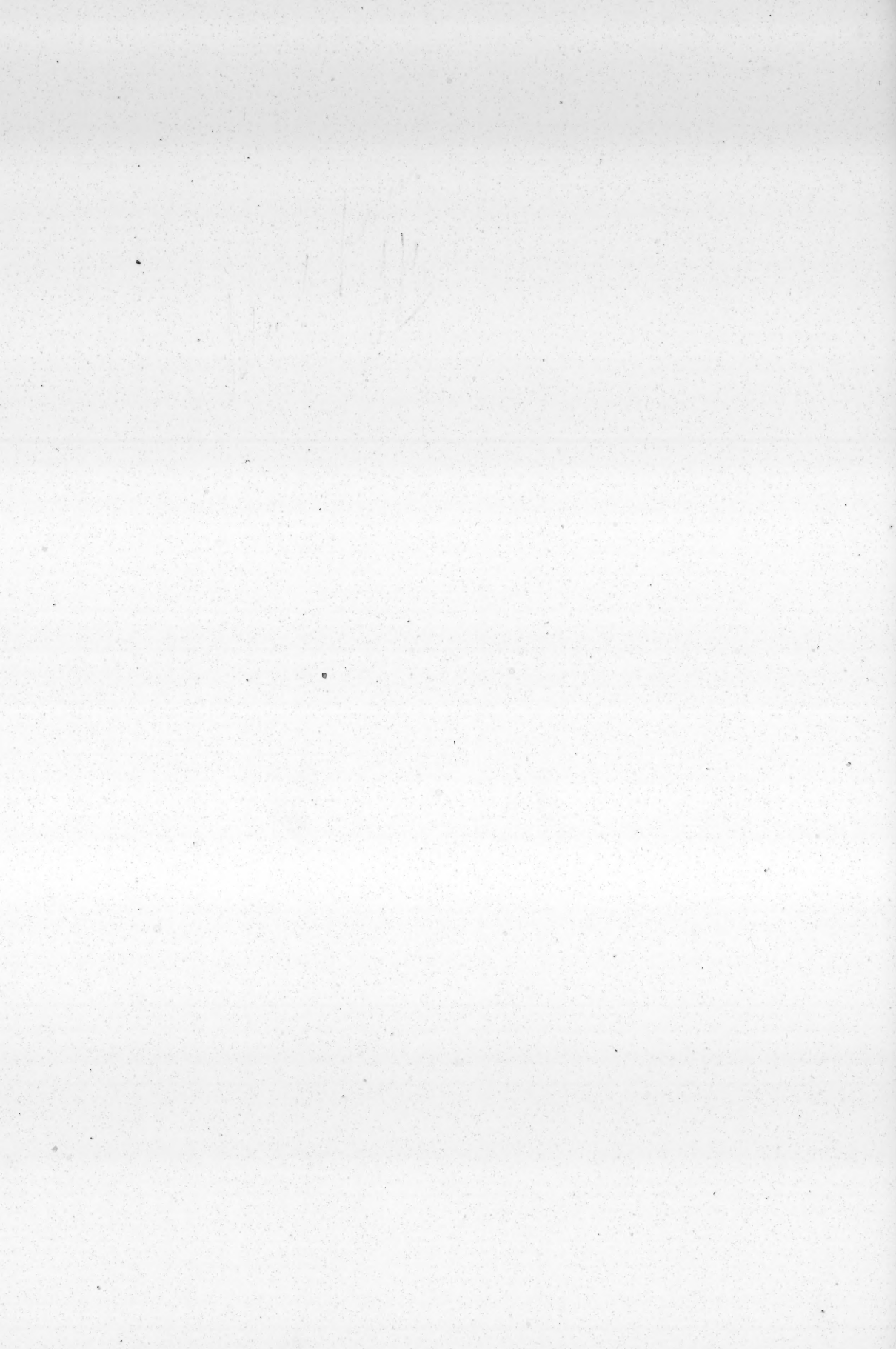
Unius Labor, multorum laborem allevat.

By *THOMAS HOUGHTON.*

LONDON:
Printed in the year 1681.



Printed for William Cooper at the Pelican in Little Britain 1678



249
A NEW
Orchard & Garden:
OR,

The best way for PLANTING, GRAFFING, and
to make any Ground good for a Rich Orchard: Particularly in
the North, and Generally for the whole Commonwealth, as in Nature,
Reason, Situation, and all Probability, may and doth appear.

With the Country House-wifes Garden for Herbs of Common use.
Their Virtues, Seasons, Ornaments, Variety of Knots, Models
for Trees, and Plots, for the best Ordering of Grounds and Walks.

AS ALSO

The Husbandry of Bees, with their several Uses and Annoyances:
*All being the Experience of Forty and Eight Years Labour, And now the
Sixth time Corrected, and much Enlarged, By William Lawson.*

Whereunto is newly added the Art of Propagating Plants, with the true
Ordering of all manner of Fruits, in their Gathering, Carrying home, and Preservation.



London, Printed for Hannah Sawbridge, at the Sign of the Bille
on Ludgate-Hill. 1683.

250
CHRISTUS
TRIUMPHANS.

Comœdia Apocalyplica.

A U T O R E

JOANNE FOXO, Anglo.

Edita est olim Basileæ, Anno 1556.
Nunc denuo Editæ, & Scholarchis,
ladique Literarii Moderatoribus de-
dicata, ob insignem Styli Elegantiam
in Scholas utilissime admittenda.

Editore T. C. Sidn. Collegii, A. M.

Apocal. 22. 17.

Spiritus & Sponsa dicunt, Veni Domine.

L O N D I N I,

Impensis Rob. Clavel, apud quem prostant in vic.
vulg. voc. Little Britain. 1672.

231
L P O C H Æ
CELEBRIORES,

Astronomis, Historicis, Chronologis,

CHATAIORVM,

SYRO-GRÆCORVM,

ARABVM,

PERSARVM,

CHORASMIORVM,

USITATÆ:

Ex traditione ULUG BEIGI,

Indiæ citra extrâque Gangem Principis:

EAS

Primus publicavit, recensuit,

ET

Commentariis illustravit

JOHANNES GRAVIUS.

LONDINI,

Typis Jacobi Fleisher, & prostant apud Cornelium Bee, in vico
vulgò voc. Little Britaine. CIO IDC L.

252

76

A NEW SYSTEME OF THE MATHEMATICKS:

CONTAINING

- I. ARITHMETICK, as well NATURAL and DECIMAL,
as in *Species*, or the *Principles* of *ALGEBRA*.
- II. Practical GEOMETRY, together with the first Six
Books of *Euclid's ELEMENTS*, as also the *Eleventh* and
Twelfth, symbolically demonstrated.
- III. TRIGONOMETRY PLAIN and SPHERICAL.
- IV. COSMOGRAPHY, or a DESCRIPTION of the
HEAVENS.
- V. NAVIGATION, or SAILING by a *Plain* or
Mercator's Chart; as also by the *Arch* of a *Great Circle*, &c.
- VI. The DOCTRINE of the SPHERE, grounded on
the *Motion* of the *Earth*, according to the *Old Pythagorean* and
Copernican Systeme.
- VII. Astronomical TABLES, with Tables of *Logarithms*,
Natural and *Artificial Sines* and *Tangents*, and *Versed Sines*.
- VIII. A New GEOGRAPHY, or a *Description* of the most
Eminent Countries and *Coasts* of the *WORLD*, with *Maps* of them,
and *Tables* of their *Latitude* and *Longitude*.

Composed by Sir JONAS MOORE Knight,
Late Surveyor General of His MAJESTY's Ordnance, and
Fellow of the ROYAL SOCIETY:

And designed for the Use of the Royal Foundation of the *Mathematical*
SCHOOL in CHRIST-HOSPITAL.

By His MAJESTY's special Command.

LONDON,
Printed by A. Godbid and J. Playford, for ROBERT SCOTT,
Bookseller in Little Britain, M. DC. LXXXI.

253

THE
HISTORY
OF THE
OLD and NEW
TESTAMENT.

Extracted out of

Sacred Scripture
AND
WRITINGS of the FATHERS.

To which are added

The Lives, Travels and Sufferings of the APOSTLES,
with a large and exact *Historical Chronology* of all the
Affairs and Actions related in the BIBLE.

The whole Illustrated with two hundred thirty four

SCULPTURES

And Three

M A P S,

Delineated and Engraved by good Artists.

*Translated from the Sieur DE ROYAUMONT, By several
Hands; Supervised and Recommend by Dr. Horneck,
and other Orthodox Divines.*

L O N D O N:

Printed, and Sold by S. Sprint, J. Nicholson, J. Pero in Little
Britain; and R. Clavel in Fleetstreet. 1697.

C H O I C E
OBSERVATIONS

Made in

TRAVELS

Through

France and Italy;

W H E R E I N

All the remarkable Buildings Aque-
ducts, Statues, Inscriptions, and
other Curiosities, whether Publick
or Private, are plainly and exactly
described.

By an English Gentleman.



L O N D O N:

Printed for William Whitwood, at the Crown
in Little-Britain, 1696.

255

92

P O E M S

O N

Affairs of State.

The Second Part.

Written during the Reign of K. *James*
the II. against Popery and Slavery,
and his Arbitrary Proceedings.

By the most Eminent Wits, *viz.*

Lord D——t,	Mr. Shadwell,
The H. Mr. M——ne,	Mr. Rymer,
Sir F. Sh——rd,	Mr. Drake,
Coll. Titus,	Mr. Gould, &c.
Mr. Prior,	

Now Carefully Corrected, and Published
from the Originals.

L O N D O N,

Printed in the Year 1697.



USURIES SPRIGHT
CONIURED:

OR

A Scholasticall Determination of
Usury by T.P. Doct. of Divinity,
being Moderator at the disputing
thereof by certeine Bachelers
of Divinitie and other
learned Preachers:

With his Answer to a Treatise, written
in defence of *Usurie*.

BASIL. hom. adv. usur.
Οὐαὶ οἱ λήγοντες τὸ πικρὸν γλυκὺ, καὶ οἱ μιμηδρωπῆται,
φιλαιδρωπῆται προσαρρεῦοντες.

Seene and allowed.

LONDON,
Printed by MELCHISEDECH BRADVWOOD
dwelling in the *Little-Old-Bailie* in
Eliots Court. 1604.

THE ARTE OF
VVARRE.

Beeing the onely rare booke of Mylli-
tarie profession: drawne out of all our late and for-
raine seruices, by William Garrard Gentleman, who serued the
King of Spayne in his warres fourteene yeeres, and died
Anno. Domini. 1587.
(* *)

*Which may be called, the true steppes of
warre, the perfect path of knowledge, and the playne
plot of warlike exercises: as the Reader heereof shall
plainly see expressed.*
(...)

Corrected and finished by Captaine
Hichcock. Anno. 1591.

AT LONDON.
Printed for Roger Warde, dwelling at
the signe of the Purse in the Olde-balie.
Anno. M.D. XCI.

04

Græcæ Linguae
FVNDAMENTA

Quæ sunt tanquam
Epitome Lexici &
Etymologici Græci:

Limatiora & pleniora ex quarta editione,

Curâ
Matthiæ Martinii.

Arist. lib. 3. de generat. anim. c. 7.

Αἱ ἀρχαὶ μεγέθη ὄντων μικραὶ, τῇ
δυνάμει μεγάλαι εἰσὶ.



LONDINI,
Excusum typis *Ioannis Hauiland*
Impensis *Jo. Partridge.* 1629.

A
Looking-Glasse
FOR
Married Folkes,

Wherein they may plainly see their
Deformities; and also how to behaue
themselues one to another, and both of
them towards God.

Set forth Dialogue-wise for the more
tastable and plainnesse sake,
By R.S.

PROV. II. 29.

*He that troubleth his owne house, shall inherit the wind, and the
foole shall be seruant to him that lendeth.*

PROV. 12. 4.

*A vertuous woman is the crowne of her husband: but shee that
maketh him ashamed, is as corruption to his bones.*

LONDON,

Printed by IOHN HAVILAND for
HENRY BELL, and are to be sold at his
house in Eliots Court, in the little
Old-Bayley. 1631.

104

A TRUE
DISCOVRSE
OF ALL THE ROYAL
PASSAGES TRYVMPHS
and Ceremonies, obserued at the Con-
tract and Mariage of the High and Mighty
CHARLES, King of Great Britaine, and the
most Excellentest of Ladies, the Lady HEN-
RIETTA MARIA of *Burbon*, sister to
the most Christian King of
FRANCE.

Together with her Iourny from *Paris* to
Bulloigne, and thence vnto *Douer* in *England*,
where they met together, and the manner
of their interview.

As also the tryumphant Solemnities which
passed in their Iournies from *Douer* to the
Citie of *London*, and so to
Whitehall, &c.

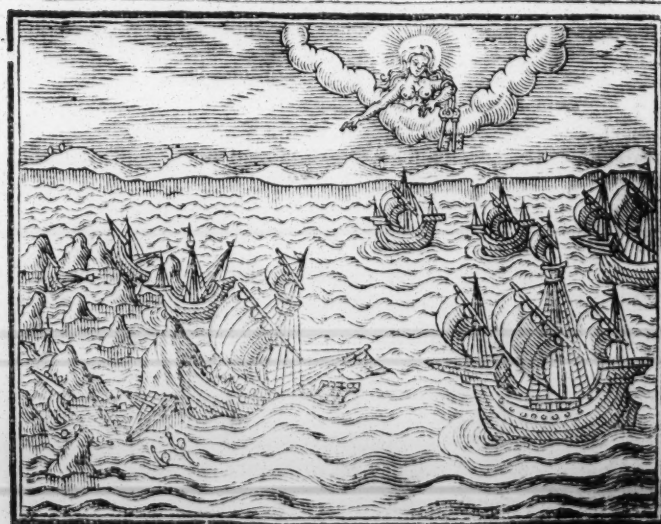
O quam te memorem virgo. ———
——— O Dea Certe.

LONDON.
Printed by IOHN HAVILAND for
HANNA BARRETT 1625.
The raging Tempest stilled.

THE HISTORIE
of CHRIST his passage, with his Disci-
ples, over the Sea of *Galilee*, and the memo-
rable and miraculous occurrents therein.

Opened and explaned in weekly Lectures (and the
Doctrines and Vses fity applied to these times, for the direction
and comfort of all such as feare Gods Iudgements) in
the Cathedrall and Metropolitall Church
of CHRIST, *Canterb.*

By THOMAS JACKSON, Doctor of Divinitie, and one
of the Prebends, and Lecturer there.



LONDON,
Printed by IOHN HAVILAND for Godfrey Emundson and
Nicolas Vavalour. 1623.

101
ΤΡΑΓΗΜΑΤΑ,
SWEET-MEATS. 262

O R,
Resolves in all Cases
who are Beleevers.

In which many Divine Delicates
that have been hid from doubting Belee-
vers are unvail'd and spread before them,
and their warrants made plaine to have a
right to that glory which dazzles their eyes.

TOGETHER

With the Mysteries of Emmanuel,
Shewing how God reveals himself in the
Mysteries of his Names to his peculiar ones.

WITH

An unfolding of the great Mystery
of the New Covenant, to those who are
interested in it.

By *H. Walker*, Pastor of the Church of
Christ at *Martins Vintry* London.

Printed at London for *R. Ibbison*, and are to be
sold by *J. Andrews* at the White Lion
in the Old Bailey. 1654.

263
SPECULUM JESUITICUM.


OR,
THE IESVITES
LOOKING-
GLASSE.

Wherein they may behold *Jgnatius*
(their Patron) his Progresse, their owne
Pilgrimage: His life, their beginning,
proceedings, propagation, and
present state, or greatnesse.

Together with a true Catalogue of all their
Colledges, profess'd Houses, Houses of Approbation,
Seminaries, and Houses of Residence in all parts of the
world. And lastly, the true number of the Fellowes of
*their Societie, taken out of their owne
Bookes and Catalogues.*

Which may serue as a fore-warning for *England*, to chafe
away in time, this trayterous and infociable Societie,
or disordered *Iesuiticall* Order.

By L.O. that hath beene an ocular witnesse of their
Impositions and Hypocrisie.



Herba mala cito crescit.

LONDON,
Printed by T. C. for *Michael Sparke*, dwelling in *Greene-
Arbor*, at the signe of the *Blus-Bible*.

1629.

EBAITING OF THE POPES BVLL

Or

An vnmasking of the Myſtery of iniquity, folded
vp in a moſt pernitiouſ Breeue or Bull, ſent from the
Popelately into England, to cauſe a Rent therein,
for his Reentry. With an advertisement
to the Kings ſeduced ſubiects.



By H. B.

My Son, ſaith the Lord, & the King, & meddle not with them that are given to charge. PRO. 24. 21.

Bernard. ſer. 3. in dedicatione Eccleſie.

Cavendum, ne quia pusillanimitate deſectus, fugias a munitione, ibi trepidatus timore, ubi non eſt
timor: ubi vero ſummum periculum, inſana ſeveritate ſecurus.

Imprinted at LONDON by W. I. for MICHAELL SPARKE.

1627.

THe Triple crowned Vicar, horn'd Lamb-like,
Pretends Chriſts ſoveraine pow'r ov'r Kings and States;
Theſe hornes, but borrow'd, proue Rammes hornes to ſtrike
Even Chriſt himſelfe ruling in Potentates.

Strong ſpells, that come in Ieſus name, and finde
Blind credulous zeale, to captivate the minde.

Who might this Monſter bee? his ſpeech bewrayes:

Tis like the Dragon's, who to Chriſt durſt ſay,

All worldly power is myne, I rule, I raiſe

Whom pleaſeth mee, and my becheſts obey.

Such the Popes voyce, ſuch is his praſtiſe too,

Kings he vnkings that will not kiſſe his ſhooe.

How comes it then, that ſith the Papall power

Is from the Dragon, all men doe not ſee

The Pope is Antichriſt, to overthrow

All that is called God? By reaſon, hee

Makes ſhowes, by Lambes hornes ſeeming innocence,

His power is from divine Omnipotence.

His Triple-crowne three Kingdomes notes; what three?

Pope reckons ſower; three are controverſorie:

Heaven hee deſpaires, for ſurety Earth muſt be

His heaven the while, vſurpt tho; Purgatorie

He holds by blind beleife; but never any

Queſtion'd the ſowth due to him and his Meiny.

Loe vnderneath a Romiſh Prelate placed,

With the Popes Bull Romes Catholicks abſolving

From th'Oath of their Allegiance; but not imbraced

By th'wiſer, truer Engliſh; moſt, reſolving

Cloſſely to cleave vnto their ſoveraine head,

Leaſt forraine tyranny might on them tread.

The noble Charles, with ſword and ſcepter armed,

Ready to ſſend his foes, defend his friends,

Victorious proues, and Papall charmes vncharmed,

While royall throne juſtice and truth defends.

How can that ſtate but, vndivided, ſtand,

In ſpite of foes, where loue and lawes command?

THE GATE OF TONGVES unlocked and opened.

Or else,
A Seminarie or seed-plot of all
Tongues and Sciences.

That is,
A short way of teaching and thorowly learning within a
yeere and a halfe, at the farthest, the Latin, English, French, and
any other tongue with the ground and foundation of
Arts and Sciences, comprised under an
hundred Titles, and 1058 Periods.

In Latine first,

And now as a token of thankfulness brought to light, in
Latine, English, and French, In the behalfe of the most
Illustrious Prince CHARLES, and of
British, French and Irish Youth.

The Third Edition much enlarged.

By the labour and Industry of IOHN ANCHORAN,
Licentiate in Divinity.



LONDON,

Printed by Anne Griffin, for Michael
sparke, dwelling at the Blew Bible
in greene Arbor, 1637.

BT a double tie am I obliged to salute you (most
worthy M. Anchoranus) First to give you thanks
for your liberall love and affection toward me. Secondly,
that I may encourage these youths both to piety, &c.
His Conclusion is, God will requite you; and I will
earnestly endeavour to repay so friendly a courtesie with my
best abilities: Farewell my beloved in the Lord, and
reckon him in the number of those that love and esteeme
you. Iohannes Ames Comenius: At Less. in
Polonia, 11 Octob. 1632.

HELPER TO HVMILIATION

By
ROBERT BOLTON.
AND
Published before his death.

The third Edition.

JAMES. 4. 10.

*Humble your selves in the sight of the Lord, and hee shall lift
you up.*



LONDON.

Printed by *Tho. Cotes*, for *Michael Sparke*, dwelling
at the blue Bible in *Greene*
Arbor. 1623.

VINDICIE ECCLESIAE ANGLICANAE: OR A IUSTIFICATION OF THE RELIGION NOW PROFESSED IN ENGLAND.

Wherein it is prooued to be the same
which was taught by our Sauour Iesus
Christ, and by his holy Apostles; writ-
ten for their vse that haue desi-
red such prooffe.

By *W. T.*

Acts 24. 14.

*This I professe vnto thee, that according to the way which
they call Heresie, so doe I serue the God of my Fathers, belie-
uing all things which hath bene written in the Law, and in
the Prophets.*

Vigilius against Eutyches: lib. 1.

*This is the Catholique Faith and Profession which the
Apostles haue deliuered, which the Martyrs haue confir-
med, and which the Faithfull preserue euen to this present
age.*

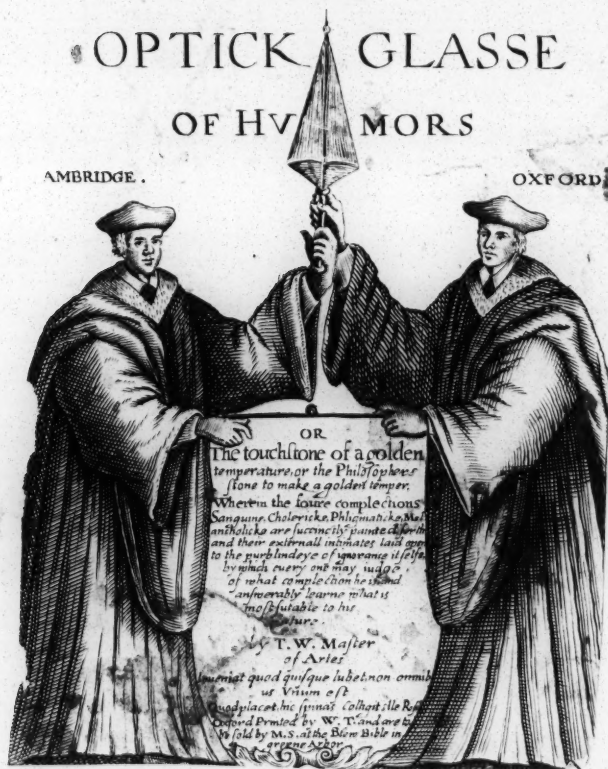
Printed at London by *T. C. & R. C.* for *Michael Sparke*,
dwelling at the blue Bible in *Greene Arbor. 1630.*



THE
OPTICK GLASSE
OF HUMORS

AMBRIDGE.

OXFORD



MOVNT-ORGVEIL:

OR

DIVINE AND PROFITABLE MEDITATIONS, RAISED FROM

The Contemplation of these three Leaves of
Natures Volume, 1. *ROCKES*, 2. *SEAS*, 3. *GAR-*
DENS, digested into three distinct Poems.

To which is Prefixed, a Poeticall Description,
of *Mount-Orgueil Castle* in the
Isle of Jersey.

BY WILLIAM PRYNNE, Late Exile, and
Close Prisoner in the sayd *Castle*.

A Poem of *The Soules Complaint against the Body*; and
Comfortable Cordials against the Discomforts of Imprisonment, &c. are hereto annexed.

Psalme 119. 14.

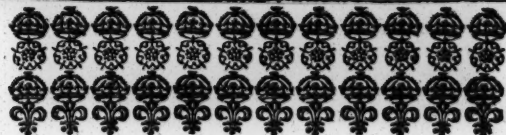
Let the Words of my mouth, and the MEDITATION of my
Heart, be acceptable in thy sight, O Lord my Strength, and my
Redeemer.

Psalme 143. 5.

I remember the dayes of Old; I MEDITATE on all thy Workes;
I muse on the Worke of thy hands.

LONDON,

Printed by Tho. Cotes, for Michael Sparke Senior, dwelling at
the blue Bible in *Greene Arbor* 1641.



TO
The Right Worshipfull his
ever Honoured worthy Friend, Sir
PHILIP CARTERET Knight, Lieutenant
Governour and Bayliffe of the *Isle*
of *Jersey*.



SIR, Your great Favour and Humanity

To Me whiles Exile, Prisoner in *Jersey*,
Wholy secluded from all Friends access,

Under the angry Frownes of their Greatnesse
Who sent Me thither, to deprive me quite
Of worldly Comforts; challenge a just Right
To these rude *Meditations*, which there grew,
And so in Justice are your proper Due.
Accept them than, as a small Pledge of my
Thanks unto You, till Opportunity
And better Dayes, enable me to finde,
Some other meanes to pay all that's behinde.

Your Externally Obliged

Friend and Servant

WILLIAM PRYNNE.

274

THE
DOOME
OF
COWARDIZE
AND
TREACHERY
OR,

A Looking-Glasse for Cowardly
or Corrupt Governours, and Souldiers, who
through Pusillanimity or Bribery, betray their
Trusts, to the publick Prejudice.

Containing certaine Domestick Lawes, here-
tofore, lately made, and judgements given against such
Timorous and Treacherous persons; fit to be known in
these unhappy times of Warre.

By William Prynn, Utter Barrester of Lincolnes-Inne.

DEVT. 20. 1. 2. 34.

When thou goest out to battell against thine Enemies, and seest Horses and Chariots, and a people more then thou, be
not afraid of them; for the Lord thy God is with thee, which brought thee up out of the Land of Egypt: And
it shall be when yee are come nigh unto the battell, that the Priest shall approach and speake unto the people, and
shall say unto them: heare, O Israel, you approach this day unto the battell against your enemies; let not your
hearts faint; feare not, and doe not tremble; neither be yee terrified because of them; for the Lord your God is
he that goeth with you, to fight for you against your enemies, to save you.

PSAL. 3. 6. PSAL. 27. 3.

I will not be afraid often thousands of people who have set themselves against me round about. The Lord is my
light and my salvation, whom shall I feare? The Lord is the strength of my life, of whom shall I be afraid?
Though an host should encamp against me, my heart shall not feare; though war should rise against me, in this will
I be confident.

LUKE. 17. 33. MAT. 16. 25.

Whoever shall seek to save his life (by cowardly and unworthy practises) shall lose it; and whoever shall
lose his life (by adventuring it valiantly) shall preserve it.

Imprimatur John White, Octob. 23. 1643.

LONDON, Printed for Michael Spark Senior, and are to be sold
at the Blew-Bible in Greene-Arbor, 1643.

275

THE POPISH ROYALL FAVOURITE:

OR,
A full Discovery of His Majesties

Extraordinary Favours to, and Protections of
notorious *Papists, Priests, Jesuits*, against all prosecutions
and penalties of the *Laws* enacted against them; notwithstanding
his many Royall *Proclamations, Declarations, and Protections* to the
contrary: As likewise of a most desperate long prosecuted
Designe to set up *Popery*, and extirpate the *Protestant Religion*
by degrees, in this our Realme of *England*, and
all His Majesties Dominions.

Manifested by sundry *Letters of Grace, Warrants*,
and other *Writings* under the *Kings owne Signe-Manuall*,
Privy-Signet, His *Privy-Councels*, and *Secretary Windebanks* hands and
Seals, by divers *Orders and Proceedings* in open *Sessions* at *Newgate*, in the
Kings Bench, and elsewhere (all extant on Record in the *Sessions-Books*,
Goal-Books, *Crown-Office*, where all who scruple their indubitable verity
or reality, may peruse them for their better satisfaction;) As likewise
by the *Kings Letter* to the *Pope*, His marriage *Articles, Oaths*,
and other pregnant Testimonies, wor. hy publike
knowledge and consideration.

Collected and published by Authority of Parliament :
by *William Prynn*, of *Lincolns Inne*, Esquire.

II. CHRON. 19. 2.

And Jehu the sonne of Hanani the Seer went out to meet him, and said to King Jehoshaphat, Shouldst thou helpe
the ungodly, and love them that hate the Lord? therefore is wrath upon thee from the Lord.

ISA Y 29. 15. to 20.

Woe unto them that seeke deep to hide their counsell from the Lord, and their works are in the dark, and they say,
Who seeth us? and who knoweth us? Surely your turning of things upside downe shall be esteemed as the pot-
ters clay. And in that day shall the deafe heare the words of the booke; and the eyes of the blinde shall see
out of obscurity and out of darkness; the meek also shall increase their joy in the Lord; and the poore among
men shall rejoyce in the holy One of Israel. For the terrible one shall be brought to nought, and the scorner shall
be consumed, and all that watch for iniquity shall be cut off.

Imprinted at London for MICHAEL SPARK Senior, and are to be
sold at the Blue-Bible in Green-Arbour. 1643.

276

THE
SOVERAIGNE POWVER
OF
PARLIAMENTS & KINGDOMES.

OR
Second Part of the *Treachery and Disloyalty* of
Papists to their *Soveraignes*.

Wherein the *Parliaments* and *Kingdomes* Right and Interest in, and Power over the Militia, Ports, Forts, Navy, Ammunition of the Realme, to dispose of them unto Confiding Officers hands, in these times of danger; Their Right and Interest to nominate and Elect all needfull Commanders, to exercise the Militia for the Kingdomes safety, and defence: As likewise, to Recommend and make choise of the Lord Chancellor, Keeper, Treasurer, Privy Seale, Privie Counsellors, Iudges, and Sheriffes of the Kingdom, When they see just Cause: Together with the Parliaments late Assertion; That the King hath no absolute Negative Voice in passing publicke Bills of Right and Justice, for the safety, peace, and common benefits of his People, when both Houses deeme them necessary and just: are fully vindicated and confirmed, by pregnant Reasons and variety of Authorities, for the satisfaction of all Malignants, Papists, Royallists, who unjustly Censure the Parliaments proceedings, Claimes and Declarations, in these Particulars,



Judges 10. 1. 2. 8. 9. 10. 11.

Then all the Children of Israel went out, and the Congregation was gathered together, as one man, from Dan even to Beerseba, &c. And all the People arose as one man, saying; We will not any of us goe to his Tent; neither will we any of us turne into his House; But now, this shall be the thing, that we will doe to Gibeab; We will goe up by lot against it. And we will take ten men of an hundred, throughout all the Tribes of Israel; and an hundred of a thousand, and a thousand out of ten thousand, to fetch victuals for the people, that they may doe to Gibeab, according to all the folly that they have wrought in Israel.

Judges 11. 5. 6. 11.

And it was so when the children of Ammon made warre against Israel, the Elders of Gilead said unto Jephthah; Come, and be our Captaine, that we may fight with the children of Ammon, &c. Then Jephthah went with the Elders of Gilead, and the PEOPLE MADE HIM HEAD AND CAPTAINE OVER THEM.

2 Sam. 18. 3. 4.

And the King said unto the people, WHAT SEEMETH YOU BEST, I WILL DOE.

Jer. 38. 4. 5.

Then Zedekiah the King said unto the Princes; Behold, he is in your hand; FOR THE KING IS NOT HE THAT CAN DOE ANY THING AGAINST YOU.

It is this 28th. day of March, 1643. Ordered by the Committee of the House of Commons in Parliament concerning Printing, that this Booke intituled, *The Soveraigne power of Parliaments and Kingdomes*, be forthwith Printed by Michael Sparke, Senior.

John White.

Printed at London by J. D. for Michael Sparke, Senior. 1643.

A
CATALOGUE
OF
PRINTED BOOKS

Written by

VVilliam Prynne

OF

Lincolnes-Inne, Esquire.

Before, }
During, } His Imprisonment.
Since, }

Jucundi acti Labores.

L O N D O N:

Printed for Michael Sparke, Senior. 1643.



A Perfect Diurnall
OF THE
PASSAGES

IN PARLIAMENT:

From the 13. of March to the 20.

More exactly collected then any hath been heretofore, as ye shall find by the comparing, &c.

March 20. London, Printed by R. Austen, and A. Coe, for Walt. Cook, and Robert Wood, and are to be sold by Thomas Bates in the Old Bailey. 1643.

A MODERATE
APOLOGY

Against a Pretended
CALUMNY.

In Answer to some Passages in
THE PREHEMINENCE
OF
PARLEMENT.

Newly published by James Howell Esquire, one of
the Clerks of his Majesties most Honourable
Privy Councill.

Wherein a Reason is rendered, why *The Popish*
Royall Favourite stiled him, *No Friend to Parliaments*, and a *Mal-*
lignant. And the copy of a Letter written by *George Gage* from
Rome to King James, inserted, to manifest an Agency between him
and *Rome*, to procure the Popes Dispensation for
the Spanish Match.

By William Prynne of Lincolnes Inne, Esquire.

Prov. 27. 5. 6.

Open rebuke is better then secret love. Faithfull are the words of a friend, but the kisses
of an Enemy are deceitfull.

Printed at London for Michael Sparke, Senior. 1644.

THE
Second part of that Book call'd
INDEPENDENCY
NOT GODS
ORDINANCE:
OR

The Post-script, discovering the uncharitable dealing of the Independents towards their Christian brethren, with the jugglings of many of their Pastors and Ministers, to the misleading of the poor people to the detriment of their own souls, and the hurt both of Church and State, with the danger of Novelties in Religion; proving that Independency, is one of the most dangerous Sects, that ever appeared in the world, since Mortality inhabited the Earth.

In the which also there is a satisfactory Answer given to the principall cavils of him that writ that railing Pamphlet, stild *The falshood of Mr Will. Prynnes Triumphant in the Antiquity of Popish Princes and Parliaments.* With Doctor BASTVICKS just Defence against some calumnies in way of Preface.

By JOHN BASTVICK, D^r in Physick.

1 THESS. 5. 21.

Prove all things, and hold fast that which is good.

LONDON,

Printed by John Maccock, for Michael Spark junior, and are to be sold at the sign of the blue Bible in Green-Arbour. 1645.

TRUTH TRIUMPHING

OVER

FALSHOOD,

ANTIQUITY Over NOVELTY.

OR,

The First Part of

A just and seasonable *Vindication* of the undoubted *Ecclesiastical Jurisdiction, Right, Legislative, Coercive Power* of *Christian Emperors, Kings, Magistrates, Parliaments*, in all matters of *Religion, Church-Government, Discipline, Ceremonies, Manners*: Summoning of, Presiding, Moderating in *Councils, Synods*; and ratifying their *Canons, Determinations, Decrees*: As likewise of *Lay-mens* right both to sit and vote in *Councils*; (here proved to be anciently, and in truth none other but *Parliaments*, especially in *England*) both by *Scripture Texts, Presidents of all sorts*, and the constant uninterrupted Practices, Examples, of the most eminent *Emperors, Princes, Councils, Parliaments, Churches, and Christian States*, (especially of our owne) in all ages since their embracing the Gospel.

In Refutation of Mr. *John Goodwins Innocencies Triumph*: My deare brother *Burrtons Vindication of Churches*, commonly called *Independent*: And of all *Anti-Monarchicall, Anti-Parliamentall, Anti-Synodicall, and Anarchicall Paradoxes of Papists, Prelates, Anabaptists, Arminians, Socinians, Brownists, or Independents*: Whose old and new Objections to the contrary, are here fully answered.

By *William Pryne*, of *Lincolnes Inne*, Esquire.

Jer. 6. 16. Thus saith the Lord, Stand ye in the wayes and see, and aske for the OLD PATHES, where is the GOOD WAY, and walk therein, and ye shall find rest for your soules: But they said, Wee will not walke therein.

Luk. 5. 39. No man also having drunk OLD WINE, straightway desireth NEW: for he saith, THE OLD IS BETTER.

Tertul. de Præscrip. adver. Hæres.

Ex i: so ordine manifestatur, id esse Dominicum & Verum, quod sit prius traditum; id autem Extraneum & Falsum, quod sit posterius immissum.

Decem. 3. 1644. It is Ordered by the Committee of the House of Commons, concerning Printing, that this Book, entituled, [*Truth Triumphing over Falshood, Antiquity over Novelty.*] be printed by *Mich. Sparke, Senior.*

John White.

London, Printed by *John Dawson*, and are to be sold by *Michael Sparke, Senior*, 1645.

INDEPENDENCY

§. 5. NOT GODS

ORDINANCE:

O R

A Treatise concerning Church-Government, occasioned by the Distractions of these times.

Wherein is evidently proved, that the Presbyterian Government **D E P E N D E N T** is Gods Ordinance, and not the Presbyterian Government **I N D E P E N D E N T**.

To vvhich is annexed a Postscript, discovering the uncharitable dealing of the Independents towards their Christian brethren, and the fraud and jugglings of many of their Pastors and Ministers, to the misleading of the poor people, not only to their own detriment, but the hurt of Church and State; with the danger of all Novelties in Religion.

By JOHN BASTVICK, Dr in Physick.

2 CORIN. 13. 8.

For we can do nothing against the Truth, but for the Truth.

1 THESS. 5. 21.

Prove all things, and hold fast that which is good.

L O N D O N,

Printed by John Macock, for Michael Spark, junior, and are to be sold at the sign of the blue Bible in Green-Arbour. 1645.

THE
LEVELLERS

Levelled to the very
GROUND.

WHEREIN

This dangerous Seditious Opinion and design
of some of them; *That it is necessary, decent,
and expedient, now to reduce the House of Peeres, and
bring down the Lords into the Commons House, to sit and
Vote together with them, as one House.*

And the false absurd, grounds whereon they
build this *Paradox*, are briefly examined,
refuted, and laid in the dust.

By *William Prynne*, Esquire.

PROV. 19. 10.

*Delight is not seemly for a Foole; much lesse for a Servant to rule
over Princes.*

ECCLES. 10. 5, 7.

*There is an evill I have seen under the Sun, as an error which pro-
ceedeth from the Ruler; I have seene Servants upon Horses, and Prin-
ces walking as Servants upon the earth.*

LONDON:

Printed by T.B. for Michael Spark. 1647.



284
Pry. The University of Oxford Plea refuted.
A full Answer ^{or} to a late printed Paper

the Privileges ^{introduction} of the Univ. of Oxford in
point of Visitation. Together with the Univ.
Answer to the Summons of the Visitors.
Manifesting the Vanity and Falsity of this pretended Univ.
Privilege and Plea to the Visitors Jurisdiction. That
the Right of Visiting the Univ. of Oxfr. is only in the
King. and that it is exempt from all other Jurisdiction
by its Foundation Prescription and several Grants
of Exemption. And in Sufficiency of all the Al-
legations and Assertions produced to support it.

Published for the information of the Judges, Masters and Cate-
faction of the Confessors of all ingenious Members of
that Univ. who only out of Ignorance or Error, not Obsti-
nacy or Malice, have submitted to the Jurisdiction of
the Visitors though though authorized by Ordine of
Parliament and Commission under the great Seal of England
By Will. Pryor. Secy. one of the said Visitors.
London.

Sir Ch. C. T. B. for Michael Spark
1697.

In 44.
Pry. 69.
— 5 — 6 —

iv.

205
The Levellers levelled to the
very ground.

Wherin

This dangerous Seditious Opinion and design
of some of them That it is necessary decent
and expedient, now to reduce the House of Peers,
and bring down the Lords into the Com-
mons House to sit and vote together with
them as one House.

And the false absurd grounds whereon they
build this Pandox, are briefly examined
refuted and laid in the dust.

By

William Prynce Esq^r

London

Sir Ch. Cath. P. for J. B. for Mich. Spark.

1647. 20 Feb. is 9th Day. 28.
— 8. — 24.

286
Loy.

The Substance of a

Speech made in y^e H^o of Com^o by Will. Prynne of Lincoln Inn Esq^r.
on Monday y^e 4th Decemb^r. 1648.

touching.

The K^s ANSWER by y^e propositions of both H^os upon y^e whole Tr. which they were satisfi'd, and satisfactory.

Wherein y^e satisfactory m^o of y^e K^s Answer to y^e propositions for settlement of a firme and lasting peace, & future security of the Subjects against all feared Regal Invasions & encroachment whatsoever is clearly demonstrated. As likewise, that there is no other probable or possible way to settle a speedy firme & lasting peace but by the Houses embracing and proceeding upon the large extraordinary Concessions of the King in this Tr. for y^e Kingd^os present weal & future security.

And that the Armes Remonstrance Nov. 20. is a way to a speedy and certaine Ruine: & a meer plot of the Jesuits to osfame & destroy us.

Put into Writing and published by him at the importunate request of divers Members for the satisfaction of the whole Kingdome touching the Houses vote upon this Debate.

London Printed for Michael Spark at y^e Signe of the Bible
in Greene Arber. 1649.

M. Rubeis.

In 46.

Pay. W^o.

PRYNNE

The MEMBER reconciled to

PRYNNE

The BARRESTER.

O R

An Answer to a Scandalous
Pamphlet, Intituled,

PRYNNE against PRYNNE.

Wherein is a cleare demonstration, That *William Pryne*, Vtter Barrester of *Lincolnes Inne*, in his *Soveraigne Power of Parliaments and Kingdoms*, is of the same Judgement with, and no wayes contradictory to *William Pryne Esquire*, A Member of the *House of Commons* in his *MENTO*.

Wherein the unlawfullnesse of the Proceedings against the King, and altering the present Government is manifested out of his former writings and all cavils and calumnies of this scandalous Pamphleteer fully Answered.

By *William Pryne Esquire*, Barrester at Law, and a Member of the House of Commons.

Tit. 1.12.13.

One of themselves, even a Prophet of their owne, said; The Cretians ARE ALWAYS LYARS, evill beasts, slow Bellies: T^{is} is witnessse is true: wherefore rebuke them sharply, that they may be found in the faith.

LONDON Printed Anno Dom. 1646

THE FIRST PART OF AN HISTORICAL COLLECTION OF THE ANCIENT PARLIAMENTS OF ENGLAND,

From the yeer of our LORD 673, till the end
of King *JOHN*'s Reign, Anno 1216.

Wherein is cleerly demonstrated by Histories and Records,
beyond contradiction, That

The Ancient Parliaments, and Great Councils of England, during all this tract of time, and many yeers after, were constituted, and consisted onely of our **KINGS, PRINCES, DUKES, EARLS, NOBLES, BARONS, SPIRITUAL and TEMPORAL LORDS**, and those we now usually stile **THE HOUSE OF PEERS**; and that both the **LEGIS-**

LATIVE and JUDICIAL POWER OF OUR PARLIAMENTS resided **ONLY IN THEM**; without any *Knights, Citizens, Burgeses* of Parliament, or **COMMONS HOUSE**, not knowne, nor heard of, till of punier times then these.

Published,

To inform the *Ignorance*, and check the *insolent Usurpations* of those **NEW COMMONERS**, who now call themselves not only **THE COMMONS HOUSE**, But **PARLIAMENT** of England; and (as much as in them lies) have most unjustly excluded both our **KING** and **LORDS** from being any **MEMBERS**, or **BRANCHES OF OUR LATE, OR FUTURE PARLIAMENTS**.

By **WILLIAM PRYNNE** of *Swainswick*, Esquire.

Pro 22.28. Remove not the ancient Land-mark which thy Fathers have set.
Grac. Cauf. 25. Quæst. 2. Etiam quod habuit amicit, qui quod non accepit, usurpat.

LONDON, Printed for Robert Hodges. 1649



LONDON
Printed for Michael
Sparks at the Blew-
Bible in Green Arbour.
1652.

C. G. S. S. S. S.

A
SEASONABLE, LEGALL,

AND
HISTORICALL VINDICATION

AND
Chronologicall COLLECTION of the Good, Old, Fundamentall, Liberties, Franchises, Rights, Laws of all English Free-men (their best Inheritance, Birthright, Security, against Arbitrary, Tyrannicall, and Egyptian Burdens) and of their strenuous Defence in all former Ages; of late years most dangerously undermined, and almost totally subverted, under the specious Disguise of their Defence and future Establishment, upon a Sure Basis, their Pretended, Greatest Propugnators.

Wherein is

Irrefragably evinced by Parliamentary Records, Proofs, Presidents, That we have such Fundamentall Liberties, Franchises, Rights, Laws, That to attempt or effect the Subversion of all or any of them, (or of our Fundamentall Government) by Fraud or Force, is High Treason: The principall of them summed up in 9 Propositions: The chief printed Treatises asserting them, Specified: A Chronologicall History of our Ancestors zeal, vigilancy, courage, prudence, in gaining, regaining, enlarging, defending, oft consuming, and perpetuating them to posterity, by Great Charters, Statutes, New Confirmations, Excommunications, Speciall Conservators, Consultations, Petitions, Declarations, Remonstrances, Oaths, Protestations, Vows, Leagues, Covenants, and likewise by their Arms, when necessitated during all the Britons, Saxons, Danes, Normans and English Kings Reigns, till this present; collected for present and future publick benefit: With a Brief Touch of their late unparalleled Infringements and Subversions in every particular: The Triall of all Malefactors by their Peers, and Juries, justified, as the onely legal, best, most indifferent, and all other late arbitrary Judicatories, erected for their Triall, exploded, destructive both to our Fundamentall Laws and Liberties.

Collected, recommended to the whole English Nation, as the best Legacy, he can leave them.

By William Prynne of Swainswick, Esquire.

Psalm 11. 3. If the Foundations be destroyed, what can the righteous do?

Psalm 82. 5. They know not, neither will they understand, they walk on, &c.

Dan. 7. 24, 25, 26. And another shall arise after the Kings, &c.

London Printed for the Authour, and are to be sold by Edward
Thomas in Green Arbour, 1654.

A SUMMARY
COLLECTION

Of the principal
FUNDAMENTAL RIGHTS
LIBERTIES, PROPRIETIES
OF ALL

English Freemen.

Both in their Persons, Estates, and Elections; and
of the memorable *Voices, Resolutions, and Acts of*
Parliament, for their vindication and corroboration, in the
late Parliaments of 3 & 17 of King Charles; collected
out of their Journals, and printed Ordinances.

Most necessary to be known, considered, re-established
(in this present juncture of *Publick Affairs*) with all possible
old and new securities; against past, present, and future publick
Violations, under-minings, by force or fraud, for the much-de-
sired healing of the manifold large mortal wounds in these
chief Vital parts, and repairing the various destru-
ctive subversive Breaches in these prime foundations
of our English State Fabrick; without which
no effectual present or future Healing, Union,
Peace, or settlement can possibly be expect-
ed, or established in our distracted Nations.

By William Prynne of Swainswick Etq, a Ben-
cher of Lincolns Inne.

Jer. 9. 21. Is there no Balm in Gilead? is there no Physician there?
why then is not the health of the Daughter of my people recovered?
Jer. 51. 8. Take Balm for her pain, if so be she may be healed.
1 Chron 19. 13. Be of good courage, and let us behave our selves
valiantly for our people, and for the Cities of our God; and let the Lord
do that which is good in his sight.

London, Printed for the Author, 1650.

A BRIEFE
POLEMICALL DISSEKTATION,
concerning the true Time of the
INCHOATION and DETERMINATION
OF THE
LORDS DAY-SABBATH.

Wherein is clearly and irrefragably manifested by *Scripture, Reason, Authorities*, in all Ages till this present:
that the *Lordsday begins and ends at Evening*; and
ought to be solemnized from Evening to Evening: against
the *Novel Errours, Mistakes* of such, who ground-
lessly assert; that it begins and ends at *Midnight, or day-*
breaking, and ought to be sanctified from Midnight
to Midnight, or Morning to Morning: whose
Arguments are here examined, refuted as
unsound, absurd, frivolous.

Compiled in the Tower of London, and now Published, for the
Information, Reformation of all contrary Judgment or Practise.

By WILLIAM PRYNNE of Swainswick Esq.

Levit. 23. 32. From Even to Even shall yee rest, or Celebrate your Sabbath.

Capitula Caroli & Ludovici Imperatorum lib. 6. cap. 186. 202. Diem Domini-
cum secundum Reverentiam colite; Opus servile, id est, Agrum, pratum,
viniam, vel si qua graviora sunt, in eo non faciatis; nec causas, nec calumnias
inter vos dicitis, *sed tantum divinis cultibus servatis, & a vespera ad vesp-*
erā dies Dominicus servetur: Placuit ut fideles Diem Dominicum, in quo Do-
minus resurrexit, omnes venerabiliter colant. Nam si Pagani, ob memoriam &
Reverentiam Deorum suorum quosdam dies colunt, & Judæi more carnali
Sabbatum carnaliter observant, quanto magis iste dies à Christianis honori-
ficè colendus est, ne in illo sancto die vanis fabulis, aut locutionibus, sive can-
tationibus vel Saltationibus, aut diversionibus, stando in bivis & plateis, ut
soler, inerviant: sed ad Sacerdotem, aut ad aliquem Sapientem hominem
& veniant, & eorum predicationibus & bonis locutionibus, quæ ad animam
pertinent, urantur; & illo die seu Sabbato ad *Vesperas*, & ad *Matutinas*, sive
ad *Missam* cum eorum oblationibus, si fieri potest, omnes cavendo, *Kyrie*
eleison, decantent. Similiter Pastores pecorum eundo & redeundo in cam-
pum, & ad domum faciant, ut omnes eos verè Christianos, & devotes cog-
noscant.

LONDON,

Printed by T. Mabb for Edward Thomas dwelling in Green
Arbour, 1655.

ENGLANDS TROUBLES ANATOMIZED.

VVHEREIN

Is related the Rise, Cause, beginning,
unhappy progresse, of this uncivill VVar.

Illustrated in all the passages thereof,
whence this malignancy first sprang, which
hath so rent and torne this late so flourishing
Kingdome of ENGLAND.

Manifested from the beginning, to this present time.

Written by a Captaine, servant to His MAJESTY,
who fights His Battels with the PARLIAMENT.

This is Licensed and Entred according to Order.

LONDON,

Printed for Richard Tomlins, and are to be sold at his
house in Green Arbour, in the Old Bailly,

1644.

SATHAN Inthron'd in his Chair of P E S T I L E N C E.

O R,

Quakerism in its Exaltation.

Being a true Narratve and Relation of the manner of
James Nailor (that eminent Quaker's) entrance into
the City of *Bristol* the 24. day of *October*, 1656.

*With one man going bare-headed before him: And two wo-
men; one on one side, another on the other side of his horse,
holding the reines, and leading him. Singing, Hosannah,
and Holy, Holy, Holy, Lord God of Israel.*

Together with some blasphemous letters found about
him, with their examinations thereupon, in this City,
and other considerable passages, and observations.

*Whereto is added a Vindication of the Magistrates and Inha-
bitants of this City, in reference to the nestling of these Qua-
kers amongst us. With a Declaration of the occasion,
rise and growth of them in this City.*

Collected and Published by *Ra. Farmer*, a servant of (and
that hopes to be saved by) that *Jesus Christ* who was
Crucified at *Jerusalem* above sixteen hundred
years agoe: whom the Quakers nullifie.

2 Tim. 3. 13. *Evill men and seducers shall wax worse and worse, deceiving
and being deceived.*

*Hæreticas habendas est omnis ille, qui Christo quidem se credere confitetur, aliud
tamen de veritate Christiana credit, quâ habeat Christianæ fidei definitio. Orig.
Hæretici ostendant agni cornua, quæ sunt præfensio scripturæ, innocentia, humili-
tes, sed loquuntur, i. e. docent & diaeo, id est, & Diabolus, qui est primus
Autor mendacii, & falsum dogmatum. Aug.*

London, Printed for *Edward Thomas*, and are to be sold at his house
in *Green-Arbor*. 1657.

A short, legal, medicinal, usefull, safe, easie

PRESCRIPTION,

To recover our Kingdom, Church, Nation from their
present dangerous, distractive,

DESTRUCTIVE CONFUSION,

And worse than

Bedlam Madnesse ;

SERIOUSLY

Recommended to all *English Freemen*
who desire Peace, Safety, Liberty,
Settlement.

By *William Prynn*, Esq; a Bencher of *Lincolns Inne*.

Judges 19. 30.

Consider of it, take advice, and speak your mindes.

Prov. 12. 19, 20.

Deceit is in the heart of them that imagine evil: but to the counsellors of peace, is joy: There shall no evil happen to the just, but the wicked shall be filled with mischief.

LONDON,

Printed, and are to be sold by *Edward Thomas* at the
Adam and Eve in *Little Britain*, 1659.

170
A
Looking-Glass
FOR
KING-OPPOSERS,

OR,
Twenty Admirable Examples of Gods
Severe Justice and Displeasure against the
SUBSCRIBERS of the late ENGAGE-
MENT against our Lawfull SOVERAIGN

King CHARLES the II.

And the whole
HOUSE of PEERS:

In these words,

*I do declare and promise, that I will be
True and Faithfull to the Common wealth of England
as it is now established, without a KING or House
of LORDS.*

Also against some of the Judges of the late KING in
the High Court of INJUSTICE.

*Ecles. 10. 20. Curse not the King, no not in thy thought,
God hath Woolen feet, but Lion hands. Aug.*

London, Printed for Edward Thomas, and are to be sold at
the Adam and Eve in Little-Britain, 1660.

BREVIA
Parliamentaria
R E D I V I V A.
IN XIII. SECTIONS.

Containing several Catalogues of the Numbers,
Dates of all Bundles of Original Writs of Sum-
mons and Elections newly found, or formerly extant in
the Tower of London during the reigns of King Edw. 1, 2, 3. R. 2.
H. 4, 5, 6. and E. 4 being 117 Bundles: Of all the Knights names
of each County returned on these Writs; and all Cities, Boroughs,
Ports therein summoned to elect, send, or actually returning Citizens,
Burgesses, Barons, and how oft they did it during these Kings reigns:
With 3. Catalogues of all the Citizens, Burgesses returned on these
Writs for Barke, Bristol, London: The ancient forms of Elections,
Returns. Cedula's, Indentures relating to each County, City, Bo-
rough, Port; Besides sundry Rare Writs, Records, Memorials, and
Observations from them touching Elections, Returns: The true
original, creation, continuance, discontinuance, exemption of anti-
ent Boroughs: the late erections of New, and revival of some Old
perpetuity Boroughs: Most of which Writs, Bundles, Records, Rarities
(long buried in dust and darknesse in Caesars Chapel) hitherto un-
known, were lately discovered, and here published for the benefit
of Posterity,

By William Prynn Esq; a Bencher of Lincolns Inn.

2 Kings 12. 8, 11, 12. 2 Chron. 34. 14, 15, 16. And Hilkiah the
High Priest said unto Shaphan the Scribe, I have found the Book
of the Law in the House of the Lord. And Shaphan the Scribe
carried the Book to the King, and read it before the King.

LONDON Printed for the Author, and are to be sold by Edward Thomas
at the Adam and Eve in Little Britaine, 1662.

298

THE
English Farrier
OR
Approved Remedies to cure all Diseases in Horses, with directions to know their ages and the severall diseases that breed in them. Also what Horses and Mares are fit for generation, the manner of weaning the Foale, and how to traine them up to Run, Pace, Trot, and to fit them for the great Saddle.

Faithfully set forth according to Art, and approved experiment for the benefit of Gentlemen, Farmers, Inholders, Husbandmen, and generally for all.

* L O N D O N
Printed for John Wright, at the Kings Head in the Old Bayley. 1649.

299



500
A SECOND
REMONSTRANCE
OR,
DECLARATION
OF THE
LORDS and COMMONS
Asssembled in Parliament,

CONCERNING THE
Commisſion of *Array*, occaſioned by a
Booke lately published, intituled His Majesties
Answer to the Declaration of both Houses of
Parliament concerning the ſaid Commiſſion.

Wherein their ſaid former Declaration is fully vindicated; The maine arguments to uphold the ſaid Commiſſion of *Array* are reſuted, and the ſame Commiſſion proved to be againſt the fundamentall Lawes and Statutes of this Kingdom the Petition of Right, the Liberty and property of the Subject, and contrary to former Preſidents in Parliament.

Die Lunæ, January 16.

Ordered by the Lords and Commons aſſembled in Parliament, That this Declaration be forthwith printed and publiſhed. I. Brown Cler. Parliamentorum.

LONDON,

Printed for John Wright, and Richard Beſt, January 18 .1642.

301

A discourse of
Liberty of Conscience,

Wherin the arguments on both sides are
so equally laid together in the ballance,
that the indifferent Reader may with-
out difficulty judge whither side
weighes the heavier.

By *Thomas Whitfeld*, Minister of the
Gospel.

*Prove all things, hold fast that which is
good. 1 Thes. 5. 21.*



Imprinted at London for *John Wright* at the
Kings Head in the old Bayley. 1649.

302

A
REPLICATION
Of the
Lords and Commons
Assembled in Parliament,

To His Majesties last Answer, sent by
the Right Honorable the
Earle of Holland.

Die Jovis 28. July, 1642.

Ordered by the Lords in Parliament: That the Petition of
the Lords and Commons in Parliament delivered to His
Majesty the 16 day of July, together with His Majesties an-
swer thereunto, and a Replication of the said Lords and Com-
mons to the said Answer, dated the 26 of July 1642. shall be Read
in all Churches, and Chappells within the Kingdome of England
and dominion of Wales, by the Parsons, Vicars, or Curates of the
same.



July 29. London printed for *John Wright*, 1642.

SATHAN DISCOVERED:

OR,

The Jesuits last Design

TO

RUINE RELIGION.

Being some Observations upon the
SWORDS ABUSE.

Asserted upon this Question, *Viz.*

*Whether the Christian Magistrate hath any
thing to do, to Kestrain men from the viola-
tion of Christian Truths, or the Rules of
Religious-Worship.*

By D.C. Minister of the Gospel.



L O N D O N,

Printed for John Wright, at the King's-Head in the
Old Bailey, Anno 1657.

THE LAVVFULNES

Of obeying the
Present Government.

Proposed

By one that loves all Presbyterian
lovers of Truth and Peace, and is
of their Communion.

JOHN 7. 24.

*Judge not according to the appearance, but judge righteous
judgement.*



London for John Wright, at the Kings
head in the Old Bailey. 1649.

Ans.

305

A
Dis-ingaged Survey
of the
Engagement.
In relation to public Obligations.

1. Precedent.

2. Precept.

In the Oaths of Allegiance and Supre-
macy the Protigation and ~~Consent~~ and
Under the present juncture of Affairs.

London.

P. for John Wright at the 10. Road
in the Old-bayley.

Josh. Huchart

1600.

in 9th.

Page 22

— — — — —

111. The English Improver. Or
a New Survey of Husbandry.

106 Discovering to y^e Kingdome That some Land both Arable & Pasture
may be advanced Double or Treble: other Land to a 5 or 10 fold
And some 20 fold Improvement. Yea, some now not worth the 10
1 or 20. ^{per} Acre be made ~~at~~ worth 30 or 40 if not more.

Clearly demonstrated from Principles of sound Reason
& Experience, & late but mostly real experiences.

1. By Flooding or Watering such Lands as are capable thereof
2. By Reducing Boggy or Drowned Land to sound Pasture.
3. By such a way of Ploughing and Sowing old coux for Pasture, as
not to impoverish it: And by such a Method of Enclosure, as shall pro-
vide for poore, And all Interests without Depopulation.
4. By discovering Diverse Materials for Soyle & compost
wth the nature and use of y^m. as both Tillage and Pas-
ture be advanced as high as promised.
5. By such a new Plantation of diverse sorts of woods
as in royces, they shall rise more than in 40 y^{rs} naturally
6. By a more Moderate Improvement of other sorts of
Lands, according to their Capacities they lye under, by
more common Experiences.

By Walter Blith

London: printed for J. Wright at y^e K^{ns} Head
in y^e Old Bayley. 1649

In Quarto 168 pag.

Am. Harb. 16.

— 1 — 16 —

fno.

The Exorcistator answered in the following following made good against it.

1. That the Usurpation, intended by the Exorcistator is really no Usurpation by any thing that he hath said to prove it such
2. That former Oaths in controversy oblige not against obedience to present Powers.
3. That obedience is due to Powers in possession though violently entered.

London.

P. for John Wright at the 10th Ward
in the Old Bailey.

1650.

Joan. Stubbs.

W 9th

Pay. 5th.

— 6 —

Printed
THE
CHARGES

Issuing forth of the Crown Revenue
OF


ENGLAND,

AND

Dominion of WALES.

With the several Officers of his Majesty's Courts, Customs, Households, Houses, Castles, Towns of War, Forts, Barracks, Forts, Parks, Chases, with their several Fees and Allowances according to the ancient Establishment of the Kingdom.

And also the valuation of the Bishops' and Bishops' Lands, with the Tenths paid out of the same.

By Captain LAZARUS HAWARD. 

London, Printed for H. Wright, at the Signe of the Kings Head in the Old Bailey, 1660.

309

A. Blow at the Root.

or
Some Observations

Towards a Discovery of the Subtilties
and devices of Satan practised against
the Church and Truth of Christ.

As

In all Ages so in these times especially

Feb. 20. 1650.

I have perused this Discourse (intituled A Discovery of the Subtilties of Satan) with much satisfaction and contentment, and approving it to be very learned, solid and precious & of great treasure it to be printed and published as well worthy the reading of who desire to bee satisfied by such a Discovery.

London.

P. for John Wright at the 105 head in
the Old-Bath.
1650. in 9th. Page 163.

310
Whit. ^A Discourse of Liberty of Conscience
Wherein the Arguments on both sides are so equal
laid together in the balance, that the impartial
Reader may without difficulty judge which
side weighs the heavier.

By Tho. Whitfeld. Minister of the
Gospel.

London
for John Wright at the h's head
in the St. Bayley.

1649.

in 96.

Page 31.

— 3 —

15hth.
1784.

311
The Bounds and Bonds of Publick
Obedience.

Or

A Vindication of our Lawful Submission
to the present Government or to a Govern-
ment supposed Unlawful, but commanding
Lawful things.

Likewise how such an Obedience is con-
sistent with our solemn League and
Covenant.

In all which a Reply is made to the three
Answers of the two Demerits and to the
Author of the grand Case of Conscience
who professes things inappropriate to
his Office.

Josh. Hartburn.

London

P. for John Wright at the Kings head
in the Old Bailey.

1784.

vi. 17.

1784.

1784.

THE
Land of Promise
AND THE
COVENANT Thereof explained
by certaine Questions & Propositions pro-
pounded to the severall sort of Millinaries
and Jew restorers of these times.

As also of Kingdome and personall reigne of Christ
wth all his Saints what, and when and where it is
to be, according to the Scriptures, and of it continuall.

London
Printed for John Wright at the Kings Head in the Old Bayly 1648

In Quarto Pag. 46.

an. Harsh.
No. 22. Nov.

The Lawfulness of Obeying the
present Government.

Proposed
By One that loves the Presbyterian
Lovers of Truth and Peace and is
of their Communion.

an. Rous. Author

Printed
London for John Wright at the
Kings Head in the Old Bayly.

1648.

John Day.
Joach. Husbrow.
Benj. Worsley.

in 8th

Pag. 13.

— 2 —

A LETTER TO M^R. THO. EDWARDS

The Dedication of the Letter

To our much suspected friend, Mr. T. Edwards, Scavenger Generall, throughout Great-Britaine, New-England, and the united Provinces, chiefly Amsterdam, and Munster, and indeed by vertue of some faire pretences, Intermeddler in all the states of Christendome, principally there where any thing of the Spirit of Christ in the Saints appears, trenching upon the Honour, dignity, and preferment of the Old man. The Grand Reformer, (alias Reducer) of the free born Sons of God, into the chaines of their old Babilonish captivity, under the pretence of a Jus Divinum.

At his dwelling in Club Court, between the Pope and the Prelate, a little on this side the Fagot in Smithfield, (or if in his monethly Pilgrimage) in the Suburbs of Canterbury, at the knowne house of Mistress Gangrena Triplex, where Conscience and he (but for a time we hope) shook hands and bad each other farewell. Where he was lately discovered by many eye-witnesses: and where you may be sure at any time to meet with him.

Published by Authority.

LONDON, Printed for Tho. Veere, and are to be sold at his shop at the upper-end of the Old Bayley, near New-gate. 1647.

ΤΟ ΠΡΩΤΟΝ ΕΥΧΑΡΙΣΤΗΧΩΝ
i. e.
COMMUNION
COMLINESSE.

Wherein is Discovered the conveniency of the people's drawing neere to the Table in the sight thereof when they receive the Lords Supper.

With the great unfitnesse of receiving it in Pewes in London for the Novelty of high and close Pewes.

The former way of receiving tending to edification by the Sacrament, the latter to the destruction thereof.

By Ephraim Vall, Rector of St. Austins London.

COLOS. 2. 5.
For though I be absent from you in the Flesh, yet am I present with you in Spirit, joying and beholding your order and steadfastnesse of your Faith in Christ Jesus.

I COR. 14. 26.
Let all things be done to edifying. 40. Let all things be done decently and in order.

LONDON Printed, and are to be sold by T. Bates in the Old-Baily. 1641.

316
VOX Pacifica:

A V O I C E

T E N D I N G T O

The *Pacification* of GOD'S wrath;
and offering those *Propositions*, or *Conditions*,
by the acceptance, and performance whereof, in
some good measure, a firme and continu-
ing *Peace* may be obtained.

It is directed to the KING, PARLIAMENTS,
and P E O P L E of these Islands:

B Y

G E O. W I T H E R Esquire, (a *Commander* in this
War) heretofore their unheeded REMEMBRANCE of
Plagues and *Deliverances* past; and their timely
Forewarner of the *Judgments* now come.

He hath disposed it into six B O O K S, or C A N T O ' s,
whereof foure onely are contained in this V O L U M E;
and the other deferred to be hereafter published,
as there shall be Cause.

To day, if you will heare this V O I C E, hardens not
your hearts, &c.

L O N D O N,

Printed by Robert Austin, in the Old-Bail

c10 I0c XLV.

The meaning of the Frontispice.

A Trumpet sounds a parlee to this Isle,
 And, over it, a Hand displays, the while,
 Flag of Peace; that, this new Signe at doore,
 May draw you in, to view a little more.
 'Tis hung it forth, that these besotted Nations
 May heed the season of their Visitations;
 And, grow more carefull to conforme their wayes
 To what this VOICE, and their known Duty, sayes:
 Though, yet, the most, our words no more have mark'd,
 When if a Cat had meaw'd, or Dog had bark'd.
 You see the building; you have seen the Signe;
 And, if it pleaseth you, may tast our Wine.
 You view the Type, and Title, of the Play,
 Our Argument, and Where the Scene we lay;
 And, that, for which the Maker dearer paid,
 May, when you please, for little be surpris'd;
 Ev'n for as little as you thinke it worth,
 When he, at that low rate, can set it forth:
 And, that we offer no unwholsome Wares,
 Our Licence, and our Priviledge, declares.
 Neglect not courtesies, when few are done;
 Nor Opportunities, till they are gone:
 Nor doubt your usage, though abroad you heare,
 Our Authour, in reprov'ing, is austere:
 For, they who bring a well-composed minde,
 In his most harsh reproofs, will mildnesse finde:
 And, none have been his Adversaries, yet,
 But, they, who wanted honesty, or wit.
 When his owne failings have to him appear'd,
 Himselfe no more then others he hath spar'd;
 And, did, what, he supposeth, him became.
 Let ev'ry Reader strive to do the same,
 And shortly, here, in substance will be seen,
 In this Embleme, hath but shadow'd be n.

Epistolaris Diatribe,

Una de *Fide Rationali,*
 Altera *de Gratiâ Salutari.*

His

*Subnexa est, de Voluntate
 etiam ab ultimo dictamine
 Intellectûs Liberatâ,*

Brevissima Dissertatio.

Quas

*In Amicorum gratiam Typis
 permisit*

RI. WATSON Londinensis.

*Ter. De Panit. Quia Deus, omnium condi-
 tor, nihil non ratione providit, disposuit, or-
 dinavit, nihil non ratione tractari, intel-
 ligique, voluit.*

*Londini, Impensis [blank] ad Insigne So-
 lea, in vico vulgo vocato Old Baylie. 1661.*

318
THE
GRATEFVLL
SERVANT.

A Comedie. *The wu*

As it was lately presented with good
applause at the priuate House in
Drury-Lane,

By her Majesties Servants.

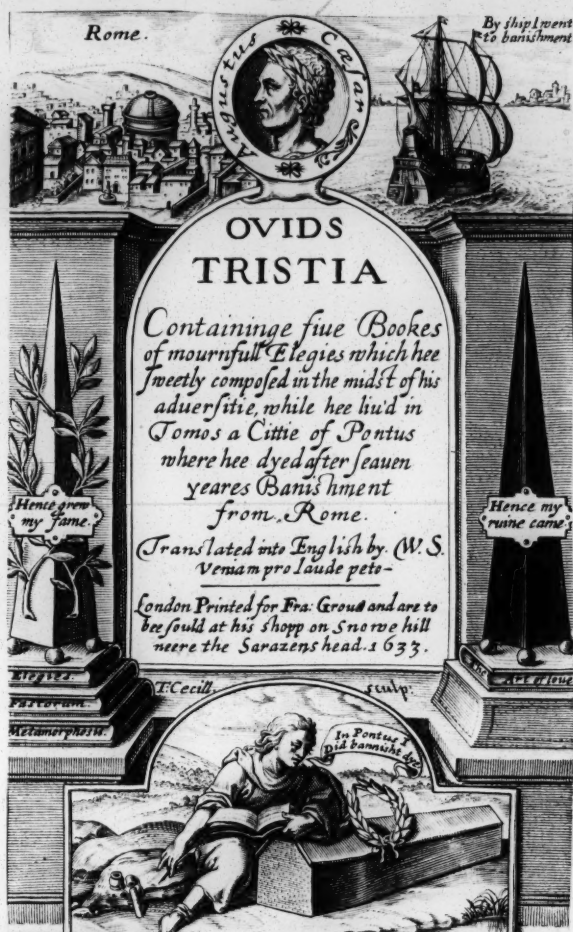
Written by IAMES SHIRLEY Gent.

— — — *Usque ego postera*
Crescam laude recens.



LONDON.

By B. A. and T. F. for John Grove, and are to be
his shop at Furnivals-Inne gate, 1630.



THE
VVhite - Powder Plot
DISCOVERED,

OR,

A PROPHETICAL POEME,

Wherein is most elegantly revealed the
secret Combination of *Hell* and *Rome*, against the
interest of true Religion, and more particularly
against the late King of Blessed Memory, and King-
dom of England.

*Written before the late unhappy Wars broke forth, and
too sadly verified in them, which yet the Author scarce
lived to see.*

Also a Prophetical Rapture concerning the future extent
of this *British Empire* into *Italy*.

By *GEORGE MAY, Gent.*

LONDON,

Printed, and are to be sold by *Francis Grove*, Sta-
tioner on Snow-hill, and by *Francis Mawborn*,
Stationer in York. 1662.

A briefe dissection

OF
Germaines Affliction:

With

Warre, Pestilence, and Famine; and
other deducable miseries, Lachrimable to
speake of; more lamentable to partake of.

Sent as a (friendly) monitor to *England*,
warning her to beware of,
(Generally)

Ingratitude, and Security; as also
(Particularly)

Other greivous finnes, the weight whereof
Germany hath a long time felt, and at this present
doth (and *England* may feare to) feele.

Written from approv'd intelligence, by *M. Parker.*

Luk. 13.3.

Except yee repent, yee shall all likewise perishe.

Printed at London by T. Cotes, for Francis Groves dwelling on
Snow-hill, neere the Sarazens head. 1618.

Truth's Discovery;

OR THE

CAVALIERS

CASE

CLEARLY STATED

BY

Conscience and Plain-dealing.

Presented to the Honorable

COMMISSIONERS,

And all the truly Loyall, and Indi-
gent Officers, and Souldiers.

Published for the Satisfaction of all his
Majesties faithfull Subjects.

Written by Capt. CHARLES HAMMOND, one of the
Truly Loyal and Indigent Officers.

London, Printed by *Edward Crouch*, dwelling on *Snow-Hill.*

1664.

223

THE PROCESSE

OF THE SOVLE,

*Pursued by Sathan, and
defended by Christ.*

Whereunto are added certaine godly
Hymnes and Prayers,

Written by *Thomas Buck* Gent. Seruant
to the Kings most excellent Maiesty.

*I desire not the death of him that dyeth, saith
the Lord God : cause therefore one another to
returne and liue ye. Ezek. 18.*

*And if any man sinne, we haue an aduocate with
the father, Iesus Christ the Iust, and he is the
reconciliation for our sinnes : and not for ours
onely, but also for the sinnes of the whole
world. 1. Iohn. 2.*



AT LONDON,

Printed for *Christopher Purset*, and
are to be solde at the *Mary Magdalens*
head in Holborne, neere to
Staple Inne. 1605.

THE CRIB OF IOY:

Containing Spirituall Exercise,

es. day. for.
Christ. } Innocents.
S. Steuen. } Circumcision.
S. Iohn. } Epiphanie.

Iohn 7. 37.

*In the last and great day of the Feast, Iesus stood up,
and cried saying: If any thirst, let him come
to me, and drinke.*



LONDON,

Printed for Christopher Purset, dwelling neare
Staple Inne in Holborne, at the signe of
Marie Magdalens Head.

1611

72
123

ENGLANDS BANE:

OR,
THE DESCRIPTION
of *Drunkenesse.*

COMPOSED AND WRITTEN
by THOMAS YOUNG, sometimes Student of
STAPLE-INNE.

Presfat non nasci, quam male viuere.

ECCLES: 8. 11.

*Because sentence against an euill worke is not executed speedily,
therefore the heart of the children of men is fully set in them
to doe euill.*



LONDON,

Printed by WILLIAM IONES, and are to be sold by
THOMAS BAYLEE, at the corner shop in the
middle rowe in Holborne, neere adioyning vnto
Staple Inne. 1617.

326
George THE *Honnick*
Parliaments Reformation

Or a Worke for
Presbyters, Elders, and Deacons,
TO
Engage themselves, for the Education of all
poore Children, and imployment of all sorts
of poore, that no poore body young nor old
may be enforced to beg within their Classes
in City nor Country.

Published for the generall good of the Kingdome.

By S. H. A friend of the Common-Wealth.

*This we commanded you, he that will not worke, let him not eate, 2 Thes.
3. 10.*



London, Printed for Thomas Bates, at the Maidenhead on
Snow-hill, neere Holborne Conduit. 1646.

THE
CHRISTIAN
SWORD AND
BUCKLER.

OR,

A Letter sent by Dr. SPRINT,
to a man seuen yeares grieuously
afflicted in Conscience, and
fearefully troubled in
Mind.

Very comfortable and commo:
dious to withstand the as-
saults of Satan.



LONDON,
Printed for Samuell Rand, at Hol-
borne-bridge. 1636.

DOCTOR
Merrie-man:

OR,
Nothing but Mirth.
Written by S. R.



AT LONDON.
Printed for *Samuall Rand*, and are to
be sold at his Shoppe neere
Holborne bridge.

1614.

CONCEITED
LETTERS NEW
LY LAID OPEN.

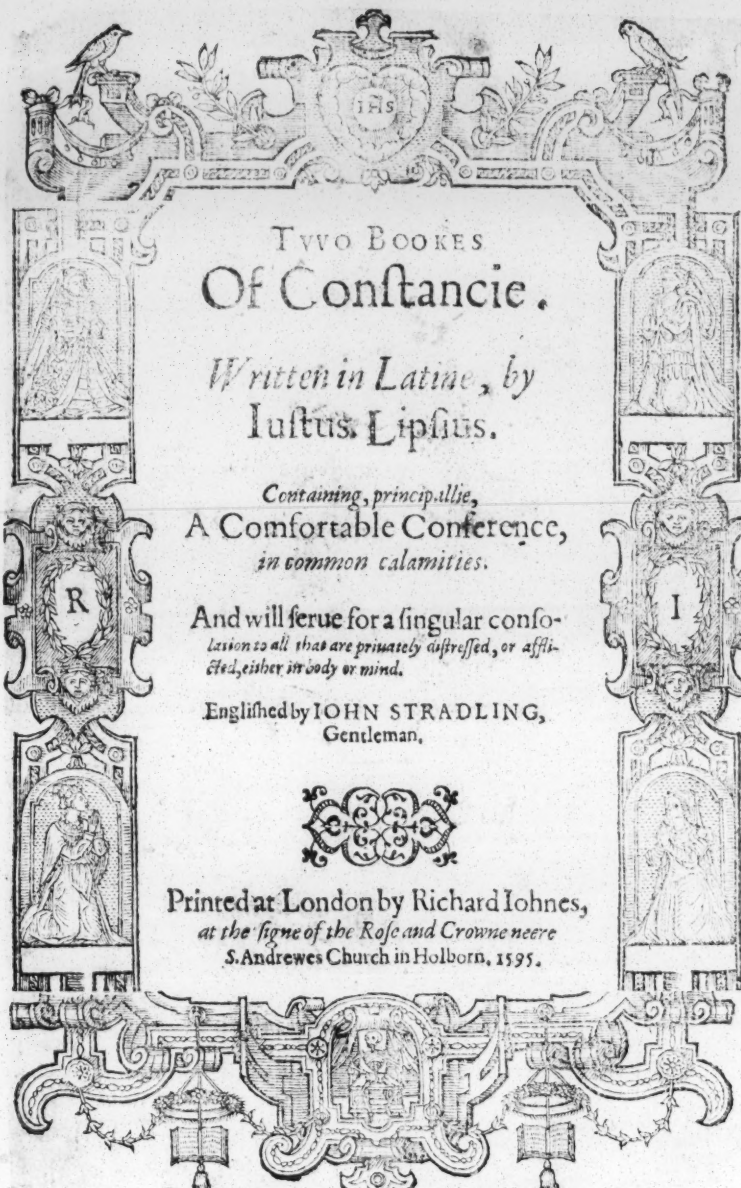
OR,
A MOST EXCEL-
LENT BVNDLE OF
new Wit:

WHEREIN IS KNIT VP
together all the perfections, or Art of
Episteling, by which the most ignorant
may with much modesty talke and
argue with the best Lear-
ned.

A Worke varying from the Nature
of former Presidents.



LONDON,
Printed by *Augustine Mathewes* for *Samuel Rand*, and
are to be sold at his Shop neere Holborne-
Bridee. 1615.



THE BOOKE
OF HONOR
and Armes.



AT LONDON,
Printed by Richard Iohnes, dwelling at the signe of
the Rose and Crowne neere Holburne
Conduit. 1590.



Antithesis Antichri

cum CHRISTO,

Per G. D.

CVM RESPONSIONE INVE
tuta Terr. Or. Roman, in eadem.

Oratio item pia pro Regina nostra Elizabetha
Per eund. G. D.



LONDINI,

In ædibus Richardi

Iohnes. Typograph. 1595.

Spiritual phy-
sicke to cure the diseases
of the soule, arising from
superfluitie of choller, prescri-
bed out of Gods word.

Wherein the chollericke man may see
the dangerousnesse of this disease of the soule
vniult anger, the preseruatiues to keepe
him from the infection thereof, and
also fit medicines to restore him to
health being already sub-
iect to this raging passion.

Profitable for all to vse, seeing all are pati-
ents in this disease of impatiencie.

Habet et musca splenē, et sua formica bilis inest.

Jo. PRO. 16. 3. Downam

He that is slow to anger is better then the mightie
man: and he that ruleth his owne minde, is better then
he that winneth a Cytie.

Imprinted at London by Gabriel Simson for
William Iones, dwelling neare Holborn
Conduict at the signe of
the Gun, 1600.

Of
The Conversion of Five Thousand and
Nine Hundred Eux-Indians in the
Isle Formosa neere China
To the Profession of the true God in Jesus
Christ.

By means of M. Rob. Junius a Minister
late in Delft in Holland.

Related by his good friend M. C. Sibellius
Pastor in Dordrecht there in a Latin letter
Translated to further the faith and joy of
many here by

Henry Jessey
with a Postscript of the Gospels good
success also among the worshipping Indians
in New England.
London.

P. by John Hammond and are to be sold
at his house over against S. Andrews Church
in Holborne and in Popes-head Alley &c.
in 1644. 24 - 1644.

DISCOVERS
vpon vsurie, by
waie of Dialogue and o-
rations, for the better

varietie, and more delight of
all those, that shall read
this treatise.

Senecius (:) & ADI.

By Thomas Wilson, doctor
of the Ciuil lawes, one of the maisters
of his maiesties honourable court of
requests.

Thomas Wilson

Seen & allowed according to the Queenes
Majesties Inuincions.

Printed at London by Roger Warde,
dwelling neere Holburne Conduit, at
the signe of the Talbot
1584.

337

Bul. ¹⁷ Virginia
 impartially Examined and left to publick
 view to be considered by all judicious and
 honest men.

Under which Title is comprehended the for-
 gress from 39. to 39. wherein lies the
 rich and healthful Countrey of Roanoke
 the new Plantations of Virginia and
 Mary-land.

Looke not vpon this Booke, as those that
 are set out by private men for private ends,
 for being read you'll find the publick Good
 is the Authors only aime.

For this price is no other than the
 Ventures or Plures faithful Steward, dis-
 posing the Adventure for the best advantage,
 advising People of all degrees from the
 highest Master to the meanest Servant,
 how suddenly to raise their fortunes.

By
 William Bullock. Gent.

London.
 By John Hammond and are to be sold at
 his house over ay. St. Andrews Church in Holborne
 1599. 1194. 66. L.

OF THE *WHOLE*
CONVERSION
OF
Five Thousand and Nine Hundred
EAST-INDIANS,

In the Isle FORMOSA,
neere CHINA,

To the Profession of the true GOD, in
JESUS CHRIST;

By meanes of M. RO: JUNIUS, a Minister
lately in *Delft* in *Holland*.

Related by his good Friend, M. C. SIBELLIUS, Pastor
in *Daventræ* there, in a *Latine* Letter.

Translated to further the Faith and Joy of many
here, by H. JESSEI, a *Servant* of
JESUS CHRIST.

With a POSTSCRIPT of the Gospels good
Successe also amongst the

WEST-INDIANS,

in *New-England*.

ISA I. 49. 12.

*Behold, these shall come from farre; and loe, these from the
NORTH, and these from the WEST; and these from
the Land of || SINIM.*

|| CHINA is called SINARUM Regio; *Ptolom.*
lib. 7. cap. 3. Vide F. Junii,
Annot. Isai. 49. 12.

Imprimatur, JOSEPH CARYL.

LONDON,

Printed by *John Hammond*, and are to be sold at his house
voer-against *S. Andrewes Church* in *Holborne*; and
in *Popes-Head-Alley*, by *H. Allen*, 1651.

SSAIES

OR,

Rather Imperfect
Offers.

By ROBERT IOHNSON,
Gent.

Seene and allowed.



AT LONDON,

Printed by G. ELD, for *Robert
Vilson*, and are to be sold at his shop
at the new gate of *Grates*
Inne, 1613.

Essayes and Characters of a Prison and Prisoners.

Written by *G. M. of Grayes-Inne, Gent.*
With some new Additions.



Had's a newe way for fripps the Devil in ill.

Those that keepe me, I keepe if can, will fill:

Printed at London by *I. O.* for *Mathew Walbancke*, and are to
be sold at his shop at *Grayes-Inne Gate*. 1638.

THE WORKS OF THAT GRAVE and LEARNED LAWYER Iudge Ienkins:

UPON
Divers STATUTES,
Concerning, the *Liberty*, and
Freedom of the Subject.

With a perfect Table thereto annexed.

By *DAVID IENKINS*, Prisoner
in Newgate.

Plebs sine Lege ruit.

LONDON,

Printed for *J. Gyles*, and are sold at his
Shop at *Furnivall-Inne*. MDCXLVIII.

DE PACE Inter Evangelicos procuranda SENTENTIAE QVATVOR:

Quarum tres } *Tho. DYNELMENS.*
a Reverendis } *Jo. SARISBURIENS.*
DOMINIS } *Jo. EXONIENS.*
Episcopis

*Ultima q̄ proximjs quibusdam in
Gallia Theologis conscripta est.*

*Traditæ pridem fuerunt JOHANNI
DURAO Scoto viro docto ac prudenti
qui in opere hoc pijssimo jam per
aliquot annos non infeliceiter
desudavit.*

*Prodeunt vero Ha (praesertim tres
prioris) istis Amstelodami antea editis
non paulo pulchriores, utpote quæ ab
Auctoribus revivæ sunt, nec non proprijs
ipsorum manibus tum antea tum
emendatæ.*

*Accessit Syllabus brevis Eorum qui de hoc
Argumento antehac scripserunt.*

LONDINI,

Per *G. M.* pro *Gualtero Hammond* & pro-
fane venales per *Bernardum Langford* iuxta pon-
tem *Holborn* sub signo Biblij. MDCXXXVIII.

A
BRIEF PLATFORM
OF THAT
GOVERNMENT
Which is called
PRESBYTERIAL.

By WILLIAM LEY Minister of the Word at
Charlwood in SURREY.

Volumus eum, qui beatus sit, tutum, inexpugnabilem, munitum; non ut parvo metu præditus, sed ut nullo: ut enim Innocens is dicitur, non qui leviter nocet, sed qui nihil nocet, Sic sine metu is habendus, non qui parum metuit, sed qui omnino metu vacat. Cic. Tusc. Quæst.

Si, salvis hominibus, queam jugulare vitia, videres quantus sis futurus Carnifex. Eras. Epist. lib. 19. pag. 603.

Nostri sine Cruce CHRISTUM quarunt; adversarii propter Anti-Christum mille Cruces subeunt. Bucer. Ep. ad Calv.

Perfida Ignavia esse arbitror, quamdiu hanc personam sustineo, non acriter ad extremum usque certare pro sanctâ & legitimâ disciplinâ. Calv. Ep. ad Tigur. Minist.

Gideon said unto them, I will not rule over you, neither shall my Son rule over you. The Lord shall rule over you, Jud. 9. 23.

LONDON

Printed by William Du-gard, and are to be sold by
Nathanaël Brooks, at the Sign of the Angel in
Corn-hill. 1648.

INSTRUMENTUM PACIS,
A SACRÆ
CÆSARÆÆ,
ET SACRÆ
CHRISTIANISSIMÆ
Majestatis Majestatis.

Necnon Sacri Rom. Imperii Deputatorum
extraordinariorum & aliorum Electorum, Principum,
& Statuum Legatis Pleni-potentiariis Monasterii
Westphalorum 24. Mensis Octobris, Anno 1648.
subscriptum, eorundemque Sigillis
munitum.

Juxta Exemplar Monasteriense.



LONDINI,
Typis GUILL. DU-GARD, impensis Sam. Thompson
ad insigne Equi Candidi in Cœmeterio
Paulino. 1648.

345
Incl. No.

The Right Teaching of Useful Knowledge
to the Scholars for some honest Profession
Showing so much Skill as any man needeth
(that is not a Teacher) in all knowledges in one
School, in a shorter time in a more plain way
and for much less expense than ever hath
been used since of old the Arts were so
taught in the Greek and Roman Languages

London

Printed by W. Dugard and are to be sold
by John Stephenson at the Sign of
the Gun upon Ludgate hill.

Sir Henry Calver,
Sam. Hartlib,
Edw. Sandwiche,
John Dury,
Jacob Huetbor,
Carr. Dunscomb G.

1699.

in 8.

Page 327.
8.
— 51 —

B.

An
 Examination of the Passable and necessary
 Warnings concerning present dangers
 and Duties. Emended for the Com-
 mitters of the General Assembly of the
 Kirk of Scotland into all the Mem-
 bers of that Kirk - Jan. 20. 1600.
 Which was Printed at Edinburgh by James
 Tyler.

By
 A Servant of the Commaunders of En-
 gland and a Lover of the King.

London.
 P. G. W. Dugard.

J. Anderson 1600.

In 9th
 Aug. 46.

EB.

Memorandum
Of the Conference held
between the Brethren ^{scattered}
at the Engagement and others
who were satisfied with it.
On Febr. 15. and 22. and March 1.
1649.

London.
D. by William Du-gard.
1650.

Sam. Hurrell.
Josh. Hurrell.
fr. Dote.
Sanderson.

in 9th.
Page 4.

—o—o—t

V. 18.

348
Collected for Youth.
Delivered in two Sermons upon
Ps. 119. v. 9.

By
H. V. Rector of Alkborough - Hornc
lane.

London.
D. G. Will. Du-gard
Jb so.

Distributed by the
author's wife.
Sam. Hartlib.

in 94

May 39.

— 00-4 —

Colonel

Greys Portmanteau opened
His sealed mis-directed and returned
Letter

discovered by a Copy thereof found
among his other Papers.

Which is here Printed and Published with
some Quotations and Animadversions thereupon
To deliver from the dangers of their Cabals
such as are not acquainted with Swedish Politics
and Hypocrisis.

London.

Printed by Wm. Du-yard by the Appointment
of the Council of State

Fr. Sanderson.

1650.

vi 76.

Aug. 29.

— 8 — 4 —

Hod. M.

350

The Grounds of Learning.
or

The Readiest Way of all others to the
True Speaking True Reading and True
Writing of English.

Invented by Richard Hodges a Schoolmaster
dwelling in Litchwark at the middle gate
Michn Montague - close

London.

P. by W. du-gard for the Author
before mentioned

1650.

Sam. Hurdis.

vi 12

P. y. 3. r.

— — — — —

PHRASEOLOGIA
PUERILIS
ANGLO-LATINA.
In usum tirocinii Scholastici.
OR,
Selected Latine and English
phrases, wherein the puritie and
propriety of both Languages
are expressed.
Very usefull for yong Latinists,
to prevent barbarisms, and bald
Latine-making, and to initiate
them in speaking and writing
Elegantly in both Languages.
The second Edition with some use-
ful Additions.
Recognized by W. Du-gard late Master of
Merchant-Tailors School.
LONDON,
Printed by William Du-gard for
Francis Eglesfield, and are to bee
sold at the Marie gold in Paul's Church-
yard. 1650.

138
JANUA LINGUARUM;

OR,

An easie and compendious Method and
Court for the attaining the LATINE
TONGUE.

Wherein are *Latine* Sentences one thousand
four hundred, containing all the more usual
words of the *Latine-Tongue*, Simple and Compound,
scarce anie word being iterated, except for
the supplying the sense sometimes.

With the *English Translation* of them, and an
Alphabetical Dictionarie, containing not the
Primitive words onely, but also each
Particle in the sentence.

To which is added the Supplement of
Tim. Pool, together with an *Index* of the
English before the *Latine*.

The tenth Edition. To which is newly annexed
Ὀνομαστικὴν βραχὺ, five, *Nomenclatura brevis*,
Anglo-Latino-Græca, by *Fr. Gr.*

L O N D O N,

Printed by *William Du-Gard*, and are to bee
sold by *John Clark jun.* at the entrance into
Mercer's Chappel. 1651.

333
THE
Reformed-School:
AND THE
REFORMED
LIBRARIE-KEEPER.

BY
JOHN DURIE.

Whereunto is added

- I. An Idea of *Mathematicks*.
- II. The description of one of the chiefest
Libraries which is in *Germanie*, erected
and ordered by one of the most Learned
Princes in *Europe*.

L O N D O N,

Printed by *William Du-Gard*, and are
to bee sold by *Rob. Littleberrie* at the
sign of the *Unicorn* in *Little*
Britain. 1651.

GRAMMATICA LATINA
IN
USUM SCHOLARUM
ADORNATA.

Grammatices Liliæ verbis, (quantum fieri licuit,) retentis; multis ejus erroribus emendatis: minùs-necessariis amputatis; pluribus, quæ deficerent, suppletis; & omnibus Methodo faciliori ad tenellæ ætatis captum conformata, dispositis.

Operâ & Studio CAROLI HOOLE, A.M. & C.L.
Oxon. Scholarchæ olim Rotherhamiensis in agro Ebor.
jam verò privatæ Scholæ Grammaticæ Institutoris in
Aurificum viculo, haud procul ab Alnorum &
Clinicorum portis apud Londinates.

Adjecta est insuper (nè quid huic instituto defit) in
juventutis gratiam, in adversa paginâ, Angli-
cana interpretatio.

FRANC. PATRI.

Grammatica est omnium Disciplinarum Fundamentum.

LONDINI,

Typis Guil. Du-Gard, veniuntq; apud Joannem Clark jun.
in Mercatorum Sacello, ad inferiorem partem
Vici Cheapfidiani. Anno Dom. 1651.

THE
LATINE GRAMMAR
FITTED FOR
THE USE OF SCHOOLS.

Wherein the words of *Lilie's GRAMMAR*
are (as much as might bee) reteined;
many errors thereof amended; many
needless things left out: many necessities,
that were wanting, supplied; and all things
ordered in a Method more agreeable to
Children's Capacities.

By *Charles Hoole*, M^r of Arts, of Lincoln-Col-
ledge in Oxford, sometimes Schoolmaster of Rotherham in
York-shire; and now Teacher of a Private Grammar-
School in Gold-smith's Alley, not far from Alders-
gate and Cripple-gate, L O N D O N.

And (that nothing might bee wanting to the purpose)
the English Translation is set down on the contrarie
page for the benefit of Yong-learners.

FRANC. PATRI.

Grammar is the Foundation of all Disciplines.

LONDON,

Printed by *William Du-Gard*; and are to bee sold by
John Clark jun. at the lower end of Cheap-side
entring into Mercers Chapel. An. Dom. 1651.

256
ETHICÆ
CICERONIANÆ

Libri duo.

Seu Doctrina de *Honestè vivendi ratione*

EX

Ciceronis Libris collecta, ejusque Ver-
bis & Sententiis expressa, & *Rameà*
methodo digesta.

à *M. Antonio Buschero.*



LONDINI,

Typis Guil. Du-Gardi. Veneunt apud Thomam
Matthews, ad Insigne Galli Gallinacei, in
Cemeterio Paulino juxta Portam Borealem
minorem: An. 1652.

PSALMS and HYMNS

Composed and fitted
For the present Occasion
Of Publick
THANKS-GIVING,
October 24. 1651.

By *W. Barton* Preacher of God's Word.



LONDON,
Printed by *William Du-Gard*, October
21. M. DC. LI.

ROMA VATUM,

Hoc est,

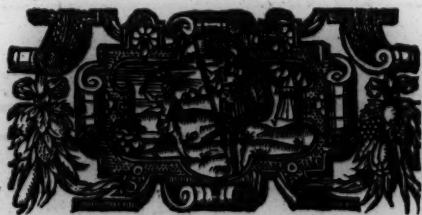
Commentarius, in quo, Romanæ Ecclesiæ Antichristianæ Idololatriam, Persecutionem, Cœremonias, Ritus, Disciplinam, Dies Festos, Potestates, Ordines, Figmenta, & siqua sint alia, demum Plagas & Ruinam, à Satana Dei fimiâ (postquam ejusdem res à Sanctissimo Numine per Miracula in Sacra Vet. Testamenti Pagina præfigurata, partim in quibusdam mundi Creaturis Typicè Indicatae fuerunt) in Ægyptiorum Magiâ, atque in eorum, veterum Babyloniorum, Britannorum, aliorumque Gentilium, præcipuè Romanorum Paganotum, Mysteriis Idololatricis, nec non Poëtarum, atque veterum Historicorum Fabulis, non inveniri tantum, sed Portendî, & per Typos notari, multifariam convincitur, & liquidò demonstratur; quin etiam in Rerum & Personarum Nominibus, in Artium & Scientiarum subjectis, imò in omnigenis vitæ Actionibus, Res ad Papam Romanum, & Numerum DCLXVI Nominis Bestiæ Apocalypticæ spectantes, modò per Sancti, modò per Maligni Spiritûs Inspirationem, de industriâ Innuï atque Insinuari, multis ostenditur modis, atq; illustratur argumentis,

OPERA

Divini Charismatis in Joanne Orniso humillimo Dei servo, &
in Collegio S. Joannis Cantabrigiæ Socio seniori.

APOCALYPSIS 18. 1, 2.

1. *Et post hac vidi Angelum descendentem è cælo, habentem auctoritatem magnam, & terra illuminata fuit ipsius gloriâ.*
 2. *Exclamavit autem vehementer VOCE MAGNA, dicens, Cecidit, cecidit Babylon illa magna, & facta est DOMICILIUM DÆMONIORUM, & custodia omnis spiritûs impuri, & custodia omnis volucris immunda & exosa.*
-



L O N D I N I,

Typis Du-Gardianis. Anno Domini MDCLII.

ROMA VATUM,

Hoc est,

Commentarius, in quo, Romanæ Ecclesiæ Antichristianæ Idololatriam, Persecutionem, Cœremonias, Ritus, Disciplinam, Dies Festos, Potestates, Ordines, Figmenta, & siqua sint alia, demum Plagas & Ruinam, à Satana Dei fimiâ (postquam ejusdem res à Sanctissimo Numine per Miracula in Sacra Vët. Testamenti Pagina præfigurata, partim in quibusdam mundi Creaturis Typicè Indicatae fuerunt) in Ægyptiorum Magiâ, atque in eorum, veterum Babyloniorum, Britannorum, aliorumque Gentilium, præcipuè Romanorum Paganorum, Mysteriis Idololatricis, nec non Poëtarum, atque veterum Historicorum Fabulis, non inveniri tantum, sed Portendi, & per Typos notari, multifariam convincitur, & liquidò demonstratur; quin etiam in Rerum & Personarum Nominibus, in Artium & Scientiarum subjectis, imò in omnigenis vitæ Actionibus, Res ad Papam Romanum, & Numerum DCLXVI Nominis Bestiæ Apocalypticæ spectantes, modò per Sancti, modò per Maligni Spiritûs Inspirationem, de industriâ Innui atque Insinuari, multis ostenditur modis, atq; illustratur argumentis,

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-



L O N D I N I,

Typis Du-Gardianis. Anno Domini MDCLII.

359

THE
Schools-Probation:
OR,
RULES AND ORDERS

For certain Set-Exercises to bee per-
formed by the Scholars on

PROBATION-DAYES.

Made and approved by learned men,
for the use of *Merchant-Tailor's-School*
in L O N D O N.



L O N D O N,

Printed by H. L. for WILLIAM DUGARD,
late of Merchant-Tailors, now Master of a
Private School in *Coleman-Street*. 1661. a



360
¶ **An Exposition**
on of the fourth Chapter
of *S. Johns Reuelation*,
made by Bar. Traheron, in
sundry Readynges before his
Countrey-men, in Ger-
manie.

wherin the prouidence of God
is treated, with an aummeore
made to the Obiects of a
gentle aduertisement.



¶ *Imprinted at London*,
nigh vnto the three Cranes in
the Vintree, by Thomas Daw-
son, and Thomas Gardiner
for Edward Aggas.

361
¶ **Of the ende of**
this world, and second com-
ming of *Christ*, a comforta-
ble and necessary Discourse, for
these miserable and daun-
gerous dayes.

1. Pet. 4. *The end of al things is at hand, be ye
therefore sober, and watch vnto prayer*

Luke. 21. *Watch continually and pray, that
ye may be worthy to escape al these
things, that shal come, and that
ye may stand before the
Sonne of man*



¶ *Imprinted at London*, nigh vnto
the three Cranes in the Vintree, for Andrew
Maunsell, dwelling in Paules Church-
yard, at the signe of the Paret.
Anno Domini. 1577.

The Vineyarde

wonderfull woꝝks vnder the heathen: so shall
thy Vineyarde flourish in the Nations vpon
earth. And so shall thy chosen Church and con-
gregation, increasing, fructifying, and trium-
phing vnder thee her chiefe pastor, guide, and
gouernour (receyuing with all thy elect thy
promised covenant of eternal saluation)
render all due honour, glorie and
praise vnto thee, now hence-
forth, and for euer, worlde
without ende
Amen.

*As the braunch can beare no fruite of himselfe
except hee abide in the vine: so neyther can
you bring forth fruite (sayth our sauour
Christ) except you abide in me. Iohn, 15.*

*Imprinted in London by
Thomas Dawson, dwelling at
the three Cranes in the*

Vintrie.

1579.

363

A Confutation of mon-
strous and horrible here-
sies, taught by H. N. and embrac-
ed of a number, who call them-
selves the Familie
of Lowe.
by I. Knewstubb.

Ephes. 4. 14. 15.

Henceforth let vs be no more children, vvaueering and
caried about vvith euerie vvind of doctrine, by the
deceit of men, and vvith craftinesse, vvhereby they
lay in vvait to deceiue. But let vs follow the
truth in loue, and in all thinges growv vp into
him, vvich is the head, that is, Christ.

Seene and allowed, according to the Queenes
Majesties Iniunctions.

Imprinted in London at
the three Cranes in the Vinc-
tree, by Thomas Dawson, for
Richard Sergier.
1579.

DE PII QVINTI
ET GREGORII DECIMI
TERTII ROMANORVM
PONTIFICVM FVRORI-
BVS.

CONTRA PO-
TENTISSIMAM
PRINCIPEM ELIZA-
BETHAM AN-
glie Francie &
Hybernie Re-
ginam, &c.

Liber.

Authore Michaële Rénigero,

Psal. 22. Narrabo nomen tuum fratribus
meis, in medio Ecclesie laudabo te.

LONDINI
Excudebat Thomas Dauso, pro
Richardo Watkins,
1582.

¶ Balthasaris Castilionis Co-
mitis De Curiali siue Aulico
Libri quatuor, ex Italico
sermone in Latinum
conuersi.

Bartholomæo Clerke Anglo
Cantabrigienſi Interprete,

Novissimè Aediti.

Tho: Barthelemi Myrini
T Tho: Myrini

LONDINI

apud Thomam Dawson

Typographum.

org Beck

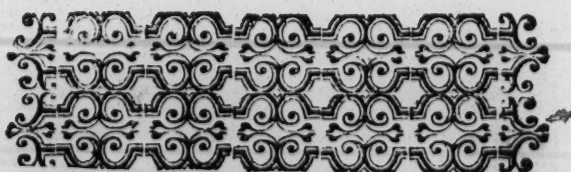
Anno Domini.

1585.

geor

imprinted at Lon-
don at the three Cranes in the Vin-
tree by Thomas Dawson, for Thomas
Woodcocke, dwelling in Paules Church-yard
at the signe of the blacke Beare.

1582.



TRACTATUS DE
GLOBIS ET EO-
RVM VSV,

*Accommodatus iis qui Lon-
dini editi sunt Anno 1593,
sumptibus Gulielmi Sanderfoni
Ciuis Londinensis,*

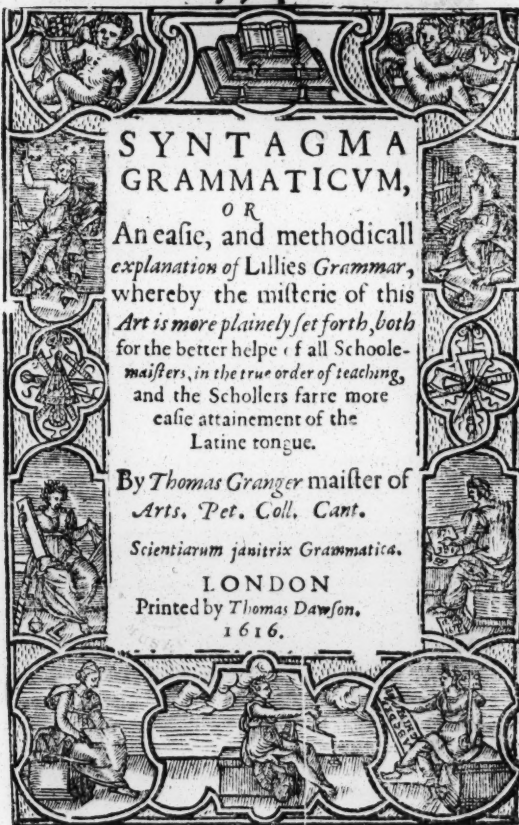
Conscriptus à Ro-
berto Hues.



LONDINI

In ædibus Thomæ Dawson.


1594.



360
ARS MEMORIAE:
THE ART
OF
MEMORY
MADE PLAINE

BY
HENRY HERDSON.

Late Professor by Publick Authority, in the University of
CAMBRIDGE.


LONDON,
Printed by Gartrude Dawson,
in Aldersgate-street.

1651.

370

A
VINDICATION
OF THE
Christians Mefsiah,

(Viz.)

That Jefus Chrift the Sonne of God is the
true MESSIAH prophesied of, or foretold by all
the holy men of God who were the Writers of the old
Testament, from Genesis unto the Prophet Mallachy.

As also proved out of their own beloved
TALMOUTH.

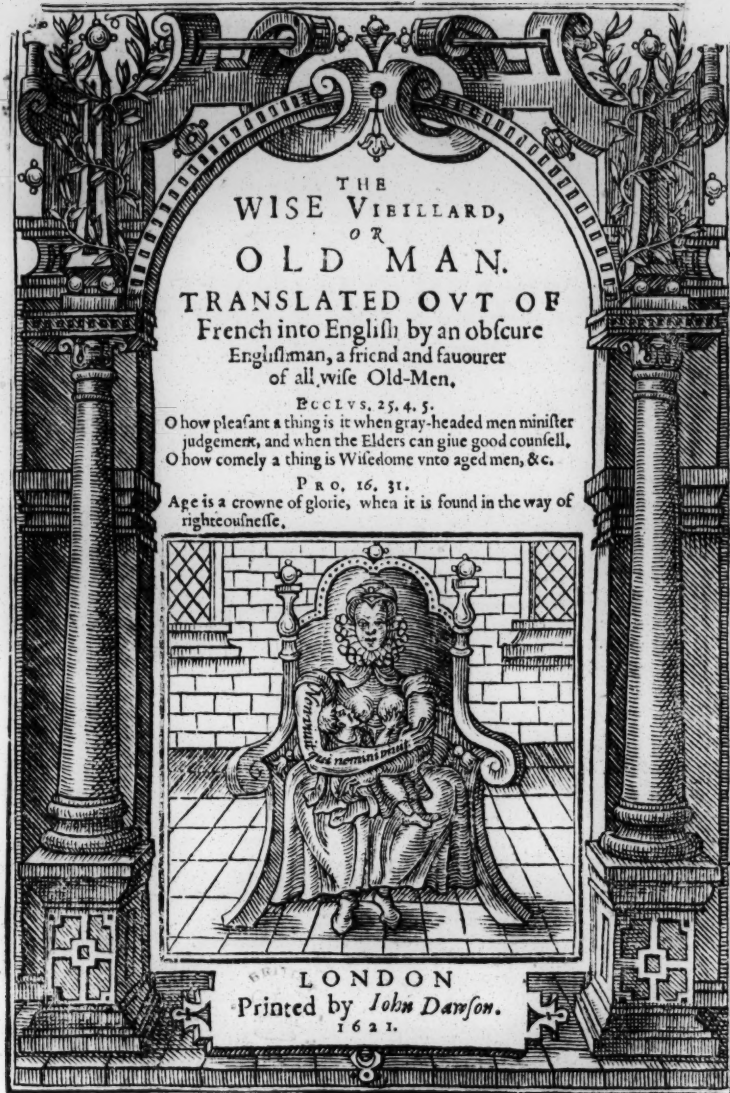
Wherein is also declared, the Coherence which the Old
Testament hath with the New, as to that particular.

As also a clear proof of the Trinity in Unity, (Viz.) That
the Father, Sonne, and Spirit, are but one God.

Against the generall received opinion of the Jewes.

Written by ELIAZAR BAR-ISAJAH P. a
Jew born, but now a Converted and Baptized
Christian.

L O N D O N,
Printed by Gartrude Dawson, 1 6 5 3.



A
MEDITATION
OF MANS
MORTALITIE.

CONTAINING AN
Exposition of the Ninetieth
PSALME.

By that Reuerend and Religious Seruant
of GOD M^r WILLIAM BRADSHAW,
sometime Fellow of Sidney Col-
ledge in CAMBRIDGE.

Published since his decease by THOMAS
GATAKER B. of D. and Pastor of
ROTHERHITH.

LONDON
Printed by John Dawson for Fulke Clifton,
and are to be sold on New-fish streete hill
under Saint Margrets Church.
1621.

A
BOOKE OF
B E R T R A M T H E
Priest, Concerning the
Body and Blood of Christ,

*Written in Latin to Charles
the Great, being Emperour,
about eight hundred
years ago.*

Translated and imprinted
in the English Tongue.

Anno Domj. 1549.

And now the fourth time publi-
shed for the profit of the
Reader. 1633.

L O N D O N
Printed by *John Dawson* for *Elizabeth Iaggard*, at the hand and
Starre nere the middle Tem-
ple gate. 1633.

T H E
Q V E E N E S
V V E L L E S.

T H A T I S,
A T reatise of the nature and
vertues of Tunbridge Water.

T O G E T H E R,
With an enumeration of the chiefest
diseases, which it is good for, and against
which it may be vsed, and the manner
and order of taking it.

B T
L O D V V I C K R O V V Z E E,
D^r. of Physicke, practising at Ashford
in Kent.

L O N D O N,
Imprinted by John Dawson.
1632.

375
14
REMONSTRANCE
OF THE DIRECTORS
OF THE NETHERLANDS

East India Company, presented to the Lords

States Generall of the vnitied Provinces, in

defence of the said Companie, touching

the bloudy proceedings against

the English Merchants, exe-

cuted at Amboyna.

TOGETHER,

With the Acts of the Proceffe, against the sayd ENGLISH.

AND

ie Reply of the English East India Company, to the said Remon-
strance and Defence.

Published by Authority.



Printed at London by John Dawson, for the East India Company, 1632.

Short questions,
and answeares, con-
taining the Summe of
Christian Religion.

Dent. 6. 6.

6. These wordes, which I com-
maund thee this day, shalbe in
thy heart:

7. And thou shalt rehearse
them continually vnto thy chil-
dren, and shalt talke of them,
when thou tariest in thy house,
and as thou walkest by the way,
and when thou lyest downe,
and when thou risest vp.

LONDON

Printed by Mary Dawson.

1637.

I

D